

Third Sunday of Easter

In the Year of Salvation Two Thousand Twenty-Three



THE BASILICA OF SAINT MARY

Sunday, April 23 2023

INTRODUCTORY RITES

PRELUDE

5:00

Evening Prayer
Engelbert Humperdinck (b.1936), arr. Audry Snyder
Angelica Cantanti Youth Choirs: Con Brio
Ann Williams, conductor

5:00; 7:30; 9:30

The Road to Emmaus
from *Missa Brevis*
Judith Bingham (b.1952)

INTROIT

*Iubilate Deo * omnis terra, alleluia:
psalmum dicite nomini eius, alleluia:
date gloriam laudi eius, alleluia, alleluia, alleluia.*

*Dicite Deo, quam terribilia sunt opera tua, Domine!
in multitudine virtutis tuae mentientur tibi inimici tui.*

Shout joyfully to God, all the earth, alleluia;
sing a psalm to his name, alleluia;
praise him with magnificence, alleluia, alleluia, alleluia.

Say to God: "How awesome are your deeds, O Lord!
In the greatness of your power, your enemies
will be convicted of lying to you."

-Ps 65:1, 2, 3

PROCESSIONAL HYMN (5:00; 7:30; 9:30)

At the Lamb's High Feast



1. At the Lamb's high feast we sing
2. Where the Pas - chal blood is poured,
3. Might - y vic - tim from on high,
4. East - er tri - umph, East - er joy,



Praise to our vic - to - rious King,
Death's dark an - gel sheathes his sword;
Hell's fierce pow'rs be - neath you lie;
This a - lone can sin de - stroy;



Who has washed us in the tide
Is - rael's hosts tri - umph - ant go
You have con - quered in the fight,
From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side.
Through the wave that drowns the foe.
You have brought us life and light.
New - born souls in you to be.



Praise we him, whose love di - vine
Praise we Christ, whose blood was shed,
Now no more can death ap - pall,
Fa - ther, who the crown shall give,

GREETING

PENITENTIAL ACT

PROCESSIONAL HYMN (11:30; 5:00)

Alleluia, Christ is Risen



1. Al - le - lu - ia, Christ is ris - en, now the
2. Al - le - lu - ia, Christ is ris - en from his
3. Al - le - lu - ia, Christ is ris - en, truth and



stone is cast a - way! Dark - ness gone and sin for -
death up - on the cross. Now all share a com - mon
jus - tice from the grave, and brought forth for all who



giv - en, on this joy - ful day of days.
vi - sion, love now reigns and hate is lost.
lis - ten: new life from the life he gave.



Songs of hope and love e - ter - nal from our
In this feast we share the sto - ry: love's new
Now with joy - ful hearts and voic - es joined as



hearts to you we raise. In your death and
birth for all to see. From our God's al -
one we share your love. Here in Christ the



life's re - new - al we pour forth our joy - ful praise!
might - y glo - ry, sign of things to ev - er be.
world re - joic - es, sight now turned to God a - bove.

GREETING

PENITENTIAL ACT

GLORIA

Krubsack

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Final Refrain**

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.
A - men. A - men.

COLLECT

LITURGY OF THE WORD

A READING FROM THE ACTS OF THE APOSTLES

2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

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<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 16
Latona



Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge; I say to the LORD, “My Lord are you.”
O LORD, my allotted portion and my cup, you it is who hold fast my lot. **Refrain**

I bless the LORD who counsels me; even in the night my heart exhorts me.
I set the LORD ever before me; with him at my right hand I shall not be disturbed. **Refrain**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption. **Refrain**

You will show me the path to life, abounding joy in your presence,
the delights at your right hand forever. **Refrain**

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 16
Alonso



Lord, you will show us the path of life.



Lord, you will show us the path of life.

Preserve me, O God, for in you I take refuge. I say to the LORD, “You are my Lord.”
O LORD, it is you who are my portion and cup; you yourself who secure my lot. **Refrain**

I will bless the LORD who gives me counsel, who even at night directs my heart.
I keep the LORD ever before me always; with him at my right hand I will not be moved. **Refrain**

And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope.
For you will not abandon my soul to hell, nor let your holy one see corruption. **Refrain**

You will show me the path to life, the fullness of joy in your presence,
at your right hand, bliss forever, at your right hand, bliss forever. **Refrain**

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?"

They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

5:00

Et in Terra Pax
Greg Gilpin (b.1964)
Angelica Cantanti Youth Choirs: Con Brio
Ann Williams, conductor

7:30

Jesus Christus, unser Heiland, BuxWV 198
Dietrich Buxtehude (1637-1707)

9:30

Easter Anthem
William Billings (1746-1800)
The Basilica Cathedral Choir

The Lord is ris'n indeed! Hallelujah!
Now is Christ risen from the dead,
And become the first fruits of them that slept. Hallelujah!
And did He rise? Hear it, ye nations!
Hear it, O ye dead! He rose, He rose,
He burst the bars of death and triumphed o'er the grave.

Then I rose,
Then first Humanity triumphant
passed the crystal ports of light,
and seized Eternal Youth.
We, all immortal hail.
Heaven all lavish of strange gifts to us,
Thine's all the glory, ours the boundless bliss.

-From the New Testament and Young's *Night Thoughts* (1742-46)

11:30; 5:00

I Do Believe (Thomas)
David Yackley

How can this be? Of all the thinks I know are true,
I saw them drive the nails into you upon the cross. I felt so lost.
Every dream that ever mattered
was hung upon that tree and shattered; just what I feared.
And now I hear they say that you've been raised in glory,
but how can I believe this story until I see? Then you came to me.
I swallowed all my earthly pride
and put my hands into your side to end all doubt. I'll shout it out:

I do believe! In your rising from the dead, I do believe that you did just what you said: through the power of your love, triumphed over death's deceit. O my Lord and my God, I do believe!

And now I see. Blest are those who have not seen you but never doubt how much they need to know your grace. I'll sing your praise.

Because you live, no more to die, all God's creation's glorified.

You set us free eternally.

OSTINATO

O - cu - li nos - tri ad Do - mi - num Je - sum,
Our eyes are turned to the Lord Je - sus Christ.

o - cu - li nos - tri ad Do - mi - num nos - trum.
Our eyes are turned to the Lord God, our Sav - ior.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

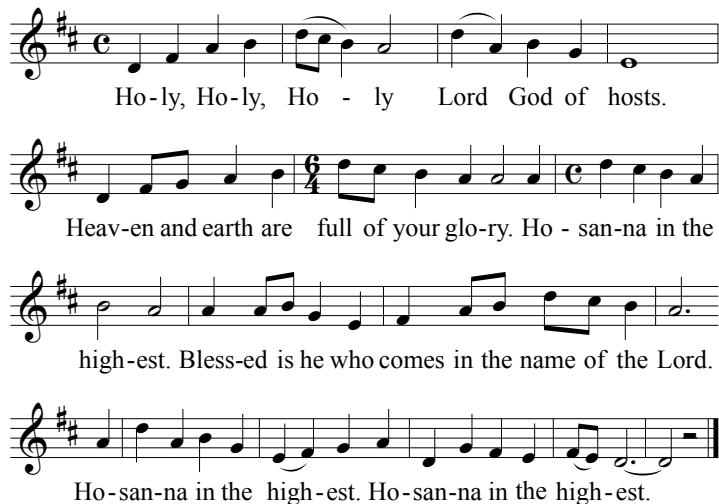
Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

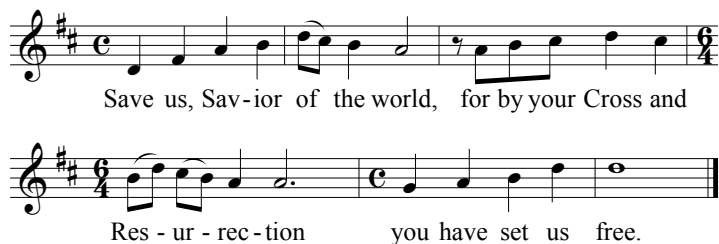
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san-na in the
high-est. Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION



Save us, Sav-ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the

To repeat

world, have mer-cy on us.

Last time

world, grant us peace.

(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

In the Breaking of the Bread



In the break - ing of the bread We have
come to know the Lord, And in drink - ing from the
cup We have shared the life of God.

MEDITATION

5:00

O Colored Earth

Steve Heitzig (b.1959)
Angelica Cantanti Youth Choirs: Con Brio
Ann Williams, conductor

9:30

Stay with Us

Egil Hovland (1924-2013)
The Basilica Cathedral Choir

Stay with us, Lord Jesus, stay with us.
Stay with us, it soon is evening and night is falling.
Jesus Christ, the world's true light!
Shine so the darkness cannot overcome it!
Stay with us, Lord Jesus, it soon is evening.
Stay with us, Lord Jesus, for night is falling.
Let your light pierce the darkness
and fill your Church with its glory.
Stay with us, Lord Jesus, stay with us.
Stay with us, it soon is evening, and night is falling.

-Luke 24:29 Phos hilaron tr. Gracia Grindal.

11:30; 5:00

Along This Holy Way

Chris de Silva

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

I Know that My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives!



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

POSTLUDE

5:00

Akatonbo
Traditional Japanese Song, arr. by Greg Gilpin (b.1964)

This Pretty Planet
Tom Chapin (b.1945)

Angelica Cantanti Youth Choirs: Con Brio | Ann Williams, conductor

7:30; 9:30

Offertoire sur 'O Fili', Op. 49 No. 2
Alexandre Guilmant (1837-1911)

ACKNOWLEDGEMENTS

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Processional Hymn: *At the Lamb's High Feast*

Text: *Ad regias agni dapes*; Latin, 4th c.; tr. by Robert Campbell, 1814-1868, alt.

Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702.

Processional Hymn (11:30; 5:00): *Alleluia, Christ is Risen*

Text and tune: Tony Alonso, © 2002, GIA Publications, Inc.

Mass Setting: *Mass V*

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.

Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.

Responsorial Psalm (5:00; 7:30; 9:30)

Text: Psalm 16, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

Music: © 2020, Peter Latona. Used with the permission of the composer.

Responsorial Psalm (11:30; 5:00)

Text: Psalm 16:1-2a and 5, 7-8, 9-10, 11; *The Revised Grail Psalms*.

Tune: Tony Alonso, © 2013, GIA Publications, Inc.

Ostinato: *Oculi Nostri*

Text: Taizé Community; Tune: Jacques Berthier, 1923-1994, © 1998, *Les Presses de Taizé*, GIA Publications, Inc., agent.

Intercessions

Setting: Byzantine Chant. Public Domain.

Communion: *In the Breaking of the Bread*

Text: Delores Dufner, OSB, b.1939.

Tune: BREAKING BREAD, 7 7 7 7 with refrain; Michael Guimont, b.1950 © 2008, GIA Publications, Inc.

Recessional Hymn: *I Know That My Redeemer Lives*

Text: Samuel Medley, 1738-1799.

Tune: DUKE STREET, LM; John Hatton, c.1710-1793.

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM