

# *Feast of the Transfiguration of the Lord*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, August 6, 2023*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30

*Prelude on 'Picardy'*  
Gerald Near (b.1942)  
A setting of the Processional Hymn

9:30

*Above All Else*  
Joel Raney (b.1956)  
Steven Kim, tenor; Cecilia Kim, pianist

## INTROIT

*Tibi dixit cor meum, \* quaesivi vultum tuum,  
vultum tuum Domine requiram:  
ne avertas faciem tuam a me.*

*Dominus illuminatio mea, et salus mea: quem timebo?*

My heart declared to you: "Your countenance have I sought;  
I shall ever seek your countenance, O Lord;  
do not turn your face from me."

The Lord is my light and my salvation; whom shall I fear?

-Psalm 26:8, 9 and 1

PROCESSIONAL HYMN

*Transform Us*



1. Trans - form us as you, trans - fig - ured,  
2. Trans - form us as you, trans - fig - ured,  
3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.  
Once spoke with those ho - ly ones.  
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,  
We, sur - round - ed by the wit - ness  
Keep us from our great temp - ta - tion-



Search us with re - veal - ing light.  
Of those saints whose work is done,  
Time and truth we quick - ly bind.



Lift us from where we have fall - en,  
Live in this world as your Bod - y,  
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

Text: Sylvia G. Dunstan, 1955-1993, © 1993, GIA Publications, Inc.  
Tune: PICARDY, 8 7 8 7 8 7; French carol.  
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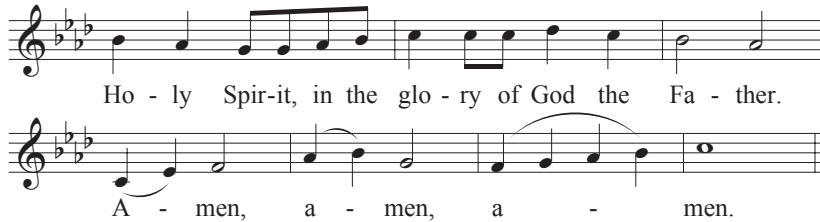
GREETING

PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the

*(continued on page 6)*



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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM BOOK OF THE PROPHET DANIEL

7:9-10, 13-14

As I watched:

Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.

As the visions during the night continued, I saw:

One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, The one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 97

The Lord is king, the Most High  
o - ver all the earth.

The LORD is king, let earth rejoice; let the many islands be glad.  
Cloud and darkness surround him;  
justice and right are the foundation of his throne. **Refrain**  
The mountains melt like wax before the face of the LORD,  
before the face of the LORD of all the earth.  
The skies proclaim his justice; all peoples see glory. **Refrain**  
For you indeed are the LORD, most high above all the earth,  
exalted far above all gods. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, The Grail, admin. by GIA, Publications, Inc. refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: Refrain, Richard Proulx (1937-2010), © 1975, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc.,  
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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 97

The Lord is King! The Lord is King,  
the most high o - ver all the earth.

Let earth rejoice, for our God reigns.  
Exult, you shores; be glad, you plains.  
Justice serves as God's high throne, alleluia! **Refrain**  
The skies proclaim that God is just: God's glory plain to all of us.  
Unseen spirits, join our song, alleluia! **Refrain**  
You alone bring hope to birth. Greater you than all the earth,  
far beyond all other gods, alleluia! **Refrain**

Setting: Psalm 97, Rory Cooney, © 1980, 1989, 1996, OCP Publications.  
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## A READING FROM THE SECOND LETTER OF SAINT PETER

1:16-19

Beloved:

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, “This is my Son, my beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

### GOSPEL ACCLAMATION



This is my beloved Son, with whom I am well pleased; listen to him.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

17:1-9

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

*The Gospel Acclamation is repeated after the Gospel.*

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**HOMILY** (*Please be seated.*)



## APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## INTERCESSIONS

## COLLECTION OF OUR FINANCIAL STEWARDSHIP

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Prayer*  
Paul Creston (1906-1985)  
from *Suite for Organ*

9:30

*Domine Deus*  
Gioachino Rossini (1792-1868)  
from *Petite Messe Solennelle*  
Steven Kim, tenor; Cecilia Kim, pianist

<i>Domine Deus, rex caelestis,</i>	O Lord God, heavenly king,
<i>Deus Pater omnipotens,</i>	God the Father almighty,
<i>Domine Fili unigenite,</i>	O Lord the only-begotten Son,
<i>Iesu Christe,</i>	Jesus Christ,
<i>Domine Deus, Agnus Dei,</i>	O Lord God, Lamb of God,
<i>Filius Patris.</i>	Son of the Father.

11:30; 5:00

*Transfigure Us, O Lord*  
Bob Hurd

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

### INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



## BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

*'Tis Good, Lord, to Be Here*



1. 'Tis good, Lord, to be here! Your  
2. 'Tis good, Lord, to be here, Your  
3. Ful - fill - er of the past! Prom -  
4. Be - fore we taste of death, We  
5. 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
ise of things to be! We hail your bod - y  
see your king - dom come; We long to hold the  
we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Your mes - sen - gers of old.  
glo - ri - fied, And our re - demp - tion see.  
vi - sion bright, And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A Robinson, 1858-1933, alt.  
Tune: SWABIA, SM; Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870.  
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## POSTLUDE

5:00; 7:30

*Lebhaft*  
Paul Hindemith (1895-1963)  
from *Organ Sonata No. 2*

9:30

*All My Hope*  
David Crowder (b.1971)  
Steven Kim, tenor; Cecilia Kim, pianist

RECESSIONAL HYMN (11:30, 5:00)

*When the Lord in Glory Comes*



1. When the Lord in glo - ry comes Not the  
 2. When the Lord is seen a - gain Not the  
 3. When the Lord to hu - man eyes Shall be -



trum - pets, not the drums, Not the an - them, not the  
 glo - ries of his reign, Not the light - nings through the  
 stride our nar - row skies, Not the child of hum - ble



psalm, Not the thun - der, not the calm, Not the  
 storm, Not the ra - diance of his form, Not his  
 birth, Not the car - pen - ter of earth, Not the



shout the heav - ens raise, Not the cho - rus, not the  
 pomp and pow'r a - lone, Not the splen-dors of his  
 man by all de - nied, Not the vic - tim cru - ci -



praise, Not the si - len - ces sub - lime, Not the  
 throne, Not his robe and di - a - dems, Not the  
 fied, But the God who died to save, But the



sounds of space and time,  
 gold and not the gems,  
 vic - tor of the grave,

*(continued on page 15)*



But his voice when he ap - pears Shall be  
But his face up - on my sight Shall be  
He it is to whom I fall, Je - sus



mu - sic to my ears; But his voice when he ap -  
dark - ness in - to light; But his face up - on my  
Christ, my All in all; He it is to whom I



pears Shall be mu - sic to my ears.  
sight Shall be dark - ness in - to light.  
fall, Je - sus Christ, my All in all.

Text: Timothy Dudley-Smith, b.1926, © 1967, Hope Publishing Company.  
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# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM