

# *Fourteenth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, July 9, 2023*

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30

*Salve Regina*  
Olivier Latry (b.1962)

9:30

*Beatus Vir*  
Felice Anerio (1560-1614)

*Lord, for Thy Tender Mercy's Sake*  
Richard Farrant (c.1530-1580)  
The Mirandola Ensemble

## INTROIT

*Suscepimus, \* Deus, misericordiam tuam in medio templi tui:  
secundum nomen tuum Deus, ita et laus tua in fines terrae:  
iustitia plena est dextera tua.*

*Vs. Magnus Dominus et laudabilis nimis:  
in civitate Dei nostri, in monte sancto eius.*

We have received your mercy, O God, in the midst of your temple;  
even as your name, so also does your praise extend to the ends of the earth;  
your right hand is filled with righteousness.

Vs. Great is the Lord and worthy of all praise,  
in the city of our God, on his holy mountain.

-Ps 47:10, 11 and 2

5:00; 11:30; 5:00

*Please turn to the back of the church,  
as we welcome children into the Community through the Sacrament of Baptism.*

## PROCESSIONAL HYMN

*I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



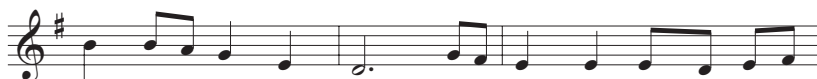
un - to me and rest; Lay down, O wear - y  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast."  
thirst - y one, Stoop down, and drink, and live."  
morn shall rise, And all your day be bright."



I came to Je - sus as I was, So  
I came to Je - sus, and I drank Of  
I looked to Je - sus, and I found In



wea - ry worn and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889.  
Tune: KINGSFOLD, CMD; English melody; harm. Ralph Vaughan Williams, 1872-1958.  
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## RITE OF RECEIVING THE CHILDREN

*Children will be baptized during the Saturday 5:00pm Mass  
as well as the Sunday 11:30am Mass and 5:00pm Mass.*

### WELCOME

Priest: What do you ask of God's Church for your children?

**Parents: Baptism.**

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility.

**Parents: We do.**

Priest: Dear godparents are you ready to help the parents of these children in their duty?

**Godparents: We are.**

Priest: Dear children...

*At the direction of the priest, the parents and godparents  
are to trace the Sign of the Cross on the child's forehead.*

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,

*(continued on page 6)*

you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM THE BOOK OF THE PROPHET ZECHARIAH

9:9-10

*O daughter Zion, shout for joy.*

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

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I will praise your name for e-ver, my king and my God.

I will give you glory, O God my King,  
I will bless your name for ever.  
I will bless you day after day  
and praise your name forever. **Refrain**

The LORD is king and full of compassion,  
slow to anger, abounding in love.  
How good is the LORD to all,  
compassionate to all creation. **Refrain**

All your creatures shall give you thanks, O LORD,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. **Refrain**

O LORD, you are faithful in all your words  
and loving in all your deeds.  
You, O LORD, support all who fall  
and raise up all who are bowed down. **Refrain**

Setting: Psalm 122; Christopher Willcock.

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**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 145*



I will praise your name for -ev-er, my king and my God.



I will praise your name, my king and my God.

I will extol you, my God and king, and bless your name forever and ever.  
I will bless you day after day, and praise your name forever and ever. **Refrain**

The LORD is kind and full of compassion, slow to anger, abounding in mercy.  
How good is the LORD to all, compassionate to all his creatures. **Refrain**

All your works shall thank you, O LORD, and your faithful ones bless you.  
They shall speak of the glory of your reign, and declare your mighty deeds. **Refrain**

O LORD is faithful in all his words, and holy in all his deeds.  
The LORD supports all who fall, and raises up all who are bowed down. **Refrain**

Text: Psalm 145, *The Revised Grail Psalms*.  
Tune: Tony Alonso, © 2012, GIA Publications, Inc.  
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**A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS**

*8:9, 11-13*

If by the Spirit you put to death the deeds of the body, you will live..

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

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## GOSPEL ACCLAMATION



Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

11:25-30

*God so loved the world that he gave his only Son.*

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

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**HOMILY** *(Please be seated.)*

**APOSTLES' CREED** *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Allegro*  
Joseph-Hector Fiocco (1703-1741)  
from *Pièces de Clavecin, Op. 1*

9:30

*Salve Regina*  
Josquin Des Prez (c.1450-1521)  
The Mirandola Ensemble

11:30; 5:00

*Come to Me*  
John Angotti

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

**Priest:** The Lord be with you.

**Assembly:** **And with your spirit.**

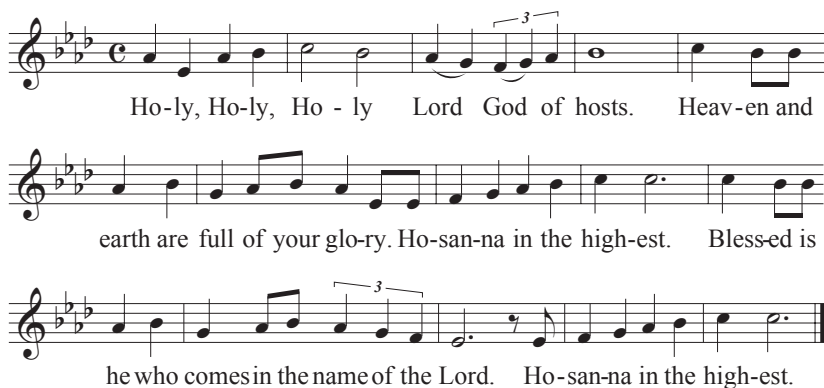
**Priest:** Lift up your hearts.

**Assembly:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**Assembly:** **It is right and just.**

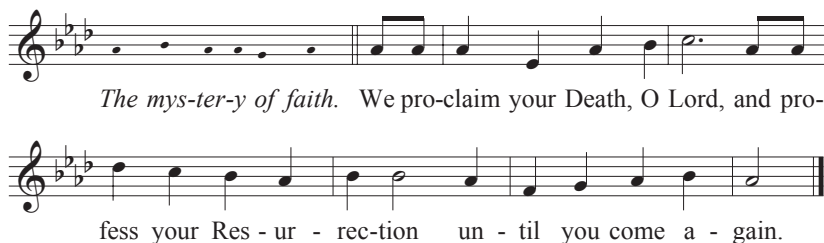
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION



*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

## GREETING OF PEACE

*The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.*

## BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.

Last Time  
Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

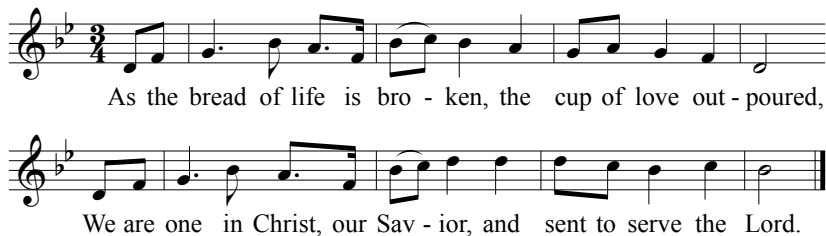
## INVITATION TO COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

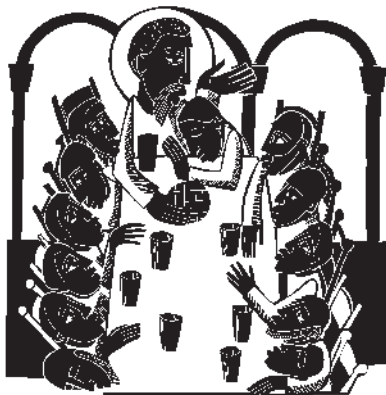
## COMMUNION PROCESSION

*As the Bread of Life Is Broken*



As the bread of life is bro - ken, the cup of love out - poured,  
We are one in Christ, our Sav - ior, and sent to serve the Lord.

Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.  
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Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874-1934.



## MEDITATION

9:30

*Mother of God, Here I Stand*  
Sir John Tavener (1944-2013)  
The Mirandola Ensemble

11:30; 5:00

*Come Home, Softly and Tenderly*  
Paul A. Tate

## PRAYER AFTER COMMUNION *(Please stand.)*

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# THE CONCLUDING RITE

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*Come to Me, O Weary Traveler*



1. Come to me, O wea - ry trav - 'ler;
2. Do not fear, my yoke is eas - y;
3. Take my yoke and leave your troub - les;
4. Rest in me, O wea - ry trav - 'ler;



Come to me with your dis - tress; Come to me, you  
Do not fear, my bur - den's light; Do not fear the  
Take my yoke and come with me. Take my yoke, I  
Rest in me and do not fear. Rest in me, my



heav - y bur - dened; Come to me and find your rest.  
path be - fore you; Do not run from me in fright.  
am be - side you; Take and learn hu - mil - i - ty.  
heart is gen - tle; Rest and cast a - way your care.

Text: Matthew 11:28-30; Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: STUTTGART, 8 7 8 7; *Psalmody Sacra*, 1715; adapt. and harm. by William Henry Havergal, 1979-1870, alt.

## POSTLUDE

7:30

*Toccatà*  
Leo Sowerby (1895-1968)

9:30

*Jewett*  
The Sacred Harp  
The Mirandola Ensemble

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# SACRAMENT OF BAPTISM

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## PRAYER OF EXORCISM BEFORE BAPTISM

*Please respond to the prayer with "Amen."*

## INVOCATION OF GOD OVER THE WATER

*Please respond to the invocation with "Amen."*

## BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the  
faith of the Church, which we have all professed with you?  
Parents/Godparents: It is.

*Please come forward to the baptismal font when the name of your child is called.*

## ANOINTING AFTER BAPTISM

## CLOTHING WITH THE WHITE GARMENT

## HANDING ON OF A LIGHTED CANDLE



# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM