

# *Seventeenth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, July 30, 2023*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30

*Variations on Two Themes*  
Naji Hakim (b.1955)  
based on 'Old Hundredth' and 'Donne secours'

9:30

*Theme and Variations*  
Josef Rheinberger (1839-1901)  
from *Sechs Stücke für Violine und Orgel*, Op. 150  
Michal Sobieski, violin

## INTROIT

*Deus \* in loco sancto suo: Deus, qui inhabitare facit unanimes in domo:  
ipse dabit virtutem et fortitudinem plebi suae.*

*Exurgat Deus, et dissipentur inimici eius:  
et fugiant, qui oderunt eum, a facie eius.*

God is in his holy dwelling place;  
the God who causes us to dwell together, one at heart, in his house;  
he himself will give power and strength to his people.

Let God arise, and let his enemies be scattered;  
and let those who hate him flee before his face.

-Ps 67:6, 7, 36 and 2

**PROCESSIONAL HYMN**

*All People That on Earth Do Dwell*



1. All peo - ple that on earth do dwell,  
2. The Lord, ye know, is God in - deed,  
3. O en - ter then his gates with praise,  
4. For why? the Lord our God is good:  
5. To Fa - ther, Son, and Ho - ly Ghost,



Sing to the Lord with cheer - ful voice;  
With - out our aid he did us make;  
Ap - proach with joy his courts un - to;  
His mer - cy is for - ev - er sure;  
The God whom heav'n and earth a - dore,



Him serve with fear, his praise forth tell,  
We are his folk, he doth us feed,  
Praise, laud, and bless his name al - ways,  
His truth at all times firm - ly stood,  
From men and from the an - gel - host



Come ye be - fore him, and re - joice.  
And for his sheep he doth us take.  
For it is seem - ly so to do.  
And shall from age to age en - dure.  
Be praise and glo - ry ev - er - more.

Text: Psalm 100; William Kethe, d.c.1593; Doxology, Thomas Kent, 1637-1711.  
Tune: OLD HUNDRETH, LM; Louis Bourgeois, c.1510-1561; alt. harm. by John Dowland, 1562-1626.  
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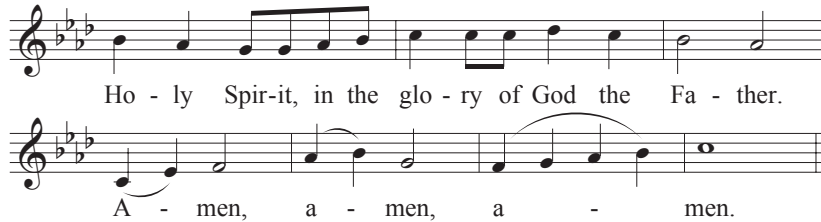
**GREETING**

**PENITENTIAL ACT**

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the

*(continued on page 6)*



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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM FIRST BOOK OF KINGS

3:5, 7-12

The LORD appeared to Solomon in a dream at night. God said, “Ask something of me and I will give it to you.” Solomon answered: “O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?”

The LORD was pleased that Solomon made this request. So God said to him: “Because you have asked for this—not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you.”

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 119*



I have said, O LORD, my portion is to obey your words.  
The law from your mouth means more to me  
than large quantities of silver and gold. **Refrain**

Let your merciful love console me by your promise to your servant.  
Show me compassion, that I may live, for your law is my delight. **Refrain**

That is why I love your commands more than finest gold,  
why I rule my life by your precepts, and hate false ways. **Refrain**

Your decrees are wonderful indeed; therefore my soul obeys them.  
The unfolding of your word gives light, and understanding to the simple. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain *Lectionary for the Mass*, © 1969, 1987, 1997, ICEL.

Music: Refrain, R. J. Batastini, © 1975, GIA Publications, Inc.; verses, Joseph Gelineau, SJ © 1963, The Grail,  
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**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 119*



I have said, O LORD, my portion is to obey your words.  
The law from your mouth means more to me than large quantities of silver and gold. **Refrain**

Let your merciful love console me by your promise to your servant.  
Show me compassion, that I may live, for your law is my delight. **Refrain**

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why I rule my life by your precepts, and hate false ways. **Refrain**

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Text: Psalm 119:57 and 72, 127-128, 129-130; *The Revised Grail Psalms*.

Tune: Tony Alonso, © 2013, GIA Publications, Inc.

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## A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

8:28-30

Brothers and sisters:

We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

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## GOSPEL ACCLAMATION



Blessed are you, Father, Lord of heaven and earth;  
for you have revealed to little ones the mysteries of the kingdom.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

13:44-52

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth. “Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.”

*The Gospel Acclamation is repeated after the Gospel.*

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**HOMILY** *(Please be seated.)*

**APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**INTERCESSIONS**

**COLLECTION OF OUR FINANCIAL STEWARDSHIP**

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# LITURGY OF THE EUCHARIST

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**PREPARATION OF THE ALTAR AND THE GIFTS**

*Please stand at the bidding of the priest.*

5:00; 7:30

*Fugue in C, Op. 193*  
Charles Villiers Stanford (1852-1924)

9:30

*Largo*  
Francesco Maria Veracini (1690-1768)  
Michal Sobieski, violin

11:30; 5:00

*Open My Eyes / Amazing Grace*  
Jesse Manibusan/NEW BRITAIN, arr. McGrath & MacAller

**PRAYER OVER THE OFFERINGS**

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

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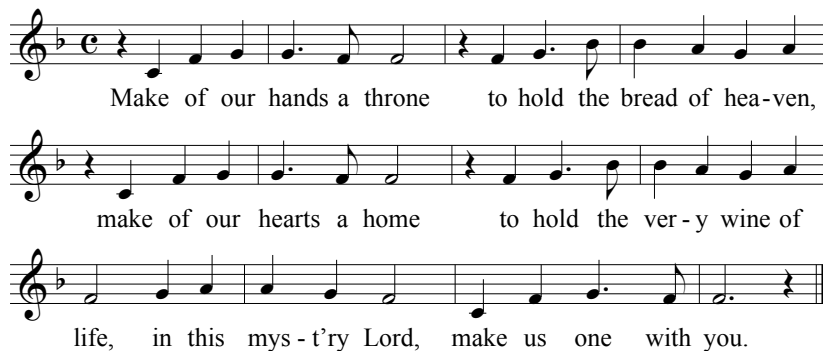
*Please kneel.*

### INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Make of Our Hands a Throne*



Make of our hands a throne to hold the bread of hea-ven,  
make of our hearts a home to hold the ver-y wine of  
life, in this mys-t'ry Lord, make us one with you.

Text: Refrain based on *Mystagogical Catechesis*, V.21, Cyril of Jerusalem.  
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## MEDITATION

9:30

*Adagio*  
Johann Sebastian Bach (1685-1750) |  
from *Violin Concerto in A minor, BWV 1041*  
Michal Sobieski, violin

11:30; 5:00

*May You Cling to Wisdom*  
Steven C. Warner

## PRAYER AFTER COMMUNION *(Please stand.)*

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

*The Kingdom of God*



1. The king - dom of God is jus - tice and joy;  
2. The king - dom of God is mer - cy and grace;  
3. The king - dom of God is chal - lenge and choice;  
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judg - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott.  
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918.  
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## POSTLUDE

5:00; 7:30

*Toccata on 'Laudate Dominum'*  
Richard Proulx (1937-2010)

9:30

*Overture*  
Josef Rheinberger (1839-1901)  
from *Sechs Stücke für Violine und Orgel, Op. 150*  
Michal Sobieski, violin

RECESSIONAL HYMN (11:30, 5:00)

*God Has Chosen Me*

Verses



1. God has cho - sen me, God has cho - sen me To  
 2. God has cho - sen me, God has cho - sen me To  
 3. God is call - ing me, God is call - ing me In



bring good news to the poor. God has cho-sen me, God has  
 set a - light a new fire. God has cho-sen me, God has  
 all whose cry is un - heard. God is call-ing me, God is



cho - sen me To bring new sight to those  
 cho - sen me To bring to birth a new  
 call - ing me To raise up the voice with no



search - ing for light: God has cho-sen me, cho - sen me:  
 king - dom on earth: God has cho-sen me, cho - sen me:  
 pow - er or choice: God is call-ing me, call - ing me:

Refrain



And to tell the world that God's king-dom is near, To re -



move op-pres-sion and break down fear, Yes, God's time is near



God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b.1957  
 Tune: Bernadette Farrell, b.1957

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# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM