

Thirtieth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, October 29, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Festival Piece on "A Mighty Fortress"
Robert Hebble (1934-2020)

INTROIT

*Laetetur cor * quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem eius semper.*

*Confitemini Domino, et invocate nomen eius:
annuntiate inter gentes opera eius.*

Let the hearts of those who seek the Lord rejoice;
seek the Lord and be strengthened;
seek his face for evermore.

Give thanks to the Lord and call upon his name;
declare his deeds among the gentiles.

-Ps 104:3 and 1

PROCESSIONAL HYMN

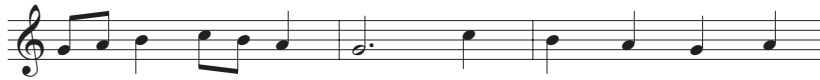
A Mighty Fortress Is Our God



1. A might - y for - tress is our God,
 2. Did we in our own strength con - fide,
 3. And though this world, with de - vils filled,
 4. That word a - bove all earth - ly pow'rs,



A bul - wark ne - ver fail - ing; Our help - er
 Our striv - ing would be los - ing, Were not the
 Should threat - en to un - do us, We will not
 No thanks to them, a - bid - eth; The Spir - it



sure a - mid the flood of mor - tal ills pre -
 right man on our side, The man of God's own
 fear, for God hath willed The truth to tri - umph
 and the gifts are ours Through Christ who with us



vail - ing: For still our an - cient foe Doth seek to
 choos - ing: Dost ask who that may be? Christ Je - sus,
 through us: The prince of dark - ness grim, We trem - ble
 sid - eth: Let goods and kin - dred go, This mor - tal



work us woe; With pow'r and ma - lice great, And armed with
 it is he; Lord Sab - a - oth his name, From age to
 not for him; His rage we can en - dure, For lo! his
 life al - so; The bo - dy they may kill: God's truth a -



cru - el hate, On earth he has no e - qual.
 age the same, And he must win the bat - tle.
 doom is sure, One lit - tle word shall fell him.
 bid - eth still, God's king - dom is for ev - er.

Text: Psalm 46; *Ein feste Burg ist unser Gott*; Martin Luther, 1483-1546; tr. by Frederick H. Hedge, 1853.

Tune: EIN' FESTE BURG, 8 7 8 7 6 6 6 7; Martin Luther, 1483-1546.

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GREETING

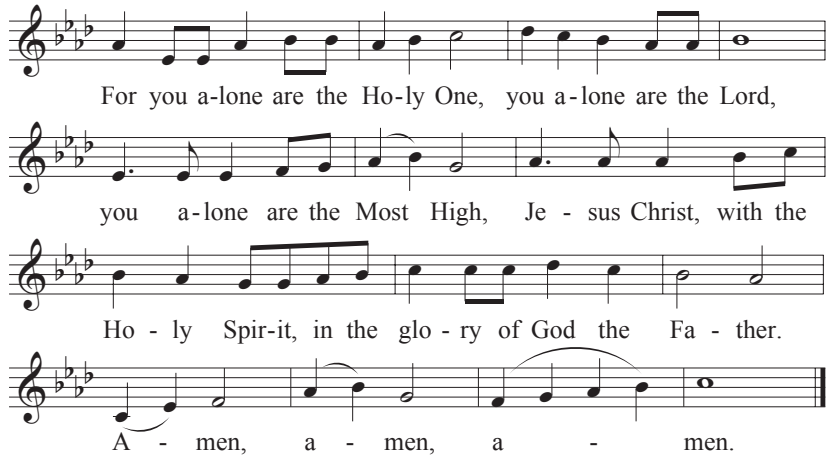
PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

After the Collect, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF EXODUS

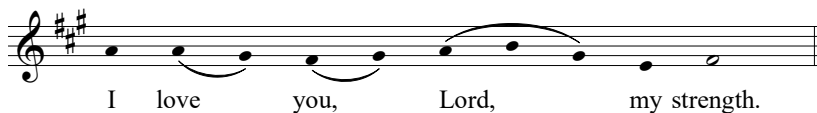
22:20-26

Thus says the LORD: “You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. “If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor’s cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate.”

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 18



I love you, O Lord, my strength,
O Lord, my rock, my fortress, my deliverer. **Refrain**

My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!
Praised be the Lord, I exclaim!
And I am safe from my enemies. **Refrain**

The Lord lives! And blessed be my Rock!
Extolled be God my savior!
You who gave great victories to your king,
and showed kindness to your anointed,
to David and his posterity forever. **Refrain**

Text: Psalm 18, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: © Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (11:30)*Psalm 18*

I love you, Lord of all. You are my
for-tress strong. You are my rock,
my strength, You are my savior and my God.
Repeat last time only

Text: Psalm 18, adapted by Michael T. Pierce; © 1998, World Library Publications.
Music: Michael T. Pierce, © 1998, World Library Publications. Used with permission OneLicense A-704048.

RESPONSORIAL PSALM (5:00)*Psalm 18*

I love you, Lord, I love you, Lord,
I love you, Lord, my strength.

Text: Psalm 18:2-3a, 3bc-4, 47 and 51ab, *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
Music: Tony Alonso, © 2013, GIA Publications, Inc. All rights reserved. Used with permission OneLicense A-704048.

A READING FROM THE LETTER OF SAINT PAUL TO THE THESSALONIANS*1:5c-10*

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

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GOSPEL ACCLAMATION



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

APOSTLES’ CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Vivace
from Trio Sonata in G, BWV 530
Johann Sebastian Bach (1685-1750)

9:30

We Shall Walk Through the Valley in Peace
Undine Smith Moore (1904-1989)
The Basilica Cathedral Choir

Ah Lord, we shall walk, shall walk in peace.
We shall walk through the valley in peace...
If Jesus himself shall be our leader,
We shall walk through the valley in peace!

Ah Lord, we shall walk, shall walk in peace.
There will be no trials there...
If Jesus himself shall be our leader,
We shall walk through the valley in peace!

-African American Spiritual

11:30

Requiem
Eliza Gilkyson (b1950), arr. Craig Hella Johnson
Mundus & Juventus

Mother Mary, full of grace, awaken
All our homes are gone, our loved ones taken, taken by the sea
Mother Mary, calm our fears, have mercy
Drowning in a sea of tears, have mercy, hear our mournful plea
Our world has been shaken, we wander our homelands forsaken
In the dark night of the soul, bring some comfort to us all
Oh Mother Mary come and carry us in your embrace
That our sorrows may be faced
Mary, fill the glass to overflowing
Illuminate the path where we are going, have mercy on us all
In funeral fires burning, each flame to your mystery returning
In the dark night of the soul, your shattered dreamers, make them whole

(continued on page 10)

Oh Mother Mary find us where we've fallen out of grace
Lead us to a higher place
In the dark night of the soul, our broken hearts you can make whole
Oh Mother Mary come and carry us in your embrace
Let us see your gentle face, Mary.
-Eliza Gilkyson

5:00

There's a Wideness: Be Merciful
Ed Bolduc

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

PROCESSION OF ICONS

9:30

Song for Athene
John Tavener (1944-2013)
The Basilica Cathedral Choir

Alleluia, Alleluia.
May flights of angels sing thee to thy rest.
Remember me O Lord, when you come into your kingdom.
Give rest O Lord to your handmaid, who has fallen asleep.
The Choir of Saints have found the well-spring of life
and door of paradise.
Life: a shadow and a dream.
Weeping at the grave creates the song Alleluia.
Come, enjoy rewards and crowns I have prepared for you.
-Mother Thekla

11:30

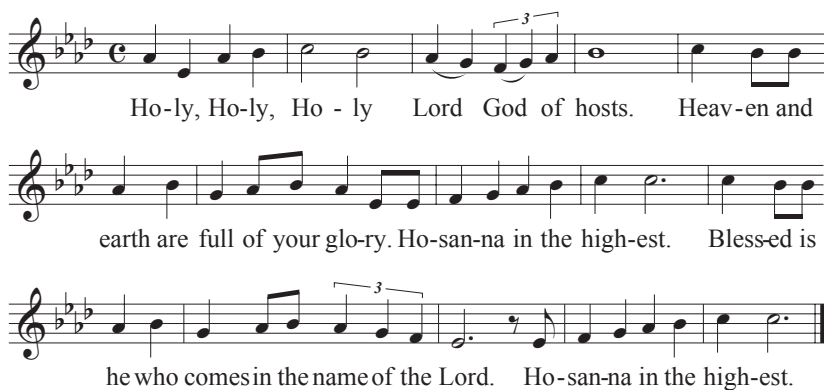
We Adore You, O Christ
Richard Proulx (1937-2010)
Mundus

We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world.
We glory in your Cross, O Lord God;
we praise and glorify your holy resurrection;
By virtue of your Cross, joy has come.
O Savior, by your Cross, save us and help us, O Lord.
By your Cross, your holy Cross, you have redeemed us all. Amen.

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

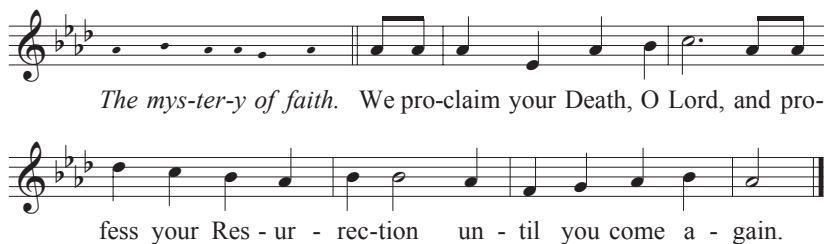
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



COMMUNION PROCESSION

Ubi Caritas



U - bi ca - ri - tas et a - mor De - us i - bi est.
Where true love and char-i - ty are found, God is al-ways there.

Text: *Ubi Caritas et amor*, Martin 9th C.; tr. by Richard Proulx, 1937-2020 © 1975, 1986, GIA Publications, Inc.
Tune: UBI CARITAS, 12 12 12 12 with refrain; Mode VI; acc. by Richard Proulx, 1937-2020 © 1975, 1986, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense A-704048.

MEDITATION

9:30

Ubi Caritas
Ola Gjeilo (b.1978)
The Basilica Cathedral Choir

*Ubi caritas et amor,
Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde deligamus nos sincero. Amen.*

Where charity and love are,
God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart. Amen.
- antiphon for Washing of the Feet on Holy Thursday

11:30

Ubi Caritas
Victor C. Johnson (b.1978)
Mundus & Juventus

**See above for text and translation*

5:00

Who Is the Alien
Lori True

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN

Holy God, We Praise Thy Name

1. Ho - ly God, we praise Thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore Thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name Thee;

All on earth Thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim Thee;

In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,

Ev - er - last - ing is Thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

POSTLUDE

5:00; 7:30; 9:30

Tocatta on 'Ein Feste Burg'
Tore Bjorn Larsen (b.1957)
from *The Nordic Journey Series, Vol. 3*



THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM