

Eleventh Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, June 18, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

My Home in Glory
Libby Larsen (b.1950)
from *Aspects of Glory*
based on an African-American Spiritual

9:30

Roll Down Justice
Mark A. Miller (b.1967)

To This Altar
Ken Medema (b.1943)

Love Has Broken Down the Wall
Mark A. Miller (b.1967)
Tria Church, soloist

We Walk in Love
Deanna Witkowski (b.1972)
Ro Shanklin, saxophone

A Place Called Home
Michael Joncas (b.1951)
StreetSong-MN | Teri Larson, conductor | Walter Tambor, piano

Concertato on "All Creatures of Our God and King"
Václav Nelhýbel (1919-1996)
The Basilica Brass Ensemble | Samuel Holmberg, organ

INTROIT

Exáudi Dómine * vocem meam, qua clamávi ad te:
adjútor meus esto, ne derelínquas me neque despícias me, Deus salutáris meus.

Dóminus illuminátio mea, et salus mea: quem timébo?

Hear my voice, O Lord, with which I have cried out to you
Be my helper. Do not abandon me, and do not despise me, O God, my Savior.

The Lord is my light and my salvation, whom shall I fear?

- Psalm 26:7-9, 1

*Please turn to the back of the church,
as we welcome children into the Community through the Sacrament of Baptism.*

PROCESSIONAL HYMN

Creator God of Earth in All Its Splendor



Cre - a - tor God of earth in all its splen - dor
For strength to serve your poor and voice - less peo - ple,
Trans - form - ing God of wis - dom vast, un - fath - omed,
To you be glo - ry, praise, and glad thanks - giv - ing



you love all crea - tures, che - rish ev - 'ry race.
for faith to live and teach the Gos - pel way,
you see be - yond our nar - row, cloud - ed view.
for ten - der care in chall - enge, joy and tears,



Your arms en - fold all cul - tures, ev - 'ry na - tion;
for hope when doubts and dark - ness have des - cen - ded
O - pen our eyes and hearts to those a - round us.
your call to nur - ture fut - ure gen - er - a - tions,



you nur - ture life in ev - 'ry time and place.
and peace pro - found when we have paused to pray:
Show us the needs. What would you have us do?
your heart - beat strong and stead - y through the years.



To you we come, dis - ci - ples called by Je - sus,
O font of bound - less mer - cy and com - pas - sion,
So may we claim your dream, your glo - bal vis - ion;
Now guide us in your way of love, your mis - sion.

(continued on page 4)



to of - fer thanks for count - less gifts of grace.
re - ceive our grate - ful songs of praise to - day.
so may we spend our - selves in serv - ing you.
God, walk be - side us cros - sing new fron - tiers.

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RITE OF RECEIVING THE CHILDREN

*Children will be baptized during the Saturday 5:00pm Mass
as well as the Sunday 11:30am Mass.*

WELCOME

Priest: What do you ask of God's Church for your children?

Parents: Baptism.

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility.

Parents: We do.

Priest: Dear godparents are you ready to help the parents of these children in their duty?

Godparents: We are.

Priest: Dear children...

*At the direction of the priest, the parents and godparents
are to trace the Sign of the Cross on the child's forehead.*

GREETING

PENITENTIAL ACT

GLORIA



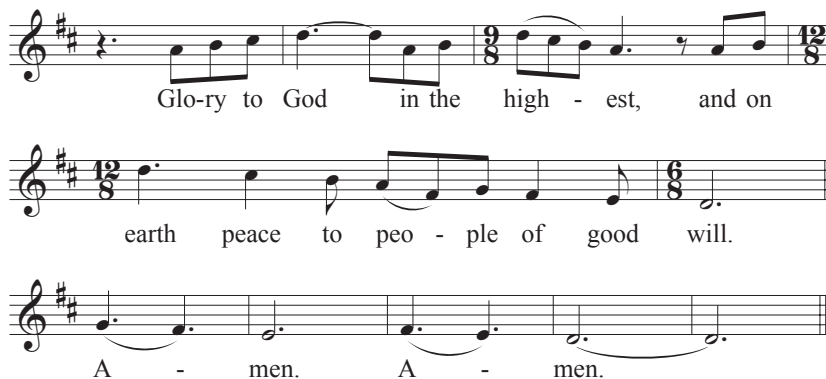
Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

The first system of musical notation for the Gloria consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. It contains the notes for "Glo-ry to God in the high - est, and on". The second staff continues with a 12/8 time signature, then changes to 6/8, and contains the notes for "earth peace to peo - ple of good will".

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Final Refrain**



Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.
A - men. A - men.

The second system of musical notation for the Gloria consists of three staves. The first two staves are identical to the first system, with the first staff in 6/8 and the second in 12/8 and 6/8. The third staff is in 6/8 time and contains the notes for "A - men. A - men.".

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COLLECT

After responding "Amen" to the opening prayer, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF EXODUS

19:2-6a

Hearken to my voice and keep my covenant.

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation.”

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 100



We are his peo-ple: the sheep of his flock.

Sing joyfully to the LORD, all you lands;
serve the LORD with gladness; come before him with joyful song. **Refrain**

Know that the LORD is God, he make us, his we are;
his people, the flock he tends. **Refrain**

The Lord is good: his kindness endures forever,
and his faithfulness to all generations. **Refrain**

Setting: Psalm 100, © 2023, Donald Krubsack. All rights reserved. Used with permission.

We are his peo-ple, the sheep of his flock.

We are his peo-ple, the sheep of his flock.

Text: Psalm 100:1-2, 3, 5, *The Revised Grail Psalms*.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

5:6-11

The kingdom of heaven is at hand.

Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

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GOSPEL ACCLAMATION



The kingdom of God is at hand. Repent and believe in the Gospel.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW 9:36—10:8

God so loved the world that he gave his only Son.

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

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HOMILY *(Please be seated.)*

NICENE CREED

(At the words in bold, all bow.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

BLESSING OF FATHERS & GUARDIANS

INTERCESSIONS

For the Masses with Baptisms, the priest will conclude with the invocations below to which the assembly responds.

5:00; 11:30

Priest: Holy Mary, Mother of God,
All: **Pray for us.**

Priest: Saint John the Baptist,
All: **Pray for us.**

Priest: Saint Joseph,
All: **Pray for us.**

Priest: Saint Peter and Saint Paul,
All: **Pray for us.**

Priest: All holy men and women, Saints of God,
All: **Pray for us.**

Baptisms will take place during the 5:00pm and 11:30am Masses.

SACRAMENT OF BAPTISM

PRAYER OF EXORCISM BEFORE BAPTISM

Please respond to the prayer with “Amen.”

INVOCATION OF GOD OVER THE WATER

Please respond to the invocation with “Amen.”

PROFESSION OF FAITH

*Parents and godparents are invited to stand.
To each of the questions, please answer “I do!”*

BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?
Parents/Godparents: It is.

Please come forward to the baptismal font when the name of your child is called.

ANOINTING AFTER BAPTISM

CLOTHING WITH THE WHITE GARMENT

HANDING ON OF A LIGHTED CANDLE



COLLECTION FOR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Suite Modale
Flor Peeters (1903-1986)

9:30

Loving Tenderness
Donald Krubsack
The Basilica Cathedral Choir
World Premiere

Loving tenderness abounds for all
from the darkest
to the most eminent one beyond the stars,
Exquisitely loving all
she bequeaths the kiss of peace ...

~ *Hildegard of Bingen*
From: *Healing Chants*

The Lord has oned us together in love.

~ *Julian of Norwich*
From: *Revelations of Divine Love*

I am that which is highest
I am that which is lowest
I am that which is all.

~ *God, speaking to Julian of Norwich*
From: *The Sixteenth Revelation, Chapter 72*

11:30; 5:00

Die Bankelsängerlieder
Anonymous
The Basilica Brass Ensemble

Many and Great
Ricky Manalo

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san-na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high - est. Ho - san-na in the high - est.

Please kneel.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

GREAT AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us.
world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

The Hand of the Lord Feeds Us



The hand of the Lord feeds us. God
an-swers all our needs. God an-swers all our needs.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States, 2nd typical edition*,
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MEDITATION

9:30

Deep Peace
Elaine Hagenberg (b.1979)
The Basilica Cathedral Choir

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
the light of the world to you.

-A Gaelic Blessing

11:30; 5:00

Build a Longer Table
Zack Stachowski

BLESSING

A Hymn of Thanks
Donald Krubsack

You, Lord, have given so much to me.
Give me one thing more,
A grateful heart.
Not thankful only when it pleases me.
But a heart whose pulse may always give you praise.

~ George Herbert

PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

Holy God, We Praise Thy Name



1. Ho - ly God, we praise Thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore Thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name Thee;



All on earth Thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore Thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim Thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,

(continued on page 16)



Ev - er - last - ing is Thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c. 1774

POSTLUDE

5:00; 7:30

Fête

Jean Langlais (1907-1991)
"Celebration"

9:30

Kyrie

Louis Vierne (1870-1937)
from *Messe Solennelle*, Op. 16

On the Common Ground

Alice Parker (b.1925)
Colin Rouser and Ellen Christensen, soloists

Pilgrim's Hymn

Stephen Paulus (1949-2014)

Hymn to the Eternal Flame

Stephen Paulus (1949-2014)
Bergen Baker, soloist

Wana Baraka

Kenyan folk song, arr. Shawn Kirchner (b.1970)
The Basilica Cathedral Choir | Teri Larson, conductor

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM