

LABOR DAY



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MONDAY
SEPTEMBER 4, 2023

INTRODUCTORY RITES

THROUGH WORK man must earn his daily bread and contribute to the continual advance of science and technology and, above all, to elevating unceasingly the cultural and moral level of the society within which he lives in community with those who belong to the same family. And work means any activity by man, whether manual or intellectual, whatever its nature or circumstances; it means any human activity that can and must be recognized as work, in the midst of all the many activities of which man is capable and to which he is predisposed by his very nature, by virtue of humanity itself. Man is made to be in the visible universe an image and likeness of God himself, and he is placed in it in order to subdue the earth. From the beginning therefore he is called to work. Work is one of the characteristics that distinguish man from the rest of creatures, whose activity for sustaining their lives cannot be called work. Only man is capable of work, and only man works, at the same time by work occupying his existence on earth. Thus work bears a particular mark of man and of humanity, the mark of a person operating within a community of persons. And this mark decides its interior characteristics; in a sense it constitutes its very nature.

from *LABOREM EXERCENS*, Saint John Paul II

PRELUDE

Prelude on 'Ar hyd y nos'

David P. Dahl (b.1937)

PROCESSIONAL

For the Fruit of All Creation



1. For the fruit of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world-wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done.
love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company.
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Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody.

GREETING

PENITENTIAL ACT

COLLECT

LITURGY OF THE WORD

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE THESSALONIANS

5:6-8

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

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RESPONSORIAL PSALM

Psalm 90



Lord, give suc - cess to the work of our hands.

Before the mountains were born, or the earth or the world were brought forth,
you are God, from age to age. **Refrain**

You turn man back to dust, and say, "Return, O children of men."
To your eyes a thousand years are like yesterday, come and gone,
or like a watch in the night. **Refrain**

Then teach us to number our days, that we may gain wisdom of heart.
Turn back, O LORD! How long? Show pity to your servants. **Refrain**

At dawn, fill us with your merciful love; we shall exult and rejoice all our days.
Let your deed be seen by your servants, and your glorious power by their children. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

Music: Refrain, James J. Chepponis, © 2011, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent.
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GOSPEL ACCLAMATION *(Please stand as you are able.)*



The Spirit of the Lord is upon me;
he has sent me to bring glad tidings to the poor.

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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

4:16-30

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Is this not the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION OF OUR FINANCIAL STEWARDSHIP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

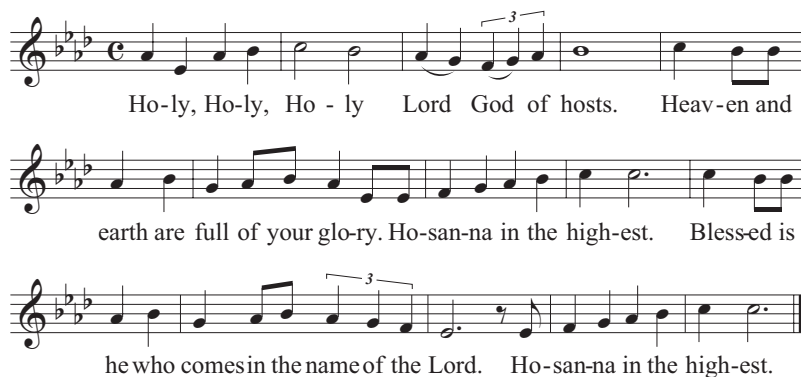
Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

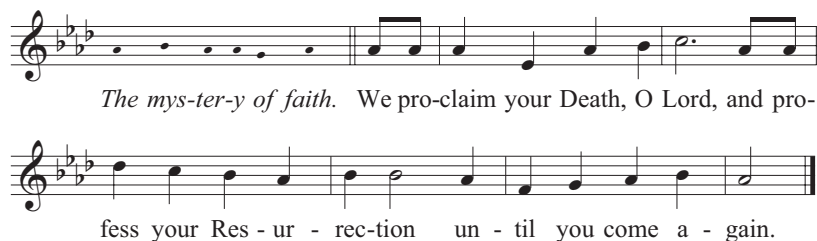
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Gift of Finest Wheat

Three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are: You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1997.
Tune: BICENTENNIAL, CM with refrain, Robert E. Kreutz, 1922-1996, © 1977, Archdiocese of Philadelphia.
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PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

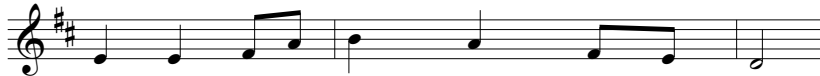
God, Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Trea - sure, too, you have en - trust - ed, Gain through



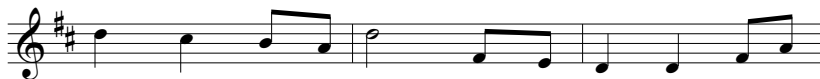
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the gos - pel word.



Gif - ted by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Grac - ious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Ser - ving You by lov - ing all.

Text: Robert L. Edwards (1915-2006), © 1961, Hymn Society of America (admin. by Hope Publishing Company). All rights reserved.
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POSTLUDE

Marche Triomphale on 'Nun Danket Alle Gott'

Sigfried Karg-Elert (1877-1933)
from *Choral-Impromvisationen*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY THREE

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM