

# *Nineteenth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, August 13, 2023*

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Improvisation on 'Masqueray'*  
Samuel Holmberg

9:30

*Hymning*  
Robert Honstein (b.1980)  
Joel Alexander, marimba

## INTROIT

*Respice, Domine, \* intestamentum tuum,  
et animas pauperum tuorum ne derelinquas in finem:  
exsurge Domine, et iudica causam tuam:  
et ne obliviscaris voces quaerentium te.*

*Ut quid Deus repulisti in finem:  
iratus est furor tuus super oves pascuae tuae?*

Remember, O Lord, your covenant,  
and do not abandon forever the souls of your poor;  
arise, O Lord, and judge your own cause;  
forget not the cries of those who seek you.

O God, why have you cast us off unto the end;  
why is your wrath enkindled against the sheep of your pasture?

-Ps 73:20, 19, 23 and 1

*Please turn to the back of the church,  
as we welcome children into our spiritual home through the Sacrament of Baptism.*

**PROCESSIONAL HYMN**

*Bless the Lord, Creation Sings*



1. Bless the Lord, cre - a - tion sings;
2. Bless the Lord with ice and snow,
3. Bless the Lord who brings to birth
4. Bless the Lord! his name be blessed,



earth and sky his hand pro-claim. Praise him, all cre-  
bit - ter cold and scorch - ing blaze, floods and all the  
life re - newed by sun and rain; flow - ing riv - ers  
wor - shipped, hon - ored, loved, a - dored; and with ho - ly



a - ted things; an - gel hosts, ex - alt his Name.  
winds that blow, frost - y nights and sun - lit days.  
fruit - ful earth, bird and beast on hill and plain.  
hearts con - fessed, saints and ser - vants of the Lord.



Bless the Lord! To heav-en's throne songs of end - less  
Bless the Lord! in mist and cloud, light - nings shine to  
Bless the Lord! From earth and sky, o - cean depths and  
Bless the Lord! The Fa - ther, Son, and the Ho - ly



glo - ry rise; in the clouds his praise be shown,  
mark his way thun - ders speak his Name a - loud,  
fur - thest shore, all things liv - ing bear on high  
Spir - it praise; high ex - alt the Three in One,

*(continued on page 4)*

sun and moon and star - ry skies.  
 wind and storm his word o - bey.  
 songs of praise for ev - er - more.  
 God of ev - er - last - ing days!

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 Tune: MASQUERAY, 7 7 7 7 D; Richard Proulx, 1937-2010, © 2009, GIA Publications, Inc.  
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## GREETING

## PENITENTIAL ACT

*Children will be baptized during the Saturday 5:00pm Mass  
 as well as the Sunday 11:30am and 5:00pm Mass.*

## RITE OF RECEIVING THE CHILDREN

### WELCOME

**Priest:** What do you ask of God's Church for your children?

**Parents:** **Baptism.**

**Priest:** In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility.

**Parents:** **We do.**

**Priest:** Dear godparents are you ready to help the parents of these children in their duty?

**Godparents:** **We are.**

**Priest:** Dear children...

*At the direction of the priest, the parents and godparents  
 are to trace the Sign of the Cross on the child's forehead.*

## GLORIA

Glo-ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the

*(continued on page 6)*

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.

A - men, a - men, a - men.

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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM FIRST BOOK OF KINGS

*19:9a, 11-13a*

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 85*



Lord, let us see your kind-ness, and grant us your sal-va-tion

I will hear what the LORD God speaks; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land. **Refrain**

Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven. **Refrain**

Also the LORD will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way. **Refrain**

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**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 85*



Lord, let us see your kind-ness;



Lord, let us see your kind-ness.

Let us hear what our God proclaims: Peace to the people of God, salvation is near to the ones who fear God. **Refrain**

Kindness and truth, justice and peace; truth shall spring up as the water from the earth, justice shall rain from the heavens. **Refrain**

The LORD will come and you shall know his love, justice shall walk in his pathways, salvation the gift that he brings. **Refrain**

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## A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

## GOSPEL ACCLAMATION



I wait for the Lord; my soul waits for his word.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

*The Gospel Acclamation is repeated after the Gospel.*

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**HOMILY** *(Please be seated.)*



## **APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **INTERCESSIONS**

*For the Masses with Baptisms, the priest will conclude  
with the invocations below to which the assembly responds.*

**5:00; 11:30; 5:00**

Priest: Holy Mary, Mother of God,  
**All: Pray for us.**

Priest: Saint John the Baptist,  
**All: Pray for us.**

Priest: Saint Joseph,  
**All: Pray for us.**

Priest: Saint Peter and Saint Paul,  
**All: Pray for us.**

Priest: All holy men and women, Saints of God,  
**All: Pray for us.**

*Baptisms will take place during the 5:00pm, 11:30am and 5:00pm Masses.*

# SACRAMENT OF BAPTISM

## PRAYER OF EXORCISM BEFORE BAPTISM

*Please respond to the prayer with “Amen.”*

## INVOCATION OF GOD OVER THE WATER

*Please respond to the invocation with “Amen.”*

## PROFESSION OF FAITH

*Parents and godparents are invited to stand.  
To each of the questions, please answer “I do!”*

## BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?  
Parents/Godparents: It is.

*Please come forward to the baptismal font when the name of your child is called.*

## ANOINTING AFTER BAPTISM

## CLOTHING WITH THE WHITE GARMENT

## HANDING ON OF A LIGHTED CANDLE



## COLLECTION FOR FINANCIAL STEWARDSHIP

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Soliloquy*  
David Conte (b.1955)

9:30

*Offertory on 'Amazing Grace'*  
Traditional, arr. Nathan Daughtrey (b.1975)  
Joel Alexander, marimba

11:30; 5:00

*Be With Me, Lord*  
Sarah Hart & Curtis Stephan

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

**Priest:** The Lord be with you.

**Assembly:** **And with your spirit.**

**Priest:** Lift up your hearts.

**Assembly:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**Assembly:** **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

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# THE COMMUNION RITE

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**THE LORD'S PRAYER** (*Please stand.*)

**GREETING OF PEACE**

**BREAKING OF THE BREAD**

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.

*Last Time*

Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

**INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*The Hand of the Lord Feeds Us*

The hand of the Lord feeds us. God  
an - swers all our needs. God an - swers all our needs.

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## MEDITATION

9:30

*A Little Prayer*  
Evelyn Glennie (b.1965)  
Joel Alexander, marimba

11:30; 5:00

*Ave Maria*  
Dan Kantor

## PRAYER AFTER COMMUNION *(Please stand.)*

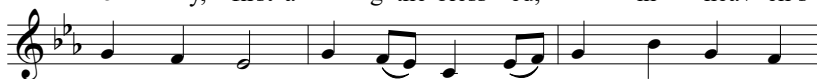
## BLESSING AND SENDING

### RECESSIONAL HYMN

*Mary, First Among Believers*



1. Mar - y, first a - mong be - liev - ers, Trust - ing in the  
2. Mar - y first a - mong the ex - iles, Seek - ing ref - uge  
3. Mar - y first a - mong dis - ci - ples, Lis - t'ning, learn - ing  
4. Mar - y, first a - mong the suf - f'ring, Stand - ing bowed be -  
5. Mar - y, first a - mong the bless - ed, Robed in heav - en's



an - gel's word, You con - sent - ed and, con - ceiv - ing,  
in the night, You left home with spouse and In - fant,  
from your Son, You held dear his words and ac - tions,  
neath the cross, You knew all the pain and an - guish  
beau - ty bright, You re - joice with saints and an - gels



Brought to birth the Son of God. Moth - er now of  
Flee - ing Her - od's sword in fright. Moth - er now of  
Pon - d'ring each, for - get - ting none. Moth - er now of  
Of op - pres - sion, grief, and loss. Moth - er now of  
In your Son's re - splen - dent light. Moth - er now of



all be - liev - ers, Give our frag - ile faith in - crease;  
all the ex - iles, Give them sleep with - out a - larm;  
all dis - ci - ples, Help us lis - ten day by day;  
all the suf - f'ring, May we show Com - pas - sion's face;  
all the bless - ed, Make your pil - grim peo - ple strong;



May we, trust - ing in God's pro - mise,  
Give them cloth - ing, food, and shel - ter;  
O - pen to the Spir - it's prompt - ing,  
May the vic - tims of in - jus - tice  
Keep us faith - ful till we join you,

*(continued on page 16)*



Doubts and use - less fears re - lease.  
Keep them safe and free from harm.  
Help us fol - low Je - sus' way.  
Know, through us, God's love and grace.  
Prais - ing God in end - less song.

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## POSTLUDE

5:00; 7:30

*Celebration*  
Cecilia McDowall (b.1951)

9:30

*Fanfare for the Common Man*  
Aaron Copland (1900-1990)  
Joel Alexander, percussion

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM