

Twenty-First Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, August 27, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Prelude and Fugue in C minor
Felix Mendelssohn (1809-1847)
Op. 37, No. 1

9:30

Prélude, Fugue et Variation, Op. 18
César Franck (1822-1890)
David Davis, saxophone

INTROIT

*Inclina, * Domine, aurem tuam ad me, et exaudi me:
salvum fac servum tuum, Deus meus, sperantem in te:
miserere mihi, Domine, quoniam ad te clamavi tota die.*

*Laetifica animam servi tui:
quoniam ad te, Domine, animam meam levavi.*

Incline your ear to me, O Lord, and hear me;
O God, save your servant who trusts in you;
have mercy on me, O Lord, for unto you do I cry all the day.

Gladden the soul of your servant,
for unto you, O Lord, have I lifted up my soul.

Ps 85:1-4

PROCESSIONAL HYMN

O God, You Search Me



1. O God, you search me and you know me. All my
2. You know my rest - ing and my ris - ing. You dis -
3. Be - fore a word is on my tongue, Lord, You have
4. Al - though your Spir - it is up - on me, Still I
5. For you cre - at - ed me and shaped me, Gave me



thoughts lie o - pen to your gaze. When I
cern my pur - pose from a - far, And with
known its mean - ing through and through. You are
search for shel - ter from your light. There is
life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: Ev - er the
love ev - er - last - ing you be - siege me: In ev - 'ry
with me be - yond my un - der - stand - ing: God of my
no - where on earth I can es - cape you: E - ven the
won - der of who I am, I praise you: Safe in your



mak - er and keep - er of my days.
mo - ment of life or death, you are.
pres - ent, my past and fu - ture, too.
dark - ness is ra - diant in your sight.
hands, all cre - a - tion is made new.

Text: Based on Psalm 139; Bernadette Farrell, b.1957.
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GREETING

PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM BOOK OF THE PROPHET ISAIAH


22:19-23

Thus says the LORD to Shebna, master of the palace: “I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiyah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim’s shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family.”


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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 138



Lord, your love is e - ter - nal;



do not for - sake the work of your hands.

I thank you, LORD, with all my heart; you have heard the words of my mouth.
In the presence of the angels I praise you. I bow down toward your holy temple. **Refrain**


I give thanks to your name for your merciful love and your faithfulness.
On the day I called, you answered me; you increased the strength of my soul. **Refrain**

The LORD is high, yet he looks on the lowly, and the haughty he knows from afar.
O LORD, your merciful love is eternal; discard not the work of your hands. **Refrain**


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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 138



Lord, your love is e - ter - nal, Lord, your love is e - ter - nal; do not



for - sake the work of your hands, Lord, your love is e - ter - nal.

I thank you, LORD, with all my heart; you have heard the words of my mouth.
In the presence of the angels I praise you. I bow down toward your holy temple. **Refrain**

I give thanks to your name for your merciful love and your faithfulness.
On the day I called, you answered me; you increased the strength of my soul. **Refrain**

The LORD is high, yet he looks on the lowly, and the haughty he knows from afar.
O Lord, your merciful love is eternal; discard not the work of your hands. **Refrain**

Text: Psalm 138:1-2a, 2bc and 3, 6, and 8bc, *The Revised Grail Psalms*.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen.

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GOSPEL ACCLAMATION



You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” Then he strictly ordered his disciples to tell no one that he was the Christ.

The Gospel Acclamation is repeated after the Gospel.

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HOMILY (*Please be seated.*)

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Chanson de Nuit

Edward Elgar (1857-1934), arr. A. Herbert Brewer (1865-1928)

9:30

Aria

Johann Sebastian Bach (1685-1750)

from *Cantata, BWV 35: Geist und Seele wird verwirret*

David Davis, saxophone

11:30; 5:00

Bienaventurados

Lourdes C. Montgomery

11:30 Mundus

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

My Peace

My peace be u-pon you for - e-ver, my love be with-in your
heart, my Spi - rit will keep you safe all your days.

The image shows two staves of musical notation in G minor (three flats) and common time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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MEDITATION

9:30

Aria
Flor Peeters (1903-1986), arr. David Davis
David Davis, saxophone

11:30

Ukuthula
South African Traditional
Mundus

<i>Ukuthula!</i>	We find peace!
<i>Kulomhlabawezono.</i>	In this sinful world.
<i>Igazi lika Jesu linyenyez:</i>	Through the blood of Jesus:
<i>ukuthula!</i>	we find peace!
<i>Usindiso!</i>	We are saved!
<i>Ukubonga!</i>	We are filled with gratitude!
<i>Ukunqoba!</i>	We will conquer!

5:00

Lord, I Need You
Matt Maher

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN

You Are Called to Tell the Story



1. You are called to tell the sto - ry, Pass - ing words of
2. You are called to teach the rhy - thm Of the dance that
3. You are called to set the ta - ble, Bless - ing bread as
4. May the One whose love is broad - er Than the meas - ure



life a - long, Then to blend your voice with o - thers
nev - er - ends. Then to move with - in the cir - cle,
Je - sus blessed, Then to come with thirst and hun - ger,
of all space Give us words to sing the sto - ry,



As you sing the sa - cred song. Christ be known in
Hand in hand with strang - ers, friends. Christ be known in
Need - ing care like all the rest. Christ be known in
Move a - mong us in this place. Christ be known in



all our sing - ing, Fill - ing all with songs of love,
all our dan - cing, Touch - ing all with hands of love,
all our shar - ing, Feed - ing all with signs of love,
all our liv - ing, Fill - ing all with gifts of love,



Fill - ing all with songs of love.
Touch - ing all with hands of love.
Feed - ing all with signs of love.
Fill - ing all with gifts of love.

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POSTLUDE

5:00; 7:30

Chorale-Improvisation on 'Cwm Rhondda'
Paul Manz (1919-2009)
A setting of the Recessional Hymn

9:30

Pavane, Op. 50
Gabriel Fauré (1845-1924)
David Davis, saxophone



THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM