

Twenty-Fourth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, September 17, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

*Hommage à Langlais:
Song of Peace in a Time of War
Mary Beth Bennett (b.1954)*

INTROIT

*Da pacem, * Domine, sustentibus te,
ut prophetae tui fideles inveniantur:
exaudi preces servi tui, et plebis tuae Israel.*

Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus

Grant peace to those who are waiting for you, O Lord,
so that your prophets may be proved trustworthy;
hear the prayers of your servant and of your people Israel.

I rejoiced when it was said unto me:
“Let us go to the house of the Lord.”

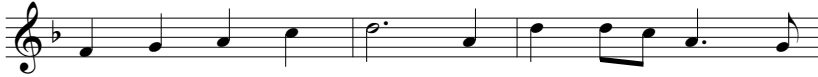
-Sir 36:18, Ps 121

PROCESSIONAL HYMN (5:00, 7:30, 9:30)

Forgive Our Sins



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.

Text: Rosamond E. Herklots, 1905-1987, alt., © Oxford University Press.
Tune: DETROIT, CM, Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908-1979, © The Royal School of Church Music.
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PROCESSIONAL HYMN (11:30; 5:00)

Abundant Life



GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 7)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM BOOK OF THE SIRACH

27:30—28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 103



Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits. **Refrain**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction,
crowns you with kindness and compassion. **Refrain**

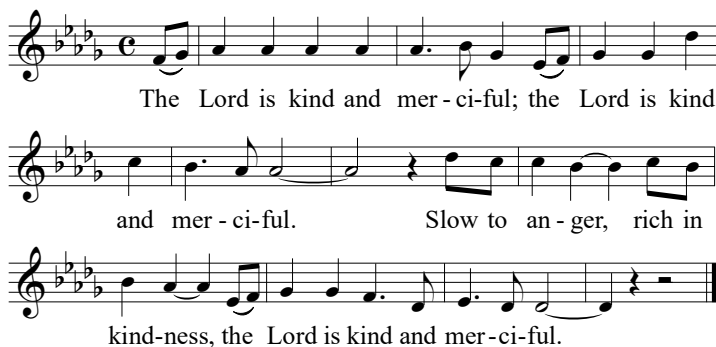
Merciful and gracious is the Lord, slow to anger and abounding in kindness.
Not according to our sins does he deal with us, nor does he requite us according to our crimes. **Refrain**

As far as the east is from the west, so far has he put our transgressions from us.
As a father has compassion on his children, so the Lord has compassion on those who fear him. **Refrain**

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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 103



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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



I give you a new commandment, says the Lord; love one another as I have loved you.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

18:21-35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY *(Please be seated.)*

SACRAMENT OF THE ANOINTING OF THE SICK (Saturday, 5:00)

BLESSING OF CATECHISTS AND CHILDREN (9:30)

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00; 7:30

The Peace May Be Exchanged
Dan Locklair (b.1949)
from *Rubrics*

9:30

Ubi caritas et amor
Morten Lauridsen (b.1943)
The Basilica Cathedral Choir

11:30; 5:00

Give the Lord Your Heart
Michael Mahler

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Bread of Life, Cup of Blessing

Bread of life, cup of blessing, gift of Christ the Lord!

Be the Body you receive now, broken for the world.

Text: Dolores Dufner, OSB, b.1939.

Tune: BREAD BROKEN, 5 5 6 with refrain; Michel Guimont, b.1950, © 2008, GIA Publications, Inc.
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MEDITATION

9:30

O sacrum convivium
Olivier Messian (1908-1992)
The Basilica Cathedral Choir

<i>O sacrum convivium,</i>	O sacred banquet,
<i>In quo Christus sumitur,</i>	in which Christ is received,
<i>Recolitur memoria passionis eius;</i>	the memory of His Passion is renewed,
<i>Mens impletur gratia,</i>	the mind is filled with grace,
<i>Et futurae gloriae, nobis pignus datur.</i>	and a pledge of future glory is given us.
<i>Alleluia.</i>	Alleluia.

11:30; 5:00

Set Your Heart on the Higher Gifts
Steven C. Warner

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

God of Day and God of Darkness

1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us

stand be - fore the night; As the shad - ows stretch and
rich op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of

deep - en, Come and make our dark - ness bright.
bro - ken By the ones who still want more.
jus - tice So we do what you would do.

All cre - a - tion still is groan - ing For the
Come and wake us from our sleep - ing, So our
Let us call all peo - ple ho - ly, Let us

dawn - ing of your might, When the Sun of peace and
hearts can - not ig - nore All your peo - ple lost and
pledge our lives a - new, Make us one with all the

jus - tice Fills the earth with ra - diant light.
bro - ken, All your chil - dren at our door.
low - ly, Let us all be one in you.

Text: Marty Haugen, b.1950, © 1985, 1994, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844.
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POSTLUDE

5:00; 7:30; 9:30

Acclamations Carolingiennes
Jean Langlais (1907-1991)
from *Suite Médiévale*, Op. 56

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM