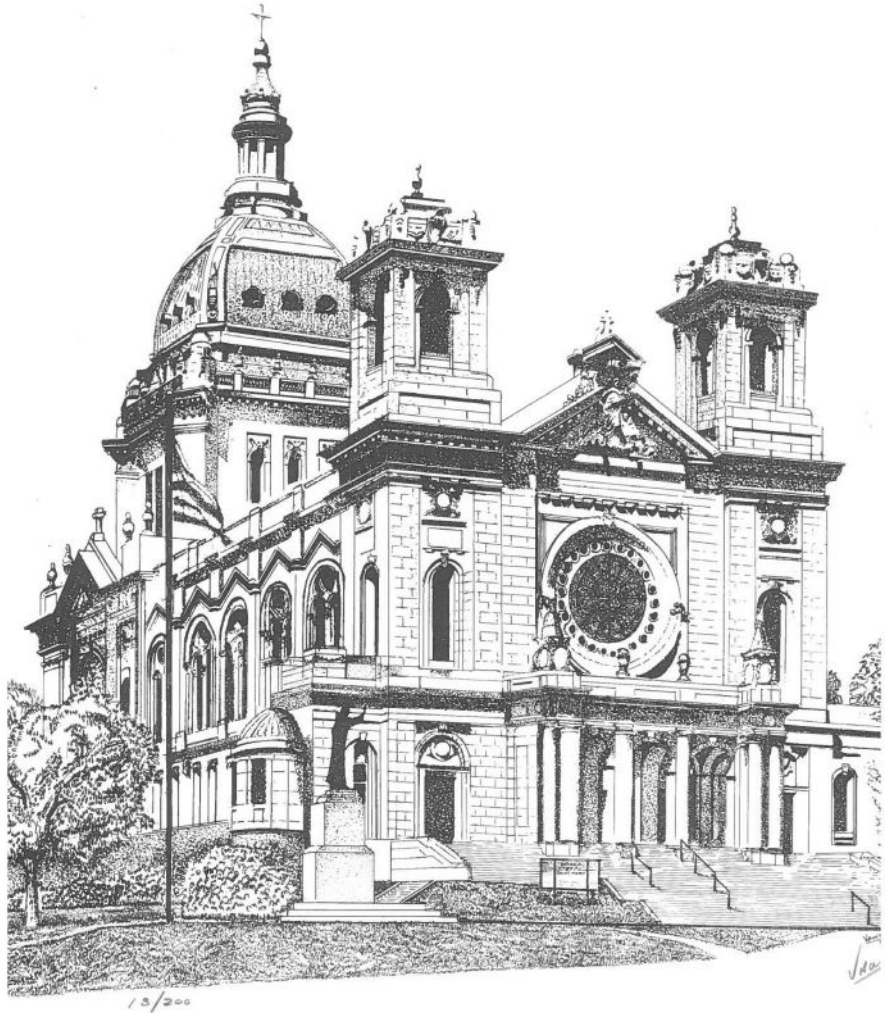


THE SOLEMNITY OF SAINTS PETER & PAUL



INTRODUCTORY RITES

PROCESSIONAL HYMN

Hymn for Saints Peter and Paul



1. A hymn of glo - ry let us sing! New
2. To Pe - ter, charged to feed his fold, Came

hymns through - out the world now ring: Al-le - lu - ia! Al-le -
pow'r to break the chains of old; Al-le - lu - ia! Al-le -

lu - ia! Two prin - ces ce - le - brate this day: Re -
lu - ia! To him the mys - tic keys were giv'n Which

joyce, O Church, and with us pray. Al - le -
op - en wide the gate of heav'n.

lu - ia! Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Stanza 1, based on Elpis (d.493); Stanza 2, Thomas Bell (1838-1916).
Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchengesänge*, Cologne, 1623.

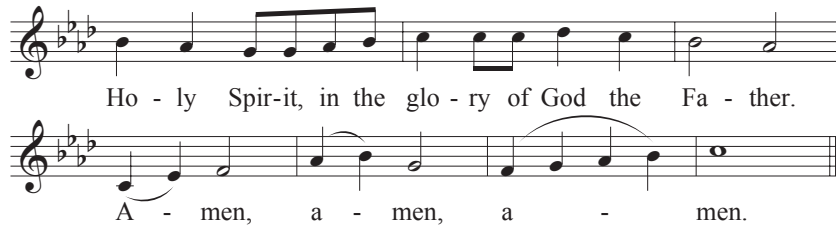
GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 4)



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COLLECT

~ LITURGY OF THE WORD ~

A READING FROM THE ACTS OF THE APOSTLES

12:1-11

But prayer by the Church was fervently being made to God on his behalf.

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also.—It was the feast of Unleavened Bread.—He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, “Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.”

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM

Psalm 34



The an-gel of the Lord will res - cue those who fear him.

I will bless the LORD at all times; his praise shall be ever in my mouth.
Let my soul glory in the LORD; the lowly will hear me and be glad. **Refrain**

Glorify the LORD with me; let us together extol his name.
I sought the LORD, and he answered me and delivered me from all my fears. **Refrain**

Look to him that you may be radiant with joy, and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him. **Refrain**

The angel of the LORD encamps around those who fear him, and delivers them.
Taste and see how good the LORD is; blessed the man who takes refuge in him. **Refrain**

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A READING FROM THE SECOND LETTER OF SAINT PAUL TO TIMOTHY 4:6-8, 17-18

I have kept the faith.

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION



You are Peter and upon this rock I will build my church,
and the gates of the netherworld shall not prevail against it.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

16:13-19

You are Peter; and I will give you the keys to the kingdom of heaven.

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

Assembly: **Glory to you, O Lord.**

When Jesus went into the region of Caesarea Philippi he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

≈ LITURGY OF THE EUCHARIST ≈

HYMN AT THE PREPARATION OF GIFTS AND THE ALTAR

Two Noble Saints



1. Two no - ble saints both root - ed In
2. One on a cross is mar - tyred, One
3. The words of Paul as - sure us Of
4. All glo - ry to the Fa - ther, All



faith and ho - ly love, By hope of God u -
by the sword is slain; Both tri - umph in their
Christ's re - deem - ing word; The works of Pe - ter
glo - ry to the Son, Who with the Ho - ly



nit - ed They reach to heav'n a - bove.
dy - ing, Both glo - rious saint - hood gain.
show us How we may serve the Lord.
Spir - it, Now reign, blest Three in One.

Text: Based on *Decora lux aeternitatis auream*, by Anne K. LeCroy, b.1930 © 1982, alt. Tune: DE EERSTEN ZIJN DE LAATSTEN, 7 6 7 6 D; Fritz Mehrtens, 1922-1975
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PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN



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COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF BREAD

A musical score for 'BREAKING OF BREAD' in G major, 6/8 time. The melody is written on a single staff with a treble clef. It begins with a common time signature (C) and changes to 6/8 time. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us.' The final line of the score is marked 'Last Time' and includes the lyrics: 'Lamb of God, you take a-way the sins of the world, grant us peace.'

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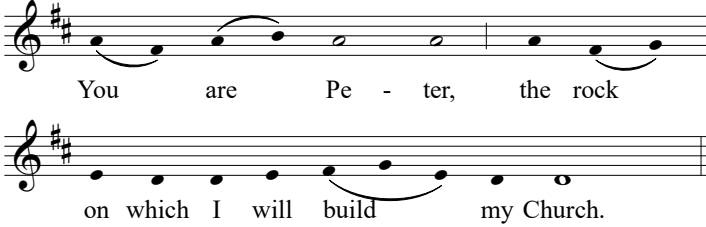
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

You Are Peter



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the words "You are Peter, the rock". The second staff contains the melody for the words "on which I will build my Church." The notes are simple, with some slurs and ties, and the lyrics are printed below the notes.

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PRAYER AFTER COMMUNION



St. Peter, Peter Paul Rubens (1577-1640)

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

Hymn for Saints Peter and Paul

3. From hea - ven's height Christ spoke to call The
4. To Pe - ter, Paul, we sing our praise, Their
Gen - tiles' great a - post - le, Paul, Al - le - lu - ia! Al - le -
burn - ing faith the Church dis - plays, Al - le - lu - ia! Al - le -
lu - ia! Whose doc - trine like the thund - er sounds Through
lu - ia! That ev - il may be ov - er - thrown, And
all the world's re - mot - est bounds. Al - le -
in our hearts reign Christ a - lone. Al - le -
lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Stanza 3-4, St. Peter Damian (1007-1072), tr. John M. Neale (1818-1866).
Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchengesänge*, Cologne, 1623.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

THE BASILICA
OF SAINT MARY

