

Twenty-Seventh Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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SACRAMENT OF BAPTISM FOR CHILDREN

THE BASILICA OF SAINT MARY

Sunday, October 8, 2023

INTRODUCTORY RITES

PRELUDE

5:00

Laudate Nomen Domini
Christopher Tye (c.1505-1573)

Nunc Dimittis
Richard Rasch
Chesterton Academy
Nicholas Chalmers, director

5:00; 7:30; 9:30

Variation Suite on 'Lobe den Herren'
David P. Dahl (b.1937)

INTROIT

*In voluntate tua, Domine, * universa sunt posita,
et non est qui possit resistere voluntati tuae:
tu enim fecisti omnia, caelum et terram, et universa quae caeli
ambitu continentur:
Dominus universorum tu es.
Beati immaculati in via; qui ambulant in lege Domini.*

All things are submitted to your will, O Lord,
and no one can resist your decisions;
you have made all things, heaven and earth, and all that is contained
under the vault of the sky;
you are master of the universe.

Blessed are those whose way is blameless, who walk in the law of the Lord.

-Esther 13:9-11, Ps 118:1

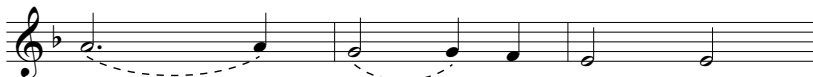
*During the Sunday 11:30am and 5:00pm Masses,
we will celebrate the Sacrament of Baptism.
The processional hymn for these Masses will be omitted.
At the bidding of the cantor, please stand and turn toward the entrance of the church.*

PROCESSIONAL HYMN

For All the Saints



1. For all the saints, who from their la - bors
2. O blest com - mun - ion, fel - low - ship di -
3. The gold - en eve - ning bright - ens in the
4. But then there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest



rest,
vine! Who to the world their
west; Soon, soon We fee - bly strug - gle,
day; The saints to faith - ful
coast, Through gates of pearl streams



faith in you con - fessed; Your name, O
they in glo - ry shine; Yet all are
war - riors comes their rest; Sweet is the
rise in bright ar - ray; The King of
in the count - less host, Sing - ing to



Je - sus, be for - ev - er blest.
one with - in your great de - sign.
calm of par - a - dise the blest.
glo - ry pass - es on his way.
Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958.

GREETING

PENITENTIAL ACT

RITE OF RECEIVING THE CHILDREN

WELCOME

Priest: What do you ask of God's Church for your children?

Parents: Baptism.

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility?

Parents: We do.

Priest: Dear godparents are you ready to help the parents of these children in their duty?

Godparents: We are.

Priest: Dear children...

At the direction of the priest, the parents and godparents are to trace the Sign of the Cross on the child's forehead.

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 6)

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 80



The vine-yard of the Lord is the house of Is - ra - el.

A vine from Egypt you transplanted; you drove away the nations and planted it.
It put forth its foliage to the Sea, its shoots as far as the River. **Refrain**

Why have you broken down its walls, so that every passer-by plucks its fruit,
The boar from the forest lays it waste, and the beasts of the field feed upon it? **Refrain**

Once again, O Lord of hosts, look down from heaven, and see;
take care of this vine, and protect what your right hand has planted,
the son of man whom you yourself made strong. **Refrain**

Then we will no more withdraw from you; give us new life, and we will call upon your name.
O Lord, God of hosts, restore us; if your face shine upon us, then we shall be saved. **Refrain**

Text: Psalm 80, New American Bible, excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.

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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 80



The vine-yard of the Lord is the house of Is - ra - el.

You brought a vine out of Egypt, cleared out nations to plant it;
stretched its branches to the sea, its roots to the distant river. **Refrain**

Why have you torn down its walls? All who pass by steal the grapes,
wild boars tear up its roots, beasts devour its fruit. **Refrain**

Turn our way, God of might, look down from heaven;
tend this vine, this vine you planted cherish once more. **Refrain**

Rest your hand upon your chosen one who draws strength from you.
We have not turned from you.
Give us life again and we will invoke your name. **Refrain**

Text: Refrain, Lectionary for Mass, © 1969, 1981, ICEL; verses, Liturgical Psalter, © 1994, ICEL.

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A READING FROM THE LETTER OF SAINT PAUL TO THE PHILLIPIANS

4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL ACCLAMATION



I have chosen you from the world, says the Lord to go and bear fruit that will remain.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

21:33-43

Jesus said to the chief priests and the elders of the people: “Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, ‘They will respect my son.’ But when the tenants saw the son, they said to one another, ‘This is the heir. Come, let us kill him and acquire his inheritance.’ They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?” They answered him, “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” Jesus said to them, “Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY (*Please be seated.*)

BAPTISMAL VOWS

*For the Masses with Baptisms,
the community will renew their baptismal vows by responding, "I do!"*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

*For the Masses with Baptisms, the priest will conclude
with the invocations to which the assembly responds, "Pray for us."*

11:30; 5:00

Priest: Holy Mary, Mother of God,
All: Pray for us.

Priest: Saint John the Baptist,
All: Pray for us.

Priest: Saint Joseph,
All: Pray for us.

Priest: Saint Peter and Saint Paul,
All: Pray for us.

Priest: All holy men and women, Saints of God,
All: Pray for us.

Baptisms will take place during the 11:30am and 5:00pm Masses.

SACRAMENT OF BAPTISM

PRAYER OF EXORCISM BEFORE BAPTISM

Please respond to the prayer with “Amen.”

INVOCATION OF GOD OVER THE WATER

Please respond to the invocation with “Amen.”

PROFESSION OF FAITH

*Parents and godparents are invited to stand.
To each of the questions, please answer “I do!”*

BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?
Parents/Godparents: It is.

Please come forward to the baptismal font when the name of your child is called.

ANOINTING AFTER BAPTISM

CLOTHING WITH THE WHITE GARMENT

HANDING ON OF A LIGHTED CANDLE



COLLECTION FOR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00

I Sought the Lord
Karen Marroli (b.1975)
Chesterton Academy
Nicholas Chalmers, director

7:30

Variations on a Norwegian folk tune
Bjarne Sløgedal (1961-2023)
'Å hvor salig det skal blive'
"O how glorious it will be for the children of God"

9:30

Bless the Lord
Sergei Rachmaninoff (1873-1943)
The Basilica Cathedral Choir

Blagoslovi, dushe moya, Ghospoda, blagosloven yesi, Ghospodi.

Ghospodi Bozhe moy, vozvelichilsia yesi zelo.

Blagosloven yesi, Ghospodi.

Vo ispovedaniye i v velepotu obleklsia yesi.

Blagosloven yesi, Ghospodi.

Na gorah stanut vodi.

Divna dela Tvoya, Ghospodi.

Posrede gor proydut vodi.

Divna dela Tvoya, Ghospodi.

Fsia premudrostiyu sotvoril yesi.

Slava Ti, Ghospodi, sotvorivshemu fsia.

Bless the Lord, O my soul, blessed art Thou, O Lord.

O Lord my God, Thou art very great.

Blessed art Thou, O Lord

Thou art clothed with honor and majesty.

Blessed art Thou, O Lord.

The waters stand upon the mountains.

Marvelous are Thy works, O Lord.

The waters flow between the hills.

Marvelous are Thy works, O Lord.

In wisdom hast Thou made all things.

Glory to Thee, O Lord, who hast created all

11:30; 5:00

Many and Great
Ricky Manalo

PRAYER OVER THE OFFERINGS

- Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

- Priest: The Lord be with you.
- Assembly: **And with your spirit.**
- Priest: Lift up your hearts.
- Assembly: **We lift them up to the Lord.**
- Priest: Let us give thanks to the Lord our God.
- Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Last Time
Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

The Hand of the Lord Feeds Us

The hand of the Lord feeds us. God
an - swers all our needs. God an - swers all our needs.

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MEDITATION

5:00

Musica est Die
Orlando di Lasso (1532-1594)

O Nata Lux
Mariano Garau (b.1952)
Chesterton Academy
Nicholas Chalmers, director

9:30

A Rose Touched
Jean Berger (1909-2002)
The Basilica Cathedral Choir

A rose touched by the sun's warm rays
All its petals gently does unfold;
So you, when touched by God's great mercy,
Let joy and gladness win your soul.

11:30; 5:00

Live in Me
Ed Bolduc

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING OF MOTHERS AND FATHERS

BLESSING AND SENDING

RECESSIONAL HYMN

Therese, the Flame of Love Bright



1. Ther - ese, the flame of love bright A - bid - ed in your
2. To live of love's your sto - ry, A hid - den life un -
3. Your mel - o - dy of love sung Will find a wel - come



heart. You lis - tened still like Mar - y And
known, Just like the ten - der Mas - ter Who
here; Its des - cant's high re - sound - ing Will



chose the bet - ter part. You made your - self a
had no earth - ly home. But love, your sole de -
cast out all our fear. The God of love and



dwel - ing For him who reigns a - bove. O
sir - e Trans - formed all time and space; In
mer - cy, With whom you took de - light, Will



sing for us your sto - ry, Your can - ti - cle of love.
ev - 'ry place and mo - ment You found God's lov - ing grace.
be for us a shel - ter By day and in our night.

Text: The Community of Teresian Carmelites, Worcester, MA. Used with permission.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876.

POSTLUDE

5:00; 7:30; 9:30

Toccata on 'Nu la oss takke Gud'
Egil Hovland (1934-2013)
"Now Thank We All Our God"

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM