

Fifth Sunday of Easter

In the Year of Salvation Two Thousand Twenty-Three



THE BASILICA OF SAINT MARY

Sunday, May 7, 2023

INTRODUCTORY RITES

PRELUDE

5:00

A Sower Came from Ancient Hills
Sally Ann Morris (b.1952)

Fairest Lord Jesus
Charles Forsberg

My Help Cometh from the Lord
James Biery (b.1956)
St. Croix Sacred Ensemble | Deborah Fristad, director

7:30; 9:30

Fantaisie Fuguée sur 'Regina Caeli'
Daniel Roth (b.1942)

INTROIT

*Cantate Domino * canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium revelavit iustitiam suam,
alleluia, alleluia.*

Salvavit sibi dextera eius: et brachium sanctum eius.

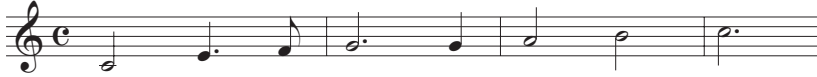
Sing to the Lord a new song, alleluia;
for the Lord has accomplished wondrous deeds, alleluia;
he has revealed his justice in the sight of the Gentiles,
alleluia, alleluia.

His right hand and his holy arm have given him victory.

-Ps 97:1 and 2

PROCESSIONAL HYMN

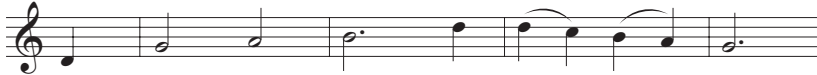
Christ Is Alive



1. Christ is a - live! Let Chris - tians sing,
2. Christ is a - live! No long - er bound
3. In ev - 'ry in - sult, rift, and war,
4. Wom - en and men, in age and youth,
5. Christ is a - live, and comes to bring



The cross stands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Where col - or, scorn, or wealth di - vide,
Can feel the Spir - it, hear the call,
Good news to this and ev - 'ry age,



Let streets and homes with prais - es ring.
But sav - ing, heal - ing, here and now,
Christ suf - fers still, yet loves the more,
And find the way, the life, the truth,
Till earth and sky and o - cean ring



Love, drowned in death, shall nev - er die.
And touch - ing ev - 'ry place and time.
And lives, where e - ven hope has died.
Re - vealed in Je - sus, freed for all.
With joy, with jus - tice, love, and praise.

GREETING

PENITENTIAL ACT

GLORIA

Krubsack

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. *Refrain*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. *Refrain*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Final Refrain*

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

A - men. A - men.

COLLECT

LITURGY OF THE WORD

A READING FROM THE ACTS OF THE APOSTLES

9:26-31

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, “It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word.” The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

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<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.



RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 33
Krubsack



Lord, let your mer - cy be up - on us,
as we place our trust in you.

Exult, you just, in the LORD; praise from the upright is fitting.
Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises. **Refrain**

Upright is the word of the LORD, and all his works are trustworthy.
He loves justice and right; of the kindness of the LORD the earth is full. **Refrain**

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,
To deliver them from death and preserve them in spite of famine. **Refrain**

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 33
Haugen



Let your mer - cy be on us, O God, as we
place our trust in you.

Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation. **Refrain**

See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine. **Refrain**

Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen! **Refrain**

Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you. **Refrain**

A READING FROM THE FIRST LETTER OF PETER

2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

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<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

GOSPEL ACCLAMATION *(Please stand as you are able.)*


Al - le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Al - le-lu - ia, al-le-lu - ia, al - le - lu - ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

14:1-12

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

NICENE CREED *(Please stand.)*

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

(Please respond at the bidding of the cantor.)

The musical notation is set in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff for the Cantor and a bass clef staff for the Assembly. The Cantor's part begins with a whole note G4, followed by quarter notes A4, B4, and C5. The Assembly's part begins with a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics "Let us pray to the Lord, hear our prayer." are written below the notes, with "to the" under the Cantor's notes and "Lord, hear our prayer." under the Assembly's notes.

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

5:00

An Easter Carol
Ephrem Feeley (b.1974)
St. Croix Sacred Ensemble | Deborah Fristad, director

7:30

Christus Vincit
from *Consoliere Classic, Vol. 2*
Sr. Mary David Callahan, OSB

9:30

Sicut cervus
Giovanni da Palestrina (c.1525-1594)
The Basilica Cathedral Choir

*Sicut cervus desiderat ad fontes a quarum
ita desiderat anima mea ad te, Deus*

As the hart yearns for the water springs:
so longs my soul for thee, O God!

11:30; 5:00

Gentle Voice
Lee Dengler
Juventus

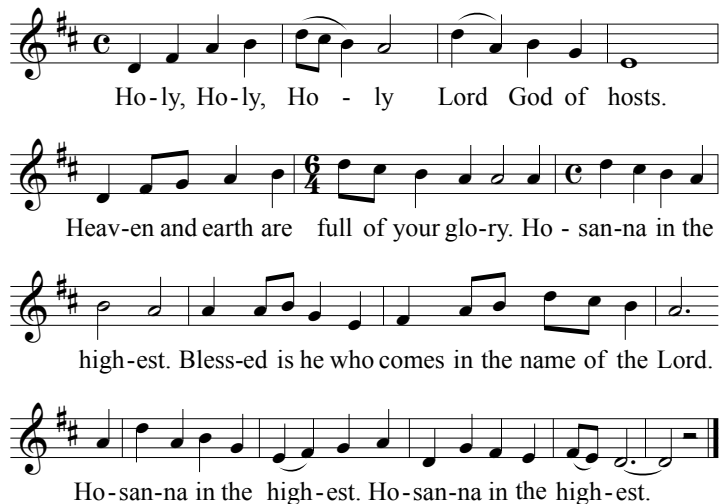
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san-na in the
high-est. Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION



Save us, Sav-ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the

To repeat

world, have mer-cy on us.

Last time

world, grant us peace.

(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

In the Breaking of the Bread



In the break-ing of the bread We have come to know the Lord,



And in drink-ing from the cup We have shared the life of God.

MEDITATION

5:00

Christ the Appletree

Stanford Scriven (b.1988)

St. Croix Sacred Ensemble | Deborah Fristad, director

9:30

Ave Maria

Tomás Luis de Victoria (c. 1548-1611)

The Basilica Cathedral Choir

<i>Ave Maria, gratia plena,</i>	Hail Mary, full of grace,
<i>Dominus tecum;</i>	The Lord is with thee.
<i>Benedicta tu in mulieribus,</i>	blessed art thou among women
<i>et benedictus fructus ventris</i>	and blessed is the fruit of thy
<i>tui, Jesus</i>	womb, Jesus.
<i>Sancta Maria, Mater Dei,</i>	Holy Mary, Mother of God,
<i>ora pro nobis peccatoribus,</i>	Pray for us sinners,
<i>nunc et in hora mortis nostae.</i>	Now and at the hour of our death.
<i>Amen.</i>	Amen.

11:30

Hallelujah Is Our Song

Sarah Hart, Sarah Kroger, Josh Blakesley, & Trey Heffinger

5:00

Ukuthula

Traditional Zulu Prayer

Juventus

<i>Ukuthula!</i>	We find peace!
<i>Kulomhlabawezono.</i>	In this sinful world.
<i>Igazi lika Jesu linyenyez:</i>	Through the blood of Jesus:
<i>ukuthula!</i>	we find peace!

<i>Usindiso!</i>	We are saved!
<i>Ukubonga!</i>	We are filled with gratitude!
<i>Ukunqoba!</i>	We will conquer!

MARIAN ANTIPHON (5:00; 7:30; 9:30)

Ant.
6.



R E-gí-na cæ-li * læ-tá-re, alle-lú-ia : Qui- a quem
me-ru- ísti portá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit,
alle-lú-ia : Ora pro no-bis De-um, alle-lú- ia.

*O Queen of heaven, be joyful, alleluia,
for he whom you have humbly borne for us, alleluia,
has risen, as he promised, alleluia,
offer now our prayer to God, alleluia!*



Madonna © 2014, Laura James | Eyekons

PRAYER AFTER COMMUNION (Please stand as you are able)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

The Strife Is O'er



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor's tri - umph won! Songs of re -
But Christ their le - gions has dis - persed. Let shouts of
Glo - rious in maj - es - ty to reign. O let us
The bars from heav'n's high por - tals fell. Let hymns of
Free from death's sting your ser - vants too, That we may



D.C.

joic - ing have be - gun. Al - le - lu - ia!
ho - ly joy out - burst. Al - le - lu - ia!
swell the joy - ful strain. Al - le - lu - ia!
praise his tri - umph tell. Al - le - lu - ia!
live and sing to you. Al - le - lu - ia!

POSTLUDE

5:00

He Is Risen
Allan Bullard (b.1947)

Psalm 150
Peter Anglea (b.1988)

St. Croix Sacred Ensemble | Deborah Fristad, director

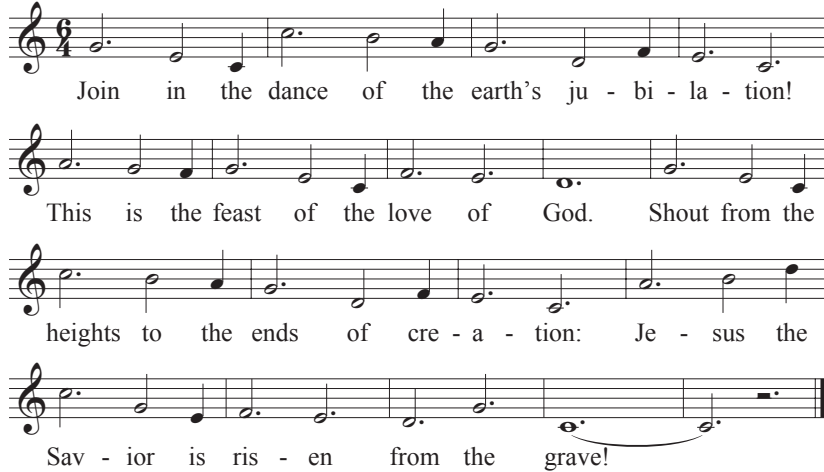
7:30; 9:30

Paraphrase on 'Regina Caeli'
Guy Weitz (1883-1970)

RECESSIONAL HYMN (11:30; 5:00)

Join in the Dance

REFRAIN



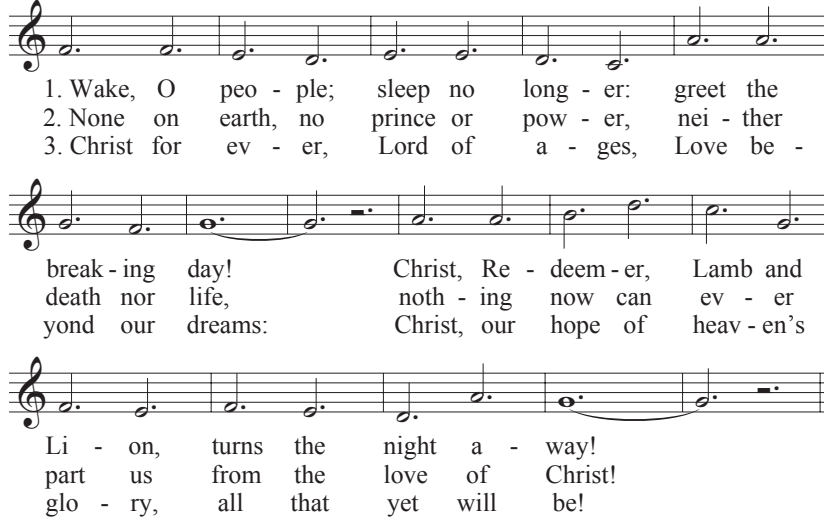
Join in the dance of the earth's ju - bi - la - tion!

This is the feast of the love of God. Shout from the

heights to the ends of cre - a - tion: Je - sus the

Sav - ior is ris - en from the grave!

VERSES



1. Wake, O peo - ple; sleep no long - er: greet the
2. None on earth, no prince or pow - er, nei - ther
3. Christ for ev - er, Lord of a - ges, Love be -

break - ing day! Christ, Re - deem - er, Lamb and
death nor life, noth - ing now can ev - er
yond our dreams: Christ, our hope of heav - en's

Li - on, turns the night a - way!
part us from the love of Christ!
glo - ry, all that yet will be!

POSTLUDE

5:00

Hallelujah is Our Song
Sarah Hart, Sarah Kroger, Josh Blakesley, & Trey Heffinger
Juventus

ACKNOWLEDGEMENTS

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Processional Hymn: *Christ Is Alive*

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, 1995, Hope Publishing Company.
Tune: TRURO, LM; Williams' Psalmodia Evangelica, 1789.

Mass Setting: *Mass V*

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.

Responsorial Psalm (5:00; 7:30; 9:30)

Text: Psalm 33, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Tune: Donald B. Krubsack, composer-in-residence © 2023, The Basilica of Saint Mary. All rights reserved. Used with permission.

Responsorial Psalm (11:30; 5:00)

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen; refrain trans. © 1969, ICEL
Tune: Marty Haugen, © 1987, 1994, GIA Publications, Inc.

Intercessions

Setting: Byzantine Chant. Public Domain.

Communion: *In the Breaking of the Bread*

Text: Delores Dufner, OSB, b. 1939
Tune: BREAKING BREAD, 7 7 7 7 with refrain; Michael Guimont, b. 1950 © 2008, GIA Publications, Inc.

Recessional Hymn (5:00; 7:30; 9:30): *The Strife is O'er*

Text: *Finita jam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1900, alt.
Tune: VICTORY, 888 with alleluia and refrain; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889.

Recessional Hymn (11:30; 5:00): *Join in the Dance*

Setting: Daniel L. Schutte, © 1991, OCP. All rights reserved.

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM