

Twenty-Ninth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, October 22, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Organ Sonata
Philip Moore (b.1943)

INTROIT

*Ego clamavi, * quoniam exaudisti me, Deus:
inclina aurem tuam, et exaudi verba mea:
custodi me, Domine, ut pupillam oculi:
sub umbra alarum tuarum protege me.*

Exaudi Domine iustitiam meam: intende deprecationem meam.

I have called out because you answer me, O God;
incline your ear and hear my words;
keep me, O Lord, like the apple of your eye;
protect me under the shadow of your wings.

Hear my just cause, O Lord; attend to my supplication.

-Ps 16:6, 8 and 1

PROCESSIONAL HYMN

Word of God, Come Down on Earth



1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our
4. Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are; our heal - er be;
yond all tell - ing, Word that sends us from a - bove



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spo - ken, Heal the world, by our sin bro - ken.
all truth lead us; Word of life, with one Bread feed us.

Text: James Quinn, SJ, 1919-2010; © 1969. Used by permission of Selah Publishing Co, Inc.
Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R Ahle, 1625-1673; harm. by George H. Palmer, 1846-1926.
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GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.



LITURGY OF THE WORD

A READING FROM BOOK OF THE PROPHET ISAIAH

45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 96



Sing to the Lord a new song; sing to the Lord, all you lands.
Tell his glory among the nations; among all peoples, his wondrous deeds. **Refrain**

For great is the Lord and highly to be praised; awesome is he, beyond all gods.
For all the gods of the nations are things of nought, but the Lord made the heavens. **Refrain**

Give to the Lord, you families of nations, give to the Lord glory and praise;
give to the Lord the glory due his name! Bring gifts, and enter his courts. **Refrain**

Worship the Lord, in holy attire; tremble before him, all the earth;
say among the nations: The Lord is king, he governs the peoples with equity. **Refrain**

Text: Psalm 96, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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GOSPEL ACCLAMATION



Shine like lights in the world as you hold on to the word of life.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?” Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

APOSTLES’ CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Air and Gavotte
Samuel Wesley (1766-1837)

9:30

Cantate Domino
Claudio Monteverdi (1567-1643)
The Basilica Cathedral Choir

*Cantate Domino canticum novum,
Cantate et benedicite nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.*

Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvellous deeds.
Sing and exult and praise.
in songs with the harp and the voice:
for he has done marvellous deeds.

-Psalm 96

11:30; 5:00

All Glory Is Yours
Bob Moore

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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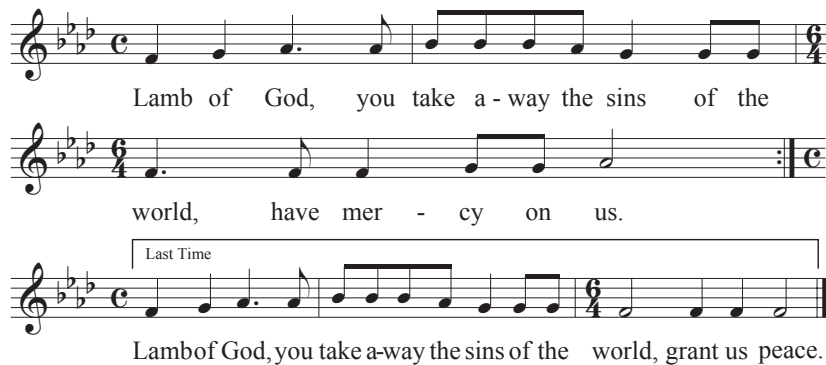
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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



COMMUNION PROCESSION

The Hand of the Lord Feeds Us

The hand of the Lord feeds us. God
an - swers all our needs. God an - swers all our needs.

The image shows two staves of musical notation in G major (one flat) and common time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

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MEDITATION

9:30

O Sacred Feast
Healet Willan (1880-1968)
The Basilica Cathedral Choir

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

5:00

Teach Us How to Pray
John Angotti



PRAYER AFTER COMMUNION (*Please stand.*)

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Sing Praise to God Who Reigns Above



1. Sing praise to God who reigns a - bove, The
2. O God, what your great pow'r has made, In
3. We seek you, Lord, in our dis - tress; O
4. All who con - fess Christ's ho - ly name, Give



God of all cre - a - tion, The God of pow'r, the
mer - cy you are keep - ing; By morn - ing glow or
God, in mer - cy hear us. O Sav - ior, see our
God the praise and glo - ry! And all who know God's



God of love, The God of our sal - va - tion. With
eve - ning shade, Your eye is nev - er sleep - ing; In
help - less - ness And come with peace to cheer us. For
pow'r, pro - claim: Give God the praise and glo - ry! Cast



heal - ing balm our souls are filled; All our la - ments with
the do - min - ion of your might All things are just and
this we thank and praise you, Lord, Who are by one and
ev - 'ry i - dol from its throne; God is the Lord, and



peace are stilled. To God all praise and glo - ry!
good and right. To God all praise and glo - ry!
all a - dored. To God all praise and glo - ry!
God a - lone: To God all praise and glo - ry!

Text: Sei Lob und Ehr' dem höchsten Gut; Johann J. Schütz, 1640-1690.

Tune: MIT FREUDEN ZART, 8 7 8 7 8 8 7; Bohemian Brethren's Kirchengesänge, 1566.

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POSTLUDE

5:00; 7:30; 9:30

Trumpet Tune in D
David N. Johnson (1922-1987)

RECESSIONAL HYMN (11:30; 5:00)

God Has Chosen Me

Verses



1. God has cho - sen me, God has cho - sen me To
 2. God has cho - sen me, God has cho - sen me To
 3. God is call - ing me, God is call - ing me In



bring good news to the poor. God has cho-sen me, God has
 set a - light a new fire. God has cho-sen me, God has
 all whose cry is un - heard. God is call-ing me, God is



cho - sen me To bring new sight to those
 cho - sen me To bring to birth a new
 call - ing me To raise up the voice with no



search-ing for light: God has cho-sen me, cho - sen me:
 king - dom on earth: God has cho-sen me, cho - sen me:
 pow - er or choice: God is call-ing me, call - ing me:

Refrain



And to tell the world that God's king-dom is near, To re -



move op-pres-sion and break down fear, Yes, God's time is near



God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b.1957.

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THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM