

# *Twenty-Second Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, September 3, 2023*

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30

*Variations on 'Ora Labora'*  
Gerre Hancock (1934-2012)

9:30

*Medley of 16th Century Spanish music for the Vihuela  
from Hispanae Citharae Ars Viva*  
Christopher Kachian, classical guitar

## INTROIT

*Miserere mihi Domine, \* quoniam ad te clamavi tota die:  
quia tu Domine suavis ac mitis es,  
et copiosus in misericordia omnibus invocantibus te.*

*Inclina Domine aurem tuam et exaudi me:  
quoniam inops et pauper sum ego.*

Have mercy on me, O Lord, for I have called out to you all the day;  
for you, O Lord, are good and forgiving  
and plenteous in mercy to all who call upon you.

Incline your ear, O Lord, and hear me,  
for I am needy and poor.

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Ps 85:3, 5 and 1

PROCESSIONAL HYMN

*Christ, the Way We're Called to Follow*



1. Christ, the Way we're called to fol - low,  
2. Christ, the Truth be - yond all knowl - edge,  
3. Christ, the Life so full, so lov - ing,  
4. Christ, our Mas - ter, Friend, and Sav - ior,



Christ, the Way that leads to God, When some  
Christ, the Truth that sets us free, When con -  
Christ, the Life that nev - er ends, When we  
Christ, the Life, the Truth, the Way, Guide us



oth - er path at - tracts us, Keep us on the  
fu - sion clouds our vi - sion, Touch our eyes that  
fail or fear or stum - ble, Lord, for - give; your  
through our life's long jour - ney, Grant us strength for



road you trod. Je - sus, Mas - ter, Friend and Sav - ior,  
we may see. Je - sus, Mas - ter, Friend and Sav - ior,  
hand ex - tend. Je - sus, Mas - ter, Friend and Sav - ior,  
each new day. Al - le - lu - ia! Al - le - lu - ia!



Be our Way, our Life, our Truth!  
Be our Truth, our Way, our Life!  
Be our Life, our Truth, our Way!  
Praise to you, O liv - ing Lord!

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Tune: REGENT SQUARE, 8 7 8 7 8 7; Henry Smart, 1813-1879.  
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## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 5)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM BOOK OF THE PROPHET JEREMIAH

20:7-9

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 63*

My soul is thirst-ing for you, O Lord,  
thirst - ing for you my God.

O God, you are my God; at dawn I seek you; for you my soul is thirsting.  
For you my flesh is pining, like a dry, weary land without water. **Refrain**

I have come before you in the sanctuary, to behold your strength and your glory.  
Your loving mercy is better than life; my lips will speak your praise. **Refrain**

I will bless you all my life; in your name I will lift up my hands.  
My soul shall be filled as with a banquet; with joyful lips, my mouth shall praise you. **Refrain**

For you have been my strength; in the shadow of your wings I rejoice.  
My soul clings fast to you; your right hand upholds me. **Refrain**

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Music: Refrain, Richard Proulx © 1975; Verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent,  
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**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 63*

Mi al - ma es - tá se - dien - ta de ti, Se - ñor, Dios mí - o.  
My soul is thirst - ing for you, O Lord, my God.

O God, you are my God, for you I long; for you my soul is thirsting.  
My body pines for you like a dry, weary land without water. **Refrain**

So I gaze on you in the sanctuary to see your strength and your glory.  
For your love is better than life, my lips will speak your praise. **Refrain**

So I will bless you all my life, in your name I will lift up my hands.  
My soul shall be filled as with a banquet, my mouth shall praise you with joy. **Refrain**

For you have been my help; in the shadow of your wings I rejoice.  
My soul clings to you; your right hand holds me fast. **Refrain**

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## A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

12:1-2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

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### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,  
that we may know what is the hope that belongs to our call.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

16:21-27

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.” Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”

*The Gospel Acclamation is repeated after the Gospel.*

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**HOMILY** *(Please be seated.)*

## **APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **INTERCESSIONS**

## **COLLECTION OF OUR FINANCIAL STEWARDSHIP**

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# **LITURGY OF THE EUCHARIST**

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## **PREPARATION OF THE ALTAR AND THE GIFTS**

*Please stand at the bidding of the priest.*

5:00; 7:30

*Adagio*  
Daniel Gawthrop (b.1949)  
from *Rodomontade*

9:30

*Late 15th Century Lute Ricercars*  
Dalza, Spinacino and Capirola  
Christopher Kachian, classical guitar

11:30; 5:00

*Take Up Our Cross*  
Curtis Stephan, Sarah Hart, Marc Byrd

## **PRAYER OVER THE OFFERINGS**

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**



## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

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# THE COMMUNION RITE

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**THE LORD'S PRAYER** (*Please stand.*)

**GREETING OF PEACE**

**BREAKING OF THE BREAD**

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

**INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Ubi Caritas*

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 7/4. The first system includes lyrics in both English and Latin. The second system also includes lyrics in both English and Latin, with a triplet of eighth notes in the vocal line.

Text: 1 Corinthians, 13:2-8; Taizé Community, 1978.

Tune: Jacques Berthier, 1923-1994, © 1979, 2009, 2011, *Les Presses de Taizé*, GIA Publications, Inc., agent.  
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## MEDITATION

9:30

*Late 15th Century Lute Ricercars*  
Dalza, Spinacino and Capirola  
Christopher Kachian, classical guitar

11:30; 5:00

*Christ in Me Arise*  
Trevor Thomson

## PRAYER AFTER COMMUNION *(Please stand.)*

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# CONCLUDING RITE

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*The Spirit Sends Us Forth to Serve*



1. The Spir - it sends us forth to serve; We  
2. We go to com - fort those who mourn And  
3. We go to be the hands of Christ, To  
4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings  
set the bur - dened free; Where hope is dim, to  
scat - ter joy like seed And, all our days, to  
gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream And help the blind to see.  
cher - ish life, To do the lov - ing deed.  
pow - ered us; We go in Je - sus' name.

Text: Dolores Dufner, OSB, b.1939, © 1993, Sisters of St. Benedict. Published by OCP.  
Tune: AZMON, CM; Carl G. Gläser, 1784-1829; harm. by Lowell Mason, 1792-1872.  
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## POSTLUDE

5:00; 7:30

*Tocatta on 'Ora Labora'*  
Gerre Hancock (1934-2012)

9:30

*Selections from Cello Suite No. 1*  
Johann Sebastian Bach (1685-1750)  
Christopher Kachian, classical guitar

COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM