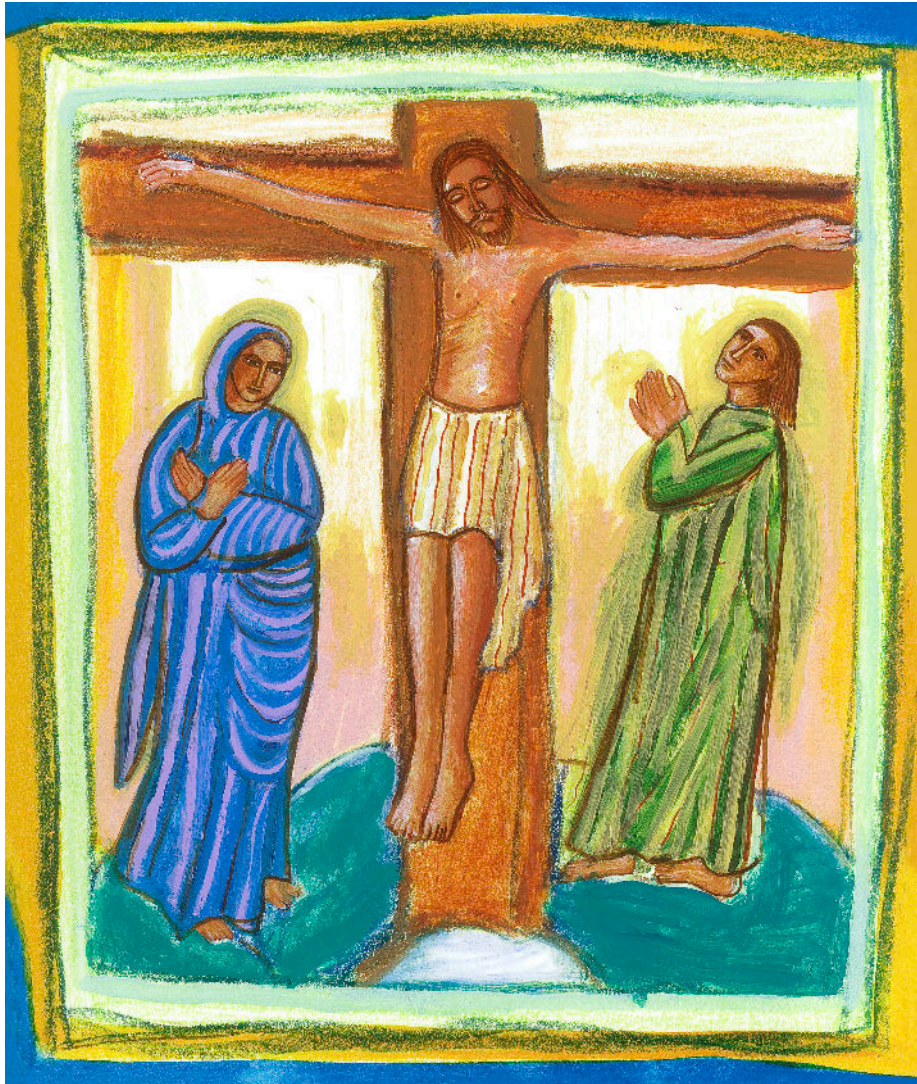


THE FEAST OF THE EXALTATION OF THE HOLY CROSS



Crucifixion © John August Swanson | Eyekons

THURSDAY, SEPTEMBER 14, 2023

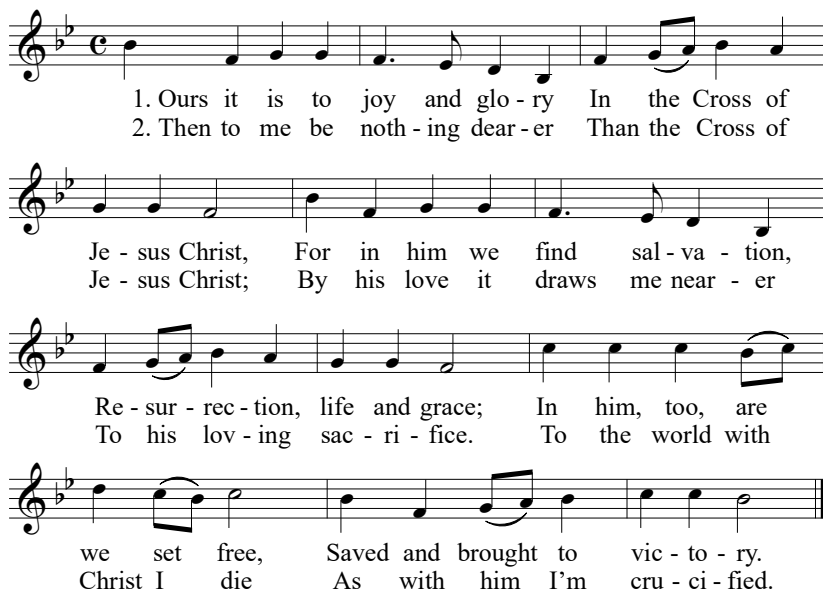
INTRODUCTORY RITES

PRELUDE

Jesus Comforts the Women of Jerusalem
from *Le Chemin de la Croix* ("Stations of the Cross")
Marcel Dupré (1886-1971)

PROCESSIONAL HYMN

Ours It Is to Joy and Glory



1. Ours it is to joy and glo - ry In the Cross of
2. Then to me be noth - ing dear - er Than the Cross of

Je - sus Christ, For in him we find sal - va - tion,
Je - sus Christ; By his love it draws me near - er

Re - sur - rec - tion, life and grace; In him, too, are
To his lov - ing sac - ri - fice. To the world with

we set free, Saved and brought to vic - to - ry.
Christ I die As with him I'm cru - ci - fied.

Text: Thomas B. Stratman, © 1995. All rights reserved. Used with permission under OneLicense.net A-704048.
Tune: ALL SAINTS, 8 7 8 7 77; *Geistreiches Gesangbuch*, Darmstadt, 1698; harm. by William H. Monk, 1823-1889, alt.

GREETING

PENITENTIAL ACT

Cantor, then all:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT

LITURGY OF THE WORD

A READING FROM THE BOOK OF NUMBERS

21:4b-9

With their patience worn out by the journey,
the people complained against God and Moses,
“Why have you brought us up from Egypt to die in this desert,
where there is no food or water?
We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents,
which bit the people so that many of them died.
Then the people came to Moses and said,
“We have sinned in complaining against the LORD and you.
Pray the LORD to take the serpents from us.”
So Moses prayed for the people, and the LORD said to Moses,
“Make a saraph and mount it on a pole,
and if any who have been bitten look at it, they will live.”
Moses accordingly made a bronze serpent and mounted it on a pole,
and whenever anyone who had been bitten by a serpent
looked at the bronze serpent, he lived.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM

Psalm 78



Hearken, my people, to my teaching;
incline your ears to the words of my mouth.

I will open my mouth in a parable,
I will utter mysteries from of old. **Refrain**

While he slew them they sought him
and inquired after God again,
Remembering that God was their rock
and the Most High God, their redeemer. **Refrain**

But they flattered him with their mouths
and lied to him with their tongues,
Though their hearts were not steadfast toward him,
nor were they faithful to his covenant. **Refrain**

But he, being merciful, forgave their sin
and destroyed them not;
Often he turned back his anger
and let none of his wrath be roused. **Refrain**

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Psalm 78: refrain setting by Michael J. Accurso © 2019 Liturgical Music Source. All rights reserved; Reprinted with permission under Onelicense.net A-704048.



Brothers and sisters:

Christ Jesus, though he was in the form of God,
did not regard equality with God something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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Crucifixion: Lucinda Naylor | EyeKons

GOSPEL ACCLAMATION



We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Alleluia Solennelle*, anonymous; a la Cathédrale Notre Dame-de-Paris.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

3:13-17

Priest: The Lord be with you.
Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to John
Assembly: **Glory to you, O Lord.**

Jesus said to Nicodemus:

“No one has gone up to heaven
except the one who has come down from heaven, the Son of Man.
And just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

Priest: The Gospel of the Lord
Assembly: **Praise to you, Lord Jesus Christ.**

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HOMILY

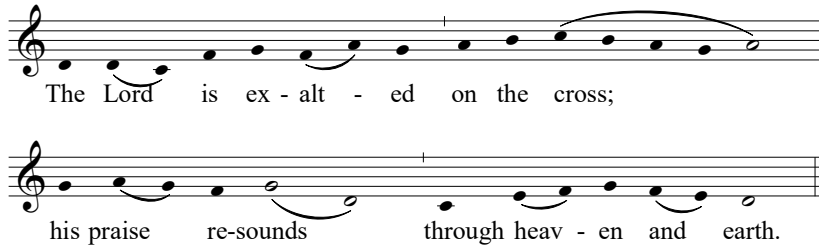
INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

MEDITATION

Antiphon



How happy are those who do not follow the advice of the wicked,
or take the path that sinners tread, or sit in the seat of scoffers.
but their delight is in the law of the LORD and on his law they meditate day and night.
They are like trees planted by streams of water, which yield their fruit in its season,
and their leaves do not wither. In all that they do, they prosper. *Antiphon*

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

The musical notation consists of three staves. The first staff is in 6/8 time and contains the melody for the first line of lyrics. The second staff is in 6/8 time and contains the melody for the second line of lyrics, ending with a double bar line and repeat sign. The third staff is in 6/8 time and contains the melody for the 'Last Time' version of the first line of lyrics, ending with a double bar line.

Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

By the Sign of the Cross

By the sign_ of the cross,___ de - liv - er - us

3
from our en - e - mies, O Lord our God.

1. Why do the nations conspire, and the peoples plot in vain?
2. The kings of the earth set themselves, and the rulers take counsel together,
against the LORD and his anointed,
3. saying, "Let us burst their bonds asunder,
and cast their cords from us."
4. He who sits in the heavens laughs; the LORD has them in derision.
"I have set my king on Zion, my holy hill."
6. I will tell of the decree of the LORD: He said to me,
"You are my son; today I have begotten you."
7. Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession."
8. Serve the LORD with fear, with trembling kiss his feet.
Happy are all who take refuge in him. ***Antiphon***

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English translation by the International Consultation on English texts.



PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

Ours It Is to Joy and Glory



3. Through the Lord of our sal - va - tion This world's cru - ci -
4. Ours it is to boast and glo - ry On - ly in the



fied to me. Noth - ing but God's new cre - a - tion,
Cross of Christ, Source of mer - cy and sal - va - tion,



Born up - on the sac - red tree, Show - ers peace and
Re - sur - rec - tion, life and grace, Au - thor of all



gra - cious love On the Is - ra - el of God.
li - ber - ty, Health and last - ing vic - to - ry.

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Tune: ALL SAINTS, 8 7 8 7 7; *Geistreiches Gesangbuch*, Darmstadt, 1698; harm. by William H. Monk, 1823-1889, alt.

POSTLUDE

Flourish and Toccata on 'Vexilla Regis prodeunt'

“The Royal Banners Forward Go”

James Biery (b.1956)

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

**THE BASILICA
OF SAINT MARY**



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM