

4TH SUNDAY IN ORDINARY TIME



SUNDAY, JANUARY 29, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Prelude on 'St. Columba'

Harold Friedell (1905-1958)
A setting of the Processional Hymn

11:30

We Are the Children of Light

Hal Hopson (b.1933)
Children's Choir and Cherubs
Meagan Phillips, conductor

We are the children of light, We are one body. We are one hope.
For Christ is the light of the world. Join together and sing.
We are one body. We are one hope. Yes, we are the saints of the present,
Join together and sing. We add new notes to the song,
We sing of those gone before us, The past, the present, the future,
Whose faith has brought us this day, Now join, united and strong.
The prophets, pastors, and teachers; We are the children of light,
Yes, these have shown us The Way. For Christ is the light of the world.
We are the children of light, We are one body. We are one hope.
For Christ is the light of the world. Join together and sing.

INTROIT

*Laetetur cor * quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem eius semper.*

*Confitemini Domino, et invocate nomen eius:
annuntiate inter gentes opera eius.*

Let the hearts of those who seek the Lord rejoice;
seek the Lord and be strengthened;
seek his face for evermore.

Give thanks to the Lord and call upon his name;
declare his deeds among the gentiles.

-Ps 104:3, 4 and 1

PROCESSIONAL HYMN

O Blest Are You



1. O blest are you, Christ Je - sus
 2. O blest are you, the poor, the
 3. O blest are you, through grief and
 4. O blest are your who work for
 5. O blest are you, Christ Je - sus



said, Who know how deep your need.
 meek, Who toil your whole lives long.
 loss, Who weep from sor - rows borne.
 peace, With pa - tient hope and care.
 says, Who know re - jec - tion's pain



For you, I o - pen heav - en's
 Though world - ly scorn may deem you
 Come stand be - neath my emp - ty
 And blest are you, when mer - cy
 From bear - ing wit - ness for my



door, Where earth - ly wants are freed.
 weak, My joy will make you strong.
 cross: I com - fort all who mourn.
 shapes Your life as lov - ing prayer.
 sake. I call you by my name!

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 Tune: ST. COLUMBA, 8 7 8 7; Irish melody.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT (*Please be seated after responding "Amen" to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ZEPHANIAH

2:3; 3:12-13

I will leave among you a people humble and lowly.

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 146

Bless - ed are the poor in spir - it;
the king - dom of heav-en is theirs!

The Lord keeps faith forever, secures justice for the oppressed,
gives food to the hungry. The Lord sets captives free. **Refrain**

The Lord gives sight to the blind; the Lord raises up those who were bowed down.

The Lord loves the just; the Lord protects strangers. **Refrain**

The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts.
The Lord shall reign forever; your God, O Zion, through all generations. Alleluia. **Refrain**

Text: Psalm 146, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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RESPONSORIAL PSALM (11:30)

Psalm 146

Bless - ed are the poor in spir - it; the king - dom of
heav-en is theirs, the king - dom of heav-en is theirs.

It is the Lord who preserves fidelity forever, who does justice to those who are oppressed.

It is he who gives bread to the hungry, the Lord who sets prisoners free. **Refrain**

The Lord who opens the eyes of the blind, the Lord who raises up those who are bowed down.

It is the Lord who loves the just, the Lord who protects the stranger. **Refrain**

The Lord upholds the orphan and the widow, but thwarts the path of the wicked.

The Lord will reign forever, the God of Sion from age to age. **Refrain**

Text: Psalm 146, *The Revised Grail Psalms*. Tune: Marty Haugen, © 2013, GIA Publications, Inc.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1:26-31

“Whoever boasts, should boast in the Lord.”

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, “Whoever boasts, should boast in the Lord.”

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Rejoice and be glad;
your reward will be great in heaven.

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Music: *Mass for the People of God*, James Chepponis © GIA Publications, Inc.



A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

5:1-12a

“Rejoice and be glad, for your reward will be great in heaven.”

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

Assembly: **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here.
Use the QR code to make your online donation.
Please be as generous as you are able. Thank you.*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

MEDITATION

5:00; 7:30

Cornet Voluntary in G

William Walond (1755-1836)

9:30

The Beatitudes

Arvo Pärt (b.1935)
The Basilica Cathedral Choir

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:
for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peace makers:

for they shall be called the children of God.

Blessed are they which are percecuted for righteousness sake:
for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you,
and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you. Amen.

11:30

The Light of God's Love

Mark Burrows (b.1971)
The Basilica Cathedral Choristers

Look into my heart, what do you see? God's light shining in me.

And I can reflect God's image, shine so bright,
it will chase away the darkest night.

It's a light that's brighter than a thousand stars above,
the light of God's love.

Deep down in your heart, you've got it too,
God's light shining in you. This little light of mine...

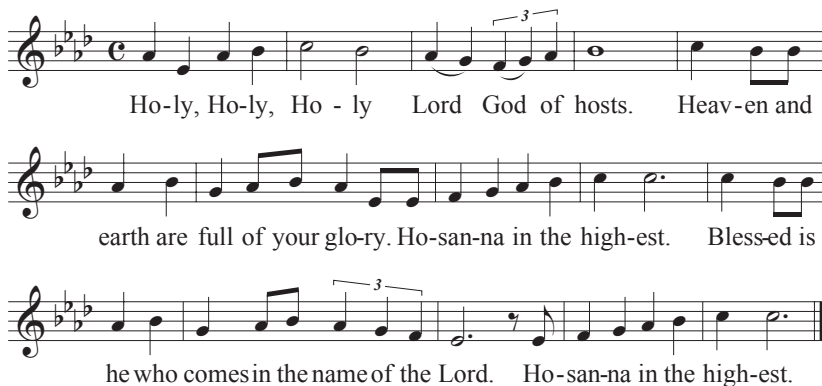
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

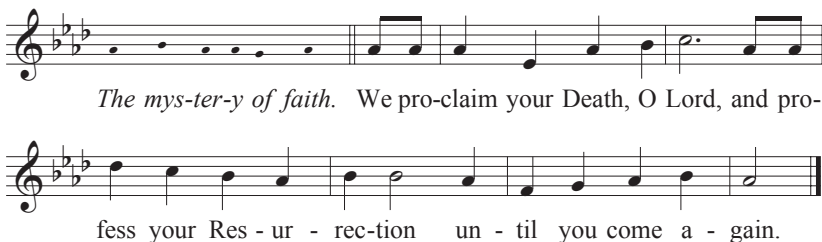
Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please Kneel.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

The Hand of the Lord

The hand of the Lord feeds us. God
an - swers all our needs. God an - swers all our needs.

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MEDITATION

9:30

O Lux Beatissima

Howard Helvey (b. 1968)
The Basilica Cathedral Choir

<i>O lux beatissima,</i>	O Light most blessed,
<i>Reple cordis intima</i>	Fill the inmost heart
<i>Tuorum fidelium.</i>	Of all thy faithful.
<i>Sine tuo numine,</i>	Without your grace,
<i>Nihil est in homine,</i>	There is nothing in us,
<i>Nihil est innoxium.</i>	Nothing that is not harmful.

-From the Whitsuntide sequence, *Veni Sancte Spiritus*
attr. Stephan Langton (c.1228) Archbishop of Canterbury

11:30

Hyfrydol

arr. Erin MacGorman
The Cathedral Choristers handbells

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

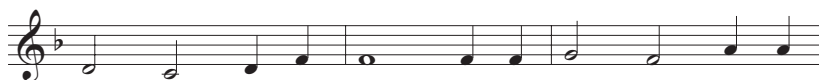
BLESSING AND SENDING

RECESSIONAL HYMN

As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness Mid earth's peo - ples, man - y hued.



As we wit - ness to the gos - pel, We would
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a



build a bridge of care, Join-ing hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.

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Tune: BEACH SPRING, 8 7 8 7 D; The Sacred Harp, 1844.

POSTLUDE

5:00; 7:30; 9:30

Trumpet March

Geoffrey Bush (1920-1998)

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

**THE BASILICA
OF SAINT MARY**



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM