

Fifteenth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, July 16, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Raphel, the Archangel of Healing
Craig Phillips (b.1961)
from *Archangel Suite*

9:30

Fantasiestücke, Op.73
Robert Schumann (1810-1856)
Kira Seidel, horn

INTROIT

*Dum clamarem ad Dominum, * exaudivit vocem meam,
ab his qui appropinquant mihi: et humiliavit eos,
qui est ante saecula, et manet in aeternum:
iacta cogitatum tuum in Domino, et ipse te enutriet.*

*Vs. Exaudi Deus orationem meam, et ne despexeris deprecationem meam:
intende mihi, et exaudi me.*

When I cried out to the Lord, he heeded my call against my assailants;
he who is before the beginning of the world and who endures forever has humbled them.
Cast your cares upon the Lord, and he will sustain you.

Vs. Hear my prayer, O God, and despise not my supplication;
be attentive to me and hear me.

-Ps 54:17-20, 23, and 2

PROCESSIONAL HYMN

O God, You Are My God Alone



1. O God, you are my God a - lone, Whom
2. Your faith - ful love sur - pass - es life, E -
3. Through - out the night I lie in bed And



ea - ger - ly I seek, Though long - ing fills my
vok - ing all my praise. Through ev - 'ry day, to
call you, Lord, to mind; In dark - est hours I



soul with thirst And leaves my bod - y weak. Just
bless your name, My hands in joy I'll raise. My
med - i - tate How God, my strength, is kind. Be -



like a dry and bar - ren land A - waits a
deep - est needs you sat - is - fy As with a
neath the shad - ow of your wing, I live and



fresh - 'ning show'r, I long with - in your
sump - tuous feast. So, on my lips and
feel se - cure; And dai - ly as I



house to see Your glo - ry and your pow'r.
in my heart, Your praise has nev - er ceased.
fol - low close, Your right hand keeps me sure.

Text: Psalm 63; John L. Bell, b.1949, © 1993, Iona Community, GIA Publications, Inc, agent.
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Tune: RESIGNATION, CMD; Funk's Compilation of Genuine Church Music, 1832.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 6)



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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM BOOK OF THE PROPHET ISAIAH

55:10-11

My word shall not return to me void, but shall do my will.

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 65

The seed that falls on good ground will
yield a fruit - ful har - vest.

You visit the earth, give it water; you fill it with riches.
God's everflowing river brims over to prepare the grain. **Refrain**

And thus you provide for the earth: you drench its furrows;
you level it, soften it with showers; you bless its growth. **Refrain**

You crown the year with your bounty. Abundance flows in your pathways;
in pastures of the desert it flows. The hills are girded with joy. **Refrain**

The meadows clothed with flocks. The valleys are decked with wheat.
They shout for joy; yes, they sing, yes, they sing! **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA, Publications, Inc. refrain, *Lectionary for Mass*,
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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 65

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God's everflowing river brims over to prepare the grain. **Refrain**

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Text: Psalm 65: 10abcd, 10e-11, 12-13, 14, *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2013, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

8:18-23

Creation awaits with eager expectation the revelation of the children of God.

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

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GOSPEL ACCLAMATION



The seed is the word of God, Christ is the sower.
All who come to him will have life forever.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

13:1-9

A sower went out to sow.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The Gospel Acclamation is repeated after the Gospel.

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HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Adagio e dolce
Johann Sebastian Bach (1685-1750)
from *Trio Sonata in D minor, BWV 527*

9:30

Romance
Camille Saint-Saëns (1835-1921)
Kira Seidel, horn

11:30; 5:00

You Are the Light I Seek
Michael Perza

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

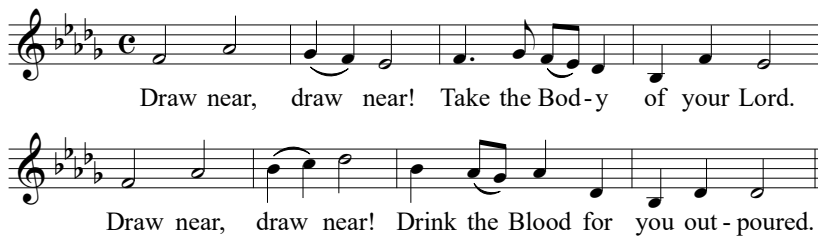
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Draw Near



Draw near, draw near! Take the Bod-y of your Lord.

Draw near, draw near! Drink the Blood for you out-poured.

Text: *Sancti venite, Christi corpus sumite*, 7th c; tr. by John M. Neale, 1818-1866, alt.
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications. All rights reserved.



MEDITATION

9:30

Abide with Me
Paul Basler (b.1963)
Kira Seidel, horn

11:30; 5:00

Wide Open
John Kontol

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

For the Healing of the Nations



1. For the heal - ing of the na - tions, Lord, we pray with
2. Lead your peo - ple in - to free - dom, From de - spair your
3. All that kills a - bun - dant liv - ing, Let it from the
4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
world re - lease That, re - deemed from war and ha - tred,
earth be banned: Pride of sta - tus, race, or school - ing,
hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
All may come and go in peace. Show us how, through
Dog - mas that ob - scure your plan. In our com - mon
Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.
care and good - ness, Fear will die and hope in - crease.
quest for jus - tice May we hal - low life's brief span.
sponse and serv - ice Earth its des - ti - ny may find.

Text: Fred Kaan, 1929-2009, alt., © 1968, Hope Publishing Co. All rights reserved. Used with permission under OneLicense.net A-704048.
Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 169-1695, by Ernest Hawkins, 1807-1859.

POSTLUDE

5:00; 7:30

Final
Alexandre Guilmant (1837-1911)
from *Organ Sonata No. 1, Op. 42*

9:30

Rêverie, Op. 24
Alexandre Glazunov (1865-1936)
Kira Seidel, horn

RECESSIONAL HYMN (11:30, 5:00)

Rain Down

Refrain

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses

1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,
full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963.

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THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM