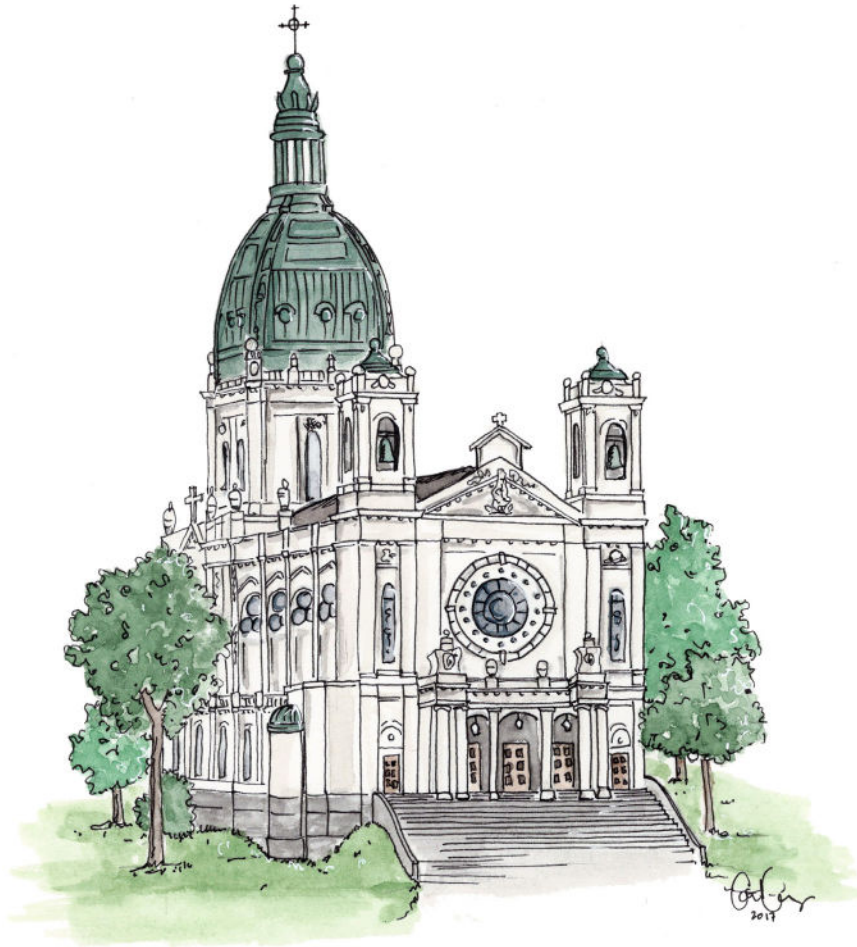


# SOLEMNITY OF THE BODY AND BLOOD OF CHRIST



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SUNDAY, JUNE 11, 2023

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# INTRODUCTORY RITES

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## PRELUDE

*Trio super 'Allein Gott in der Höh sei Ehr'*

Johann Sebastian Bach (1685-1750)  
"All Glory Be to God on High"  
from *The Leipzig Chorales*, BWV 664

## INTROIT

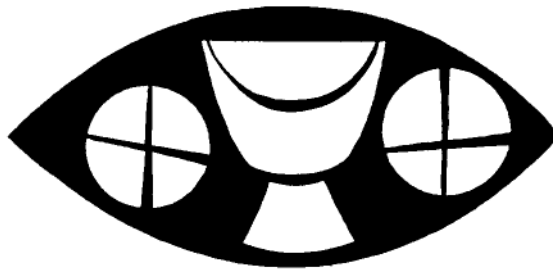
*Cibavit eos \* ex adipe frumenti, alleluia:  
et de petra, melle saturavit eos, alleluia, alleluia, alleluia.*

*Exsultate Deo adiutori nostro: iubilate Deo Iacob.*

He fed them with the finest wheat, alleluia;  
and with honey from the rock he satisfied them, alleluia, alleluia.

Rejoice in honor of God our helper; shout for joy to the God of Jacob.

-Psalm 80:17 and 2, 3, 11



PROCESSIONAL HYMN

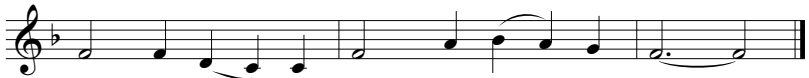
*I Come with Joy a Child of God*



1. I come with joy a child of God, For -  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread and bids us share Each  
4. The Spir - it of the ris - en Christ, Un -  
5. To - geth - er met, to - geth - er bound, By



giv - en, loved, and free, The life of Je - sus  
find, as all are fed, The new com - mu - ni -  
proud di - vi - sion ends. The love that made us  
seen, but ev - er near, Is in such friend - ship  
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And strang - ers now are friends.  
bet - ter known, A - live a - mong us here.  
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, Hope Publishing Co.

Tune: LAND OF REST, CM; American melody.

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## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,

*(continued on page 5)*

you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

## COLLECT

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF DEUTERONOMY

8:2-3, 14b-16a

*He fed you in the desert with manna, a food unknown to your fathers.*

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

“Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

**Lector:** The word of the Lord.  
**Assembly:** Thanks be to God.

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## RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 147



Praise the Lord, Je - ru - sa - lem.

Glorify the LORD, O Jerusalem; praise your God, O Zion.

For he has strengthened the bars of your gates;  
he has blessed your children within you. **Refrain**

He has granted peace in your borders; with the best of wheat he fills you.  
He sends forth his command to the earth; swiftly runs his word! **Refrain**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.

He has not done thus for any other nation;  
his ordinances he has not made known to them. Alleluia. **Refrain**

Text: Psalm 147, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

Music: refrain, Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc; verses, Peter Latona. Used with the permission of the composer.

## RESPONSORIAL PSALM (11:30; 5:00)

Psalm 147



Praise the Lord, Je - ru - sa-lem. Praise the Lord,



praise the Lord, praise the Lord, Je - ru - sa - lem.

Text: Psalm 147:12-13, 14-15, 19-20; *The Revised Grail Psalms*.

Tune: Marty Haugen, © 2013, GIA Publications, Inc.

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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

10:16-17

*The bread that we break, is it not a participation in the body of Christ?*

Brothers and sisters:

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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## SEQUENCE *(Please stand.)*

**C**ontemplate the bread of angels  
made the food for us who travel:  
Truly bread for all God's children,  
Cast it not out to the dogs.

**N**oble Shepherd, bread nutritious,  
Jesus hear our cry for mercy.  
Feed us now and now protect us;  
Let us also see your goodness  
In that land of life and love.

**I**n old types it was prefigured:  
In the sacrifice of Isaac,  
In the Paschal Lamb's oblation,  
In the manna sent by God.

**Y**ou, almighty and all-knowing,  
You who give this food to mortals,  
Let us be your guest at table  
With the saints, co-heirs of heaven;  
Let us all there celebrate.

Text: *Lauda Sion Salvatorem*, 13th cent.; Poetic Sequence for Corpus Christi, fr. *The Roman Missal* © 1964, National Catholic Welfare Conference, Inc. (now US Conference of Catholic Bishops). All rights reserved. Used with permission. Gospel verse text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

## GOSPEL ACCLAMATION



I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:51-58

*Whoever eats my flesh and drinks my blood has eternal life.*

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?"

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*The Gospel Acclamation is repeated after the Gospel.*

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## HOMILY

### NICENE CREED

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### BLESSING OF MENTAL HEALTH

### INTERCESSIONS



### COLLECTION OF OUR FINANCIAL STEWARDSHIP

*If you find yourself needing financial support,  
we invite you to connect with our St. Vincent de Paul Ministry.*



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand at the bidding of the priest.)*

### MEDITATION

5:00; 7:30

*In supremae nocte coenae*  
from *Pange Lingua*  
Naji Hakim (b.1955)

9:30

*Ecce panis*  
Alexandre Guilmant (1837-1911)  
The Basilica Cathedral Choir  
Emily Gerard, harp | Jill Olson, violin

*Ecce panis angelorum,* Behold the Bread of Angels,  
*Factus cibus viatorum:* made the Food of wayfarers,  
*Vere panis filiorum,* Truly the bread of children,  
*Non mittendus canibus.* not to be given to the dogs.

*In figuris praesignatur,* Presignified by figure,  
*Cum Isaac immolatur:* When Isaac was immolated,  
*Agnus Paschae deputatur* the Paschal Lamb was commanded,  
*Datur manna patribus.* Manna was given to the fathers.

*Bone Pastor, panis vere,* Good shepherd, true Bread,  
*Jesu, nostri miserere:* Jesus, have mercy on us:  
*Tu nos pasce, nos tuere:* Feed us, protect us,  
*Tunos bona fac videre* Make us to see good things  
*In terra viventium.* in the land of the living.

*Tu qui cuncta scis et vales:* Thou who knowest and willest all things, Who  
*Qui nos pascis hic mortales:* feeds us mortals by This:  
*Tuos ibi commensales,* Make thine own to be partakers of,  
*Cohaeredes et sodales* coheirs and citizens in  
*Fac sanctorum civium. Amen.* that holy City of Saints. Amen.

11:30; 5:00

*Bread of Heaven*  
Jesse Manibusan & Sarah Hart

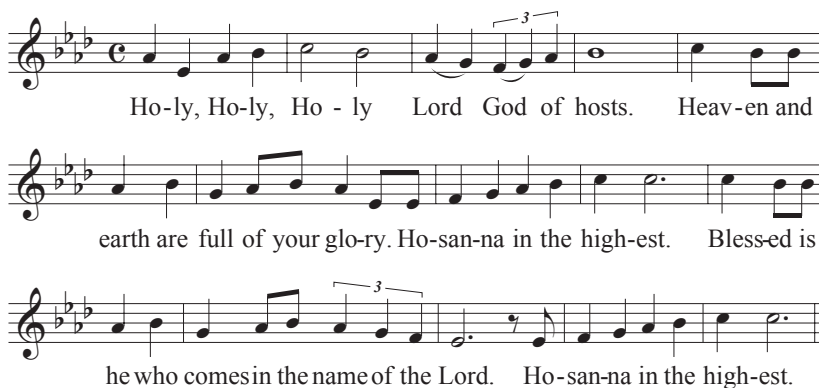
## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

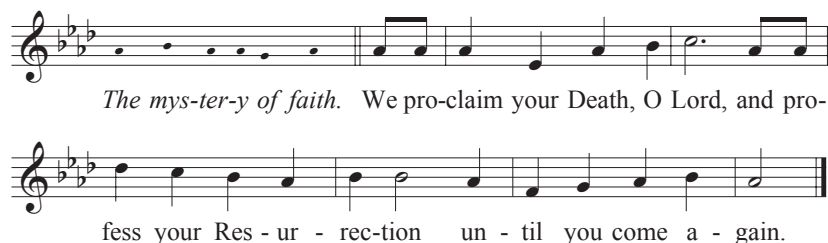
Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

## MEMORIAL ACCLAMATION



*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN



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# THE COMMUNION RITE

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## THE LORD'S PRAYER

## GREETING OF PEACE

## BREAKING OF THE BREAD

A musical score for the 'BREAKING OF THE BREAD' in G major, 4/4 time. The melody is written on three staves with a treble clef. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' are written below the notes. A box labeled 'Last Time' is placed above the first staff. The second staff ends with a repeat sign and a common time signature. The third staff begins with a common time signature and ends with a double bar line.

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## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION MEDITATION

*Make of Our Hands a Throne*



Make of our hands a throne to hold the bread of hea-ven,  
make of our hearts a home to hold the ver-y wine of  
life, in this mys - t'ry Lord, make us one with you.

Communion: *Make of Our Hands a Throne*  
Text: Refrain based on *Mystagogical Catechesis*, V.21, Cyril of Jerusalem  
Tune: Steven C. Warner, © 2001, World Library Publications.  
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## PRAYER AFTER COMMUNION

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*O Food of Exiles Lowly*



1. O Food of ex - iles low - ly, O Bread of an - gels  
2. O cleans - ing wa - ter, stream - ing From Je - sus' side, re -  
3. O Lord, we kneel be - fore you And fer - vent - ly a -



ho - ly, O Man - na from on high! We  
deem - ing All those of A - dam's race! O  
dore you, Now veiled in heav - 'nly bread. Our



hun - ger for your bless - ing, All good in you pos -  
quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
hope is in your prom - ise: To see you in your



sess - ing; With fa - vor hear our hearts' out - cry.  
stow - ing, O come and fill our souls with grace.  
full - ness, The sa - cred bod - y's mys - tic Head.

Text: *O esca viatorum*; Mainz Gesangbuch, 1661; tr. by M. Owen Less, CSB, b.1930, The New Saint Basil Hymnal, © The Willis Music Co.  
Tune: INNSBRUCK; 77 6 77 8; Heinrich Isaac, 1450-1517.  
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POSTLUDE 5:00; 7:30; 9:30

*Prelude and Fugue in E-flat, Op. 99*  
Camille Saint-Saëns (1835-1921)

# EXPOSITION OF THE BLESSED SACRAMENT (11:30)

*Tantum Ergo*

*Tan - tum er - go Sac - ra - men - tum*  
*Ge - ni - to - ri, Ge - ni - to - que*

*Ve - ne - re - mur cer - nu - i:*  
*Laus et ju - bi - la - ti - o,*

*Et an - ti - quum do - cu - men - tum*  
*Sa - lus, ho - nor, vir - tus quo - que*

*No - vo ce - dat ri - tu - i*  
*Sit et ben - e - di - cti - o:*

*Prae - stet fi - des sup - ple - men - tum*  
*Pro - ce - den - ti ab u - tro - que*

*Sen - su - um de - fec - tu - i.*  
*Com - par - sit lau - da - ti - o. A - men.*

Come adore this wondrous presence, Bow to Christ the source of Grace.  
Here is kept the ancient promise Of God's earthly dwelling place.  
Sight is blind before God's glory, Faith alone may see his face.

Glory be to God the Father, praise to his co-equal Son,  
Adoration to the Spirit, Bond of love, in Godhead one.  
Blest be God by all creation Joyously while ages run.

Text *Pange lingua*, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, (1919-2010), © 1969, Selah Publishing, Inc.  
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Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode III.

RECESSIONAL HYMN (5:00)

*Lord Jesus Christ, My Faith Has This Foundation*



1. Lord Je - sus Christ, my faith has this foun - da - tion:  
2. In you, my hope has found its source and bless - ing.  
3. Man - na so sweet, the heav - 'nly bread you feed me:



Free - ly you gave your bod - y and your blood,  
I hear you call - ing, "Come and fol - low me."  
Life, health, and joy you gra - cious - ly im - part.



Of - f'ring them up to win my soul's sal - va - tion.  
Lord, I a - rise, my trust in you pro - fess - ing:  
Light of the world, through shad - owed path you lead me.



You feed your faith - ful with ce - les - tial food.  
Make me the fol - l'wer that I yearn to be.  
Come, now, O Christ, and fill my long - ing heart.



You feed your faith - ful with ce - les - tial food.  
Make me the fol - l'wer that I yearn to be.  
Come, now, O Christ, and fill my long - ing heart.

Text: Anonymous, tr. from Spanish by Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.  
Tune: OH BUEN JES'US, 11 10 11 10 10; H. Leon de Jesús; harm. by Ronald F. Krisman, b.1946, © 2005, GIA Publications, Inc.  
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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

THE BASILICA  
OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM