

Thirteenth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, July 2, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Fantasia on a National Air
Norman Coke-Jephcott (1893-1962)

9:30

Aria and Scherzo
Emma Lou Diemer (b.1927)
Alicia McQuerrey, flute

INTROIT

*Omnes gentes * plaudite manibus;
iubilate Deo in voce exsultationis.*

*Vs. Quoniam Dominus excelsus, terribilis:
Rex magnus super omnem terram.*

All nations, clap your hands;
shout unto God with a voice of joy.

Vs. For the Lord is high and awesome;
a great king over all the earth.

-Ps 46:2, 3

PROCESSIONAL HYMN

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the "you" you hide If I but
5. Lord, your sum - mons ech - oes true When you but

(continued on page 3)

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent.
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish melody; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE SECOND BOOK OF KINGS

4:8-11, 14-16a

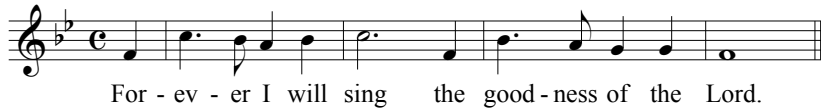
Can something be done for her?

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 89



I will sing forever of your mercies, O LORD;
through all ages my mouth will proclaim your fidelity.
I have declared your mercy is established forever;
your fidelity stands firm as the heavens. **Refrain**

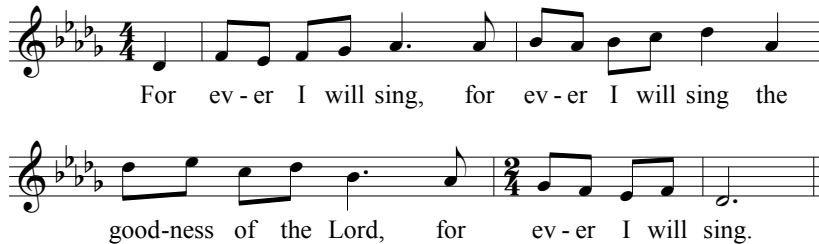
How blessed the people who know your praise,
who walk, O LORD, in the light of your face,
who find their joy every day in your name,
who make your justice their joyful acclaim. **Refrain**

For you are the glory of their strength;
by your favor it is that our might is exalted.
Behold, the LORD is our shield;
he is the Holy One of Israel, our king. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain *Lectionary for the Mass*, © 1969, 1987, 1997, ICEL.
Music: Refrain, J. Robert Carroll, © 1975, GIA Publications, Inc.; verses, Joseph Gelineau, SJ © 1963, The Grail, GIA Publications, Inc.,
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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 89



Text: Psalm 89, *The Revised Grail Psalms*.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

6:3-4, 8-11

He died to sin once and for all.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

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GOSPEL ACCLAMATION



You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you out of darkness into his wonderful light.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

10:37-42

Whoever loses his life for my sake will find it.

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. “Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY (*Please be seated.*)

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Reverie
Alice Jordan (1916-2012)
from *Partita on 'Foundation'*

9:30

Fantasy on 'Slane'
Libby Larsen (b.1950)
Alicia McQuerrey, flute

11:30; 5:00

Way of the Cross
Manoling Francisco, SJ

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

- Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

God Is Love

God is love, and where true love is found,
God, is al - ways there.

Text: *Ubi caritas et amor*, Latin; Tr. James Quinn, SJ, v4; Richard Proulx.

Tune: MANDATUM, Richard Proulx, © 1985, 1999 GIA Publications, Inc. Used with permission under OneLicense.net A-704048.



MEDITATION

9:30

Chanson
John Rutter (b.1945)
from *Suite Antique*
Alicia McQuerrey, flute

11:30; 5:00

What You Have Done for Me
Tony Alonso

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN

America, the Beautiful



1. O beau - ti - ful for spa - cious skies, For am - ber
2. O beau - ti - ful for pil - grim feet, Whose stern, im -
3. O beau - ti - ful for he - roes proved In lib - er -
4. O beau - ti - ful for pa - triot dream That sees be -



waves of grain, For pur - ple moun - tains maj - es - ties
pas - sioned stress A thor - ough - fare for free - dom beat
at - ing strife, Who more than self their coun - try loved,
yond the years Thine al - a - bas - ter cit - ies gleam,



A - bove the fruit - ed plain! A - mer - i - ca! A -
A - cross the wil - der - ness! A - mer - i - ca! A -
And mer - cy more than life! A - mer - i - ca! A -
Un - dimmed by hu - man tears! A - mer - i - ca! A -



mer - i - ca! God shed his grace on thee, And crown thy good
mer - i - ca! God mend thine ev - 'ry flaw, Con - firm thy soul
mer - i - ca! May God thy gold re - fine, Till all suc - cess
mer - i - ca! God shed his grace on thee, And crown thy good



with broth - er - hood From sea to shin - ing sea.
in self - con - trol, Thy lib - er - ty in law.
be no - ble - ness, And ev - 'ry gain di - vine.
with broth - er - hood From sea to shin - ing sea.

Text: Katherine L. Bates, 1859-1929.

Tune: MATERNA, CMD; Samuel A. Ward, 1848-1903.

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POSTLUDE

5:00; 7:30; 9:30

The Stars and Stripes Forever

John Philip Sousa (1854-1932)

arr. E. Power Biggs (1906-1977)

Alicia McQuerrey, piccolo (9:30)