

7TH SUNDAY IN ORDINARY TIME



SUNDAY, FEBRUARY 19, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Alleluyas

Simon Preston (1938-2022)

INTROIT

*Domine, * in tua misericordia speravi:
Exsultavit cor meum in salutari tuo:
cantabo Domino, qui bona tribuit mihi.*

*Usquequo Domine oblivisceris me in finem?
usquequo avertis faciem tuam a me?*

O Lord, I have placed my trust in your merciful love;
my heart has rejoiced in your salvation.
I will sing unto the Lord who has dealt bountifully with me.

How long will you forget me, O Lord? For ever?
How long will you hide your countenance from me?

-Ps 12:6 and 1



PROCESSIONAL HYMN (5:00; 7:30; 9:30)

Come, Christians, Join to Sing



1. Come, Chris-tians, join to sing Al-le-lu-ia! A - men!
2. Come, lift your hearts on high: Al-le-lu-ia! A - men!
3. Praise yet the Lord a-gain: Al-le-lu-ia! A - men!



Loud praise to Christ our King, Al-le-lu-ia! A - men!
Let prais-es fill the sky: Al-le-lu-ia! A - men!
Life shall not end the strain: Al-le-lu-ia! A - men!



Let all, with heart and voice, Be - fore his throne re-joice;
He is our guide and friend; Our needs he will at-tend;
On heav-en's bliss - ful shore His good-ness we'll a - dore,



Praise is his gra-cious choice. Al-le-lu-ia! A - men!
His love shall nev - er end. Al-le-lu-ia! A - men!
Sing - ing for - ev - er - more: Al-le-lu-ia! A - men!

Text: Christian H. Bateman, 1813-1889.

Tune: MADRID, 6 6 6 6 6 6 6 6; Spanish melody; arr. by Benjamin Carr, 1768-1831; harm. by David Evans, 1874-1948.
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PROCESSIONAL HYMN (11:30; 5:00)

Build a Longer Table



1. Build a long - er ta - ble. not a high - er
2. Build a saf - er ref - uge, not a lar - ger
3. Build a broad - er door - way, not a long - er
4. When we lived as ex - iles, ref - u - gees a -



wall, feed - ing those who hun - ger, mak - ing
jail; where the weak find shel - ter, mer - cy
fence. Love pro - tects all peo - ple, spar - ing
broad, Christ be - came our door - way to the



room for all. Feast - ing to - geth - er, stran - ger
will not fail. For an - y place where jus - tice
no ex - pense. When we em - brace com - pas - sion
reign of God. So must our ta - bles wel - come



turns to friend, Christ breaks walls to
is de - nied, Christ will break the
more than fear, Christ tears down our
those who roam. None can be ex -



pie - ces; false di - vi - sions end.
jail wall, free - ing all in - side.
fen - ces, all are wel - come here.
clu - ded; all must find a home.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT (*Please be seated after responding “Amen” to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF LEVITICUS

19:1-2, 17-18

You shall love your neighbor as yourself.

The LORD said to Moses, “Speak to the whole Israelite community and tell them: Be holy, for I, the LORD, your God, am holy.

“You shall not bear hatred for your brother or sister in your heart. Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. You shall love your neighbor as yourself. I am the LORD.”

Lector: The word of the Lord.
 Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 103



Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits. **Refrain**

He pardons all your iniquities, heals all your ills.
He redeems your life from destruction, crowns you with kindness and compassion. **Refrain**

Merciful and gracious is the LORD, slow to anger and abounding in kindness.
Not according to our sins does he deal with us, nor does he requite us according to our crimes. **Refrain**

As far as the east is from the west, so far has he put our transgressions from us.
As a father has compassion on his children, so the LORD has compassion on those who fear him. **Refrain**

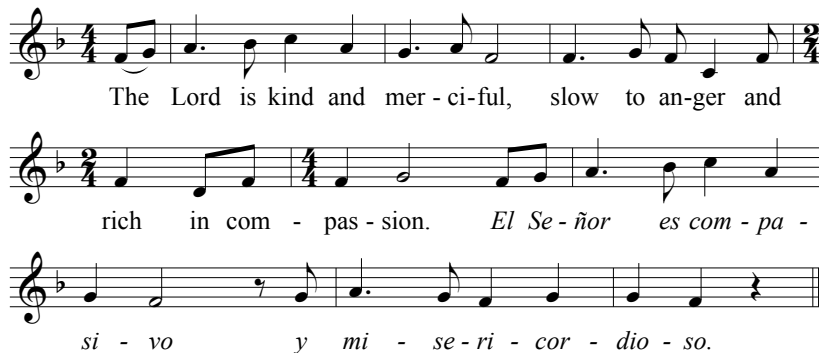
Text: Psalm 103, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

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Psalm tone: Peter Latona © 2018. Used with the permission of the composer.

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 103



Bless the Lord, O my soul, and all within me, his holy name.
Bless the Lord, O my soul, and never forget all his benefits. **Refrain**

It is the Lord who forgives all your sins, who heals every one of your ills,
who redeems your life from the grave, who crowns you with mercy and compassion. **Refrain**

The Lord is compassionate and gracious, slow to anger and rich in mercy.
He does not treat us according to our sins, nor repay us according to our faults. **Refrain**

As far as the east is from the west, so far from us does he remove our transgressions. As a father
has compassion on his children, the Lord's compassion is on those who fear him. **Refrain**

Text: Psalm 103:102, 304, 8 and 10, 12-13; The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc; Spanish tr. from Leccionario, Edición Hispanoamérica, © 1970, 1972, Conferencia Episcopal Española. Music: Tony E. Alons, © 2010, GIA Publications, Inc.

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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

3:16-23

All belong to you, and you to Christ, and Christ to God.

Brothers and sisters: Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is written: *God catches the wise in their own ruses*, and again: *The Lord knows the thoughts of the wise, that they are vain.*

So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Whoever keeps the word of Christ,
the love of God is truly perfected in him.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

5:38-48

Love your enemies.

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

Assembly: **Glory to you, O Lord.**

Jesus said to his disciples: “You have heard that it was said, *An eye for an eye and a tooth for a tooth*. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well. If anyone wants to go to law with you over your tunic, hand over your cloak as well. Should anyone press you into service for one mile, go for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow.

“You have heard that it was said, *You shall love your neighbor and hate your enemy*. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.”

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here.
Use the QR code to make your online donation.
Please be as generous as you are able. Thank you.*



2ND COLLECTION FOR CATHOLIC SERVICE APPEAL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

MEDITATION

5:00; 7:30

The Heavens Declare the Glory of God

Benedetto Marcello (1686-1739)
arr. Daniel Ficarri
from *Estro Poetico-Armonico*, Vol. 4

9:30

Alleluia

Ralph Manuel (b. 1951)
The Basilica Cathedral Choir

Alleluia.

11:30; 5:00

Ubi Caritas

Bob Hurd
Juventus (5:00)

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

Congregavit nos in unum Christi amor.
The love of Christ has gathered us together.

Exsultemus et in ipso jucundemur.
Let us rejoice and be glad in it.

Timeamus et amemus Deum vivum.
Let us revere and love the living God.

Et ex corde diligamus nos sincero. Amen.
And from a sincere heart let us love one another. Amen.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please Kneel.)

COMMUNION PROCESSION

The Hand of the Lord

The hand of the Lord feeds us. God
an - swers all our needs. God an - swers all our needs.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States, 2nd typical edition*, © 2001, Confraternity of Christian Doctrine.
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scep - ter, his the throne. Al - le - lu - ia!
left in sor - row now; Al - le - lu - ia!
earth our food, our stay! Al - le - lu - ia!
Lord of lords we own; Al - le - lu - ia!



His the tri - umph, His the vic - to - ry a - lone.
He is near us; Faith be - lieves, nor ques - tions how.
Here the sin - ful Flee to you from day - to day.
Born of Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood."
get his prom - ise: "I am with you ev - er - more."
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898.
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887.

POSTLUDE

5:00; 7:30; 9:30

Psalm Prelude No. 3, Set 2

Herbert Howells (1892-1983)
Psalm 33: "Sing Unto the Lord a New Song"

LENTEN OBSERVANCE

The Christian faithful are to do penance through prayer, fasting, abstinence, and by exercising works of piety and charity. All Fridays through the year, and especially during Lent, are penitential days.

ABSTINENCE: All who have reached their 14th birthday are to abstain from eating meat on Ash Wednesday and on all Fridays during Lent.

FASTING: All those who are 18 or older, until their 59th birthday, are to fast on Ash Wednesday and Good Friday. Only one full meal is allowed on days of fast. Two other meals, sufficient to maintain strength may be taken according to one's need, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. The obligation does not apply to those whose health or ability to work would be affected seriously.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM