

# *Twenty-Eighth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Sunday, October 15, 2023*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Tocatta in E Major*  
Johan Sebastian Bach (1685-1750)  
BWV 566

## INTROIT

*Si iniquitates \* observaveris Domine,  
Domine quis sustinebit?  
quia apud te propitiatio est, Deus Israel.*

*De profundis clamavi ad te Domine: Domine exaudi vocem meam.*

O Lord, if you were to take into account our iniquities,  
who would withstand the test?  
But forgiveness abides with you, O God of Israel.

Out of the depths have I cried to you, O Lord; Lord, hear my voice.

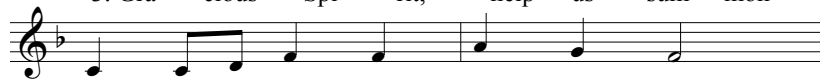
-Ps 129:3, 4 and 1, 2

PROCESSIONAL HYMN

*A We Gather at Your Table*



1. As we gath - er at your ta - ble,  
 2. Turn our wor - ship in - to wit - ness  
 3. Gra - cious Spi - rit, help us sum - mon



As we lis - ten to your word,  
 In the sac - ra - ment of life;  
 Oth - er guests to share that feast



Help us know, O God, your pres - ence;  
 Send us forth to love and serve you,  
 Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred.  
 Bring - ing peace where there is strife.  
 Those who had been last and least.



Nour - ish us with sa - cred sto - ry  
 Give us, Christ, your great com - pas - sion  
 There no more will en - vy blind us



Till we claim it as our own;  
 To for - give as you for - gave;  
 Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet  
 May we still be - hold your im - age  
 As we join with saints and an - gels



How to make Love's vic - t'ry known.  
 In the world you died to save.  
 To re - peat the sound - ing joy.

**GREETING**

**PENITENTIAL ACT**

**GLORIA**

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,

*(continued on page 6)*

you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM BOOK OF THE PROPHET ISAIAH

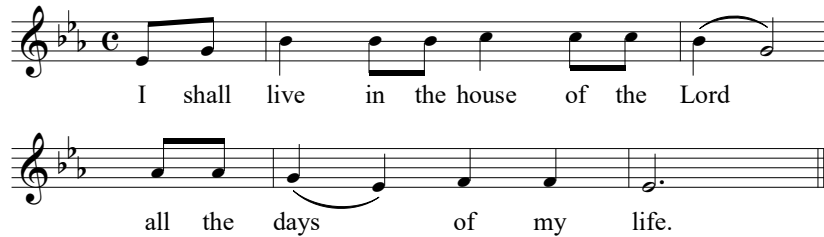
25:6-10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!” For the hand of the LORD will rest on this mountain.

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 23*



I shall live in the house of the Lord  
all the days of my life.

The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose;  
beside restful waters he leads me; he refreshes my soul. **Refrain**

He guides me in right paths for his name's sake.  
Even though I walk in the dark valley I fear no evil;  
for you are at my side with your rod and your staff that give me courage. **Refrain**

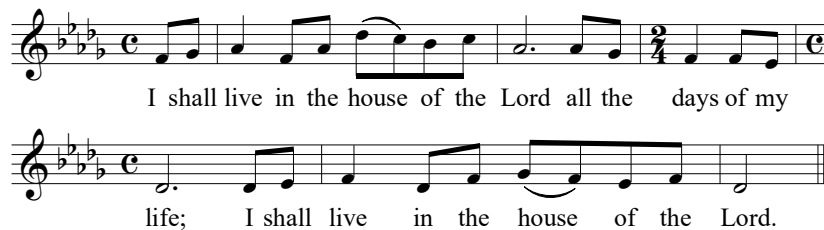
You spread the table before me in the sight of my foes;  
you anoint my head with oil; my cup overflows. **Refrain**

Only goodness and kindness follow me all the days of my life;  
and I shall dwell in the house of the Lord for years to come. **Refrain**

Text: Psalm 23, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.  
Music: Refrain, Robert J. Batastini, © 1975, GIA Publications, Inc; verses, Peter Latona. Used with the permission of the composer.

**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 23*



I shall live in the house of the Lord all the days of my  
life; I shall live in the house of the Lord.

Text: Psalm 23:1-3a, 3b-4, 5, 6, *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.  
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## A READING FROM THE LETTER OF SAINT PAUL TO THE PHILIPPIANS

4:12-14, 19-20

Brothers and sisters:

I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

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### GOSPEL ACCLAMATION



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,  
so that we may know what is the hope that belongs to our call.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

22:1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

*The Gospel Acclamation is repeated after the Gospel.*

**HOMILY** *(Please be seated.)*



## APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## INTERCESSIONS

### COLLECTION OF OUR FINANCIAL STEWARDSHIP

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Corrente Italiana*  
Juan Bautista Jose Cabanilles (1644-1712)

9:30

*My Shepherd Will Supply My Need*  
Jean Berger (1896-1989)  
The Basilica Cathedral Choir

My shepherd will supply my need, Jehovah is his Name.  
In pastures fresh he makes me feed Beside the living stream.  
He brings my wand'ring spirit back When I forsake his ways.  
He leads me for his mercy's sake In paths of truth and grace.  
When I walk through the shades of death, thy presence is my stay.  
One word of thy supporting breath Drives all my fears away,  
Thy hand, in sight of all my foes, Doth still my table spread.  
My cup with blessings overflows, Thine oil anoints my head.  
The sure provisions of my God Attend me all my days,  
O may thy house be my abode And all my work be praise.  
There would I find a settled rest, While others go and come,  
No more a stranger or a guest, But like a child at home.

11:30

*Adonai Ro'i*  
Gerald Cohen (b.1960)  
Mundus

5:00

*You Are My Shepherd*  
Liam Lawton

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

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## GREAT AMEN



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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*The Hand of the Lord Feeds Us*

The hand of the Lord feeds us. God  
an - swers all our needs. God an - swers all our needs.

The image shows two staves of musical notation in a treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States, 2nd typical edition*, © 2001,  
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## MEDITATION

9:30

*I Sat Down Under His Shadow*

Edward Bairstow (1874-1946)  
The Basilica Cathedral Choir

I sat down under His shadow with great delight,  
and His fruit was sweet to my taste.  
He brought me to the banqueting house,  
and His banner over me was love.

-Song of Solomon ii. 3, 4

11:30

*We Gather at Your Table*

Walter Ehret (1918-2009)  
Mundus



5:00

*You Alone*

Sarah Hart & Dwight Liles

**PRAYER AFTER COMMUNION** (*Please stand.*)

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*Let All Things Now Living*



1. Let all things now liv-ing A song of thanks-giv-ing  
2. God rules all the for-ces: The stars in their cours-es



To God the Cre - a - tor tri - um - phant - ly raise,  
And sun in its or - bit o - be - dient - ly shine;



Who fash-ioned and made us, Pro - tect-ed and stayed us,  
The hills and the moun-tains, The riv-ers and foun - tains,



And guides us with care to the end of our days.  
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing Our love and re -



fore us, A pil - lar of fire shin - ing forth in the night,  
joic - ing; With glad ad - o - ra - tion a song let us raise



Till shad - ows have van-ish-ed And dark-ness is ban-ish-ed,  
Till all things now liv - ing U - nite in thanks - giv - ing:



As for - ward we trav - el from light in - to light.  
"To God in the high - est, ho - san - na and praise!"

RECESSIONAL HYMN (11:30; 5:00)

*A Place at the Table*

Verses



1. For ev - 'ry - one born a place at the ta - ble,  
 2. For wo - man and man, a place at the ta - ble,  
 3. For young and for old, a place at the ta - ble,



for ev - 'ry - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,



for ev - 'ry - one born, a star o - ver - head.  
 for wo - man and man, a sys - tem that's fair. And  
 for young and for old, the right to be - long.

Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

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## POSTLUDE

5:00; 7:30; 9:30

*Paeon*  
Herbert Howells (1892-1983)  
from *Six Pieces for Organ*



# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM