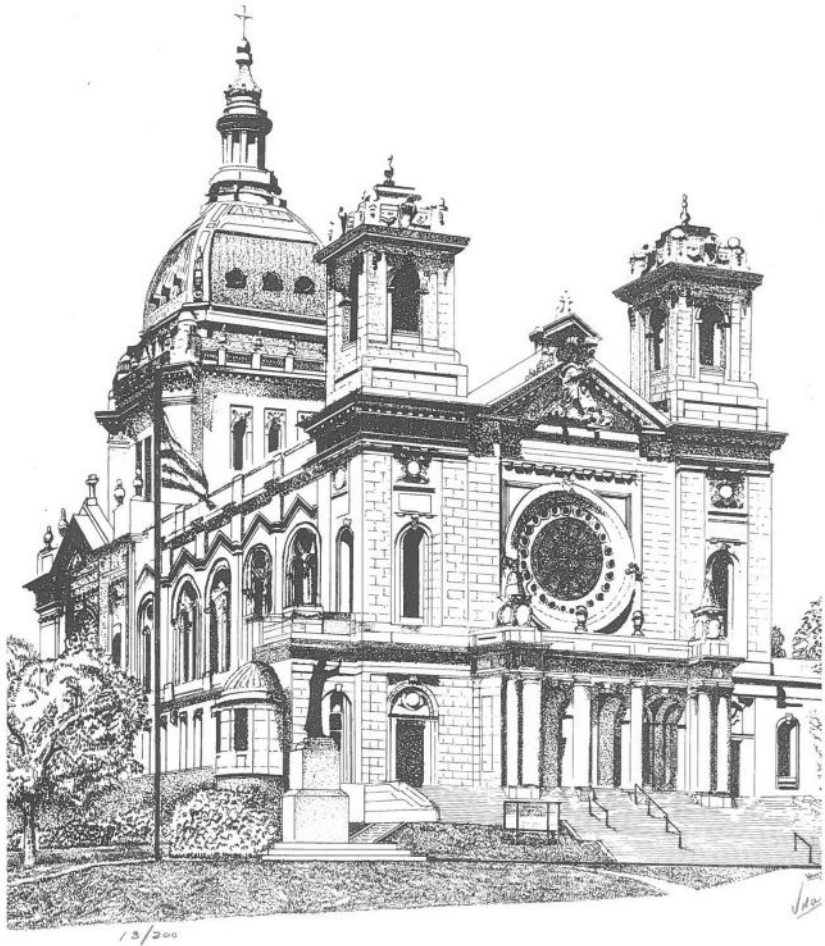


# 5TH SUNDAY OF LENT

*In the Year of Salvation Two Thousand Twenty-Three*



## THE BASILICA OF SAINT MARY

*Sunday, March 26, 2023*



# INTRODUCTORY RITES

## PRELUDE

5:00

*Requiem*  
Eliza Gilkyson, arr. Craig Hella Johnson (b.1962)

*Notre Père*  
Maurice Duruflé (1902-1986)

*At the Round Earth's Imagined Corners*  
Williametta Spencer (b.1932)

*When David Heard*  
Richard Burchard (b.1960)

*Let My Love Be Heard*  
Jake Runestad (b.1986)  
CSB/SJU Chamber Choir | Brad Miller, director

7:30; 9:30

*Partita on 'Detroit'*  
A setting of the Recessional Hymn  
David Hurd (b.1950)

## INTROIT

*Iudica me Deus, \* et discerne causam meam de gente non sancta:  
ab homine iniquo et doloso eripe me:  
quia tu es Deus meus, et fortitudo mea.*

*Emitte lucem tuam, et veritatem tuam:  
ipsa me deduxerunt, et adduxerunt in montem sanctum tuum,  
et in tabernacula tua.*

Vindicate me, O God, and defend my cause against an ungodly nation;  
from wicked and deceitful men deliver me,  
for you are my God and my strength.

Send forth your light and your truth;  
these have led me and brought me to your holy mountain  
and to your dwelling place.

-Ps 42:1-3

## PROCESSIONAL

*Kyrie Eleison*

*Please stand, as you are able,  
and turn toward the cross in the center of the church.*

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## GREETING

### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*(All strike their chest.)*

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

*At the conclusion of the prayer,  
please turn toward the sanctuary and kneel.*

## KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Text: *The Roman Missal*. Music: *Mass V: Mass in Honor of Mary, Mother of God*, Donald Krubsack, © 2010, Liturgical Press.

## COLLECT

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF THE PROPHET EZEKIEL

37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.  
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.



**RESPONSORIAL PSALM** (5:00; 7:30; 9:30)

*Psalm 130*  
Krubsack

With the Lord there is mer-cy and  
full - ness of re - demp - tion.

Out of the depths I cry to you, O LORD; LORD, hear my voice!  
Let your ears be attentive to my voice in supplication. **Refrain**

If you, O LORD, mark iniquities, LORD, who can stand?  
But with you is forgiveness, that you may be revered. **Refrain**

I trust in the LORD; my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD. **Refrain**



For with the LORD is kindness  
and with him is plenteous redemption;  
And he will redeem Israel  
from all their iniquities. **Refrain**

**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 130*  
Tate

With the Lord there is mer - cy and  
full - ness of re - demp - tion.


Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.  
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

GOSPEL ACCLAMATION

Krubsack



Praise to you, Lord Je - sus Christ, King of  
end - less glo - ry, Sav - ior of the world.

I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will live.

Gospel Acclamation. Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary.  
All rights reserved. Used with permission by the composer.

**A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN** 11:3-7, 17, 20-27, 33B-45

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

<p><i>Priest/cantor:</i></p> 	<p><i>Assembly:</i></p> 
--	--

Ver-bum Do - mi - ni. Laus ti - bi, Chri - ste.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.  
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.



### THIRD SCRUTINY (9:30)

### DISMISSAL OF THE ELECT (9:30)

Krubsack

Go in the peace of Christ to be  
nour-ished by the Word of God. God.

Rise from death chosen ones, seeking life in Christ.

### HOMILY *(Please be seated.)*

### APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### INTERCESSIONS

Huck-Alonso

*Please sing at the bidding of the cantor.*

Hear, O Lord, en-fold us in your mer-cy.

### COLLECTION OF OUR FINANCIAL STEWARDSHIP

### SECOND COLLECTION FOR SAINT VINCENT DE PAUL FUND

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand at the bidding of the priest.)*

### MEDITATION

5:00

*The Glory of the Father*

Egil Hovland (1924-2013)

CSB/SJU Chamber Choir | Brad Miller, director

7:30

*An Wasserflüssen Babylon, BWV 653*

from *The Leipzig Chorales*

Johann Sebastian Bach (1685-1750)

9:30

*Jesus Christ Is Lord*

Philip Stopford (b.1977)

The Basilica Cathedral Choir

Though he was in the form of God,  
he did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness,  
And being found in human form, he humbled himself,  
and became obedient unto the point of death,  
even death on the cross.

Therefore God also highly exalted him  
and gave him the name that is above ev'ry name,  
so that at the name of Jesus ev'ry knee should bend,  
in heaven and on earth and under the earth,  
and ev'ry tongue confess that Jesus Christ is Lord,  
to the glory of God the Father. Amen.

-Philippians 2:6

11:30

*My Jesus, I Love Thee*

Pekka Juhani Hannikainen (1854-1924), arr. Mark Sedio

Mundus

My Jesus, I love thee, I know thou art mine;  
for thee all the follies of sin I resign;  
My gracious Redeemer, my Savior art thou;  
if ever I loved thee, Lord Jesus, 'tis now.

*(Continued on page 1)*

I love thee because thou hast first loved me,  
and purchased my pardon on Calvary's tree;  
I love thee for wearing the thorns on the brow;  
if ever I loved thee, Lord Jesus, 'tis now.

In mansions of glory and endless delight,  
I'll ever adore thee in heaven so bright;  
I'll sing with a glittering crown on my brow;  
if ever I loved thee, Lord Jesus, 'tis now.

- William R. Featherstone (1842-1878)

5:00

*Let Your Mercy Wash Over Us*  
Trevor Thomson

MEDITATION

*In God Alone My Soul*  
Berthier

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "In God a-lone my soul can find rest and peace, in God, my peace and joy. On - ly in God my soul can find its rest, find its rest and peace." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

**Priest:** The Lord be with you.

**Assembly:** **And with your spirit.**

**Priest:** Lift up your hearts.

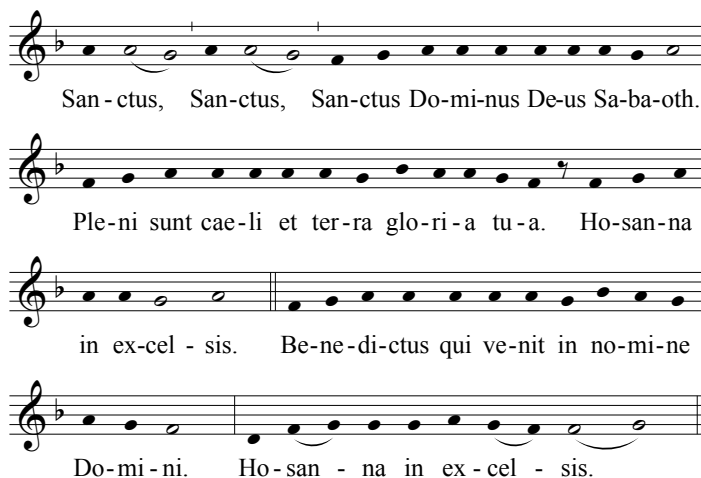
**Assembly:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**Assembly:** **It is right and just.**

## PREFACE ACCLAMATION

*Libera Editrice, Vatican City*



San - ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na

in ex-cel - sis. Be-ne-di-ctus qui ve-nit in no-mi-ne

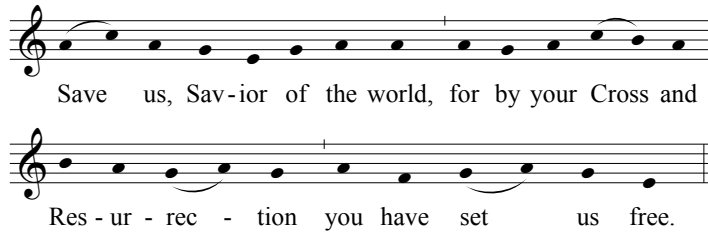
Do-mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*(Please kneel as you are able.)*

## MEMORIAL ACCLAMATION

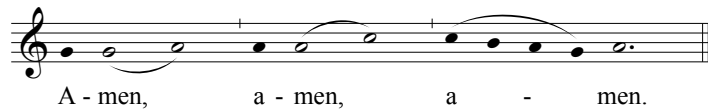
Libera Editrice, Vatican City



Save us, Sav-ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN

Libera Editrice, Vatican City



A - men, a - men, a - men.

# COMMUNION RITE

**THE LORD'S PRAYER** *(Please stand as you are able.)*

**GREETING OF PEACE**

*If you are suffering from a cold or flu,  
please consider a polite gesture of recognition  
with a smile and nod of the head.*



Crucifixion © 2014, Lucinda Naylor | Eyecons

## LAMB OF GOD

*Libera Editrice, Vatican City*



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world,  
have mercy on us (grant us peace).

## INVITATION TO COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

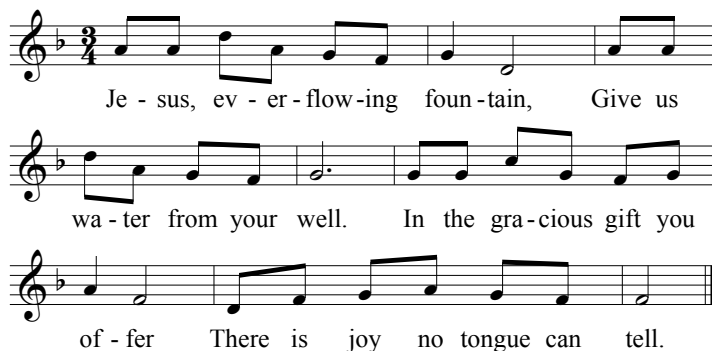
**Assembly:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## RECEPTION OF COMMUNION

*If you are suffering from or have possible symptoms of a cold or flu,  
we ask you to sanitize and receive the Blessed Sacrament in your hand.*

## COMMUNION PROCESSION

*Jesus, Ever-Flowing Fountain*  
Dufner-Guimont



Je - sus, ev - er - flow - ing foun - tain, Give us  
wa - ter from your well. In the gra - cious gift you  
of - fer There is joy no tongue can tell.

5:00

*Tu Pauperum Refugium*  
Josquin Des Prez (1455-1521)  
CSB/SJU Chamber Choir, Brad Miller, director

*Tu pauperum refugium, tu languorum remedium,  
spes exsulum, fortitudo laborantium,  
via errantium, veritas et vita.  
Et nunc Redemptor, Domine, ad te solum confugio;  
te verum Deum adoro, in te spero, in te confido,  
salus mea, Jesu Christe.  
Adjuva me, ne unquam obdormiat in morte anima mea.*

You refuge of the poor, and cure for afflictions,  
Hope of exiles and strength for labourers,  
Path for the wandering, truth and life.  
And now, Lord Redeemer, I take refuge in you alone,  
You, the true God, I worship, in you I hope, in you I trust,  
My salvation, O Jesus Christ.  
Support me, that my soul shall never sleep in death.

9:30

*Adoramus te, Christe*  
Eric William Barnum (b.1979)  
The Basilica Cathedral Choir

*Adoramus te, Christe, et benedicimus tibi.  
We adore you, Christ, and we bless you.  
Quia per sanctam crucem tuam redemisti mundum.  
For by your holy cross, you have redeemed the world.  
Domine, miserere nobis.  
Lord, have mercy on us.*

11:30

*Ndikhokhele Bawo*  
Trad. Xhosa, arr. Mzwandile Mabuza (b.1991)  
Mundus

*Ndikhokhele Bawo* Guide me, O Lord,  
*Ndikhokhele meli wami* Guide me, O Great Redeemer  
*Ezintsizini zalomhlaba bawo,* Through the troubles of this world.  
*Bawo ndiyabonga* Lord, I thank you  
*ngoba wena usandigcinile.* for watching over me thus far.  
*Uhlal' uhlel' eduze kwami,* You are forever by my side,  
*Bawo ndiyabonga* Lord, I thank you  
*ngoba wena usandigcinile.* for watching over me thus far.

5:00

*Tree of Life*  
Aaron Thompson

**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

# CONCLUDING RITES

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*Awake, O Sleeper*



1. A - wake, O sleep - er, rise from death,  
2. To us on earth Christ came to bring  
3. There is one bod - y and one hope,  
4. Then walk in love as Christ has loved,  
5. For us Christ lived, for us he died



And Christ shall give you light. So  
From sin and fear re - lease, To  
One Spir - it and one call, One  
Who died that he might save; With  
And con - quered in the strife. A -



learn his love, its length and breadth,  
give the Spir - it's u - ni - ty,  
Lord, one faith, and one bap - tism,  
kind and gen - tle hearts for - give  
wake, a - rise, go forth in faith,



Its full - ness, depth, and height.  
The ver - y bond of peace.  
One Fa - ther of us all.  
As God in Christ for - gave.  
And Christ shall give you life.

## MEDITATION

5:00

*Walk Together Children*

Moses Hogan (1957-2003)

CSB/SJU Chamber Choir | Brad Miller, director

*(Please exit in silence.)*



RECESSIONAL HYMN (11:30; 5:00)

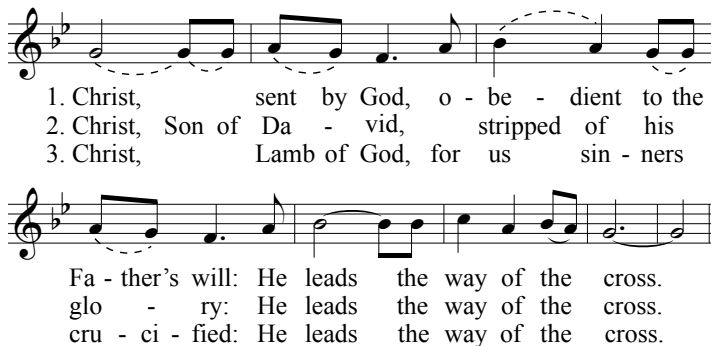
Way of the Cross

Refrain



We car-ry the sav-ing cross through the roads of the  
world, through the al-leys of pov-er-ty and mis - er - y,  
march - ing to a dawn-ing day, to free - dom and  
vic - to - ry, to God's life and end - less glo - ry.

Verses



1. Christ, sent by God, o - be - dient to the  
2. Christ, Son of Da - vid, stripped of his  
3. Christ, Lamb of God, for us sin - ners

Fa - ther's will: He leads the way of the cross.  
glo - ry: He leads the way of the cross.  
cru - ci - fied: He leads the way of the cross.

*(Please exit in silence.)*

## ACKNOWLEDGEMENTS

All Rights Reserved.  
Used with permission under OneLicense A-704048.

Kyrie: Text: *The Roman Missal*. Music: *Mass V: Mass in Honor of Mary, Mother of God*, Donald Krubsack, © 2010, Liturgical Press.

Responsorial Psalm (5:00; 7:30; 9:30): *With the Lord There Is Mercy*

Text: Psalm 130, New American Bible, excerpts from the Lectionary for *Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

Tune: Donald B. Krubsack, composer-in-residence © 2023, The Basilica of Saint Mary.

Responsorial Psalm (11:30; 5:00): *With the Lord There Is Mercy*

Setting: Psalm 130, Paul A. Tate, © 2005, GIA Publications, Inc.

Sending and Dismissal & Gospel Acclamation: Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary. All rights reserved. Used with permission by the composer.

Lenten Intercessions: Text: Gabe Huck, © 2004, GIA Publications, Inc. Music: Tony Alonso, © 2004, GIA Publications, Inc.

Eucharistic Acclamations: Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission. Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL.

Preparation of the Altar and the Gifts: *Oculi Nostris*

Text: Jacques Berthier, Taizé. Tune: © 1998, *Les Presses de Taizé*, GIA Publications, Inc., agent Text: © 1998, *Les Presses de Taizé*, GIA Publications, Inc., agent.

Communion Meditation: *Jesus, Ever-Flowing Fountain*: Text: Delores Dufner, OSB, b.1939

Tune: GRACIOUS GIFT 8 7 8 7 with refrain; Michel Guimont, b.1950, © GIA Publications, Inc.

Recessional Hymn (5:00; 7:30; 9:30): *Awake, O Sleeper* Text: Ephesians 3-5; F. Bland Tucker, 1895-1987, © 1980, Augsburg Fortress. Tune: AZMON, CM; Carl G. Gläser, 1784-1829; harm. by Lowell Mason, 1792-1872.

Recessional Hymn (11:30; 5:00): *Way of the Cross* Setting: Manoling Francisco, SJ, © 1995, 2003, 2009, Jesuit Communications Foundation, Inc. Published by OCP.



# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM