

SOLEMNITY OF ALL SAINTS



Basilica of St Mary

Hamilton '65

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WEDNESDAY, NOVEMBER 1, 2023

INTRODUCTORY RITES

PRELUDE

Variations on 'Sine Nomine'

Richard Proulx (1937-2010)

INTROIT

*Gaudeamus * omnes in Domino,
diem festum celebrantes sub honore Sanctorum omnium:
de quorum solemnitate gaudent angeli, et collaudant Filium Dei.*

Exsultate iusti in Domino: rectos decet collaudatio.

Let us all rejoice in the Lord
as we celebrate this feast day in honor of all the saints;
it is a solemnity which causes the angels to rejoice, and to praise together the Son of God.
Rejoice in the Lord, O you righteous; praising befits those who are upright.

-Psalm 32



PROCESSIONAL HYMN (Please stand.)

For All the Saints



1. For all the saints, who from their la - bors
2. O blest com - mun - ion, fel - low - ship di -
3. The gold - en eve - ning bright - ens in the
4. But then there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest

rest, vine! Who to the world their
west; We fee - bly strug - gle,
day; The saints tri - um - phant
coast, Through gates of pearl streams

faith in you con - fessed; Your name, O
they in glo - ry shine; Yet all are
ser - vants comes their rest; Sweet is the
rise in bright ar - ray; The King of
in the count - less host, Sing - ing to

Je - sus, be for - ev - er blest.
one with - in your great de - sign.
calm of par - a - dise the blest.
glo - ry pass - es on his way.
Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; R. Vaughan Williams, 1872-1958.

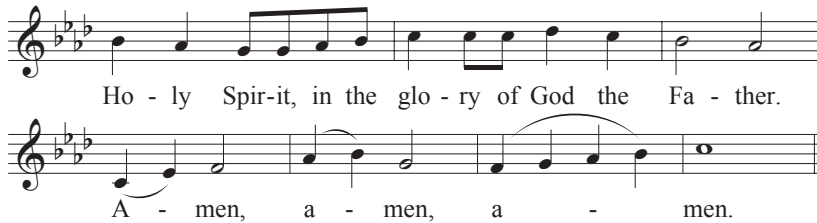
GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 6)



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COLLECT

Please be seated after responding "Amen." to the collect.

LITURGY OF THE WORD

A READING FROM THE BOOK OF REVELATION

7:2-4, 9-14

Salvation comes from our God.

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM

Psalm 24



Lord, this is the peo-ple that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers. **Refrain**

Who can ascend the mountain of the LORD? Or, who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain. **Refrain**

He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob. **Refrain**

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A READING FROM THE FIRST LETTER OF SAINT JOHN

3:1-3

Beloved, we are God's children now.

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand.)*



Come to me, all you who labor and are burdened
and I will give you rest, says the Lord.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

5:1-12a

Rejoice and be glad for your reward is great in heaven.

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

Assembly: **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

After the proclamation of the Gospel, please respond at the bidding of the priest.

Priest: The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

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HOMILY *(Please be seated.)*

NICENE CREED *(Please stand.)*

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

MEDITATION (5:30)

Justorum animae

William Byrd (1543-1623)
The Basilica Cathedral Choir

<i>Justorum animae in manu Dei sunt, et non tan-</i>	The souls of the righteous are in the hand of
<i>get illos tormentum mortis.</i>	God, and there no torment shall touch them.
<i>Visi sunt oculis insipientium mori:</i>	In the sight of the unwise they seemed to die:
<i>illi autem sunt in pace.</i>	but they are in peace.

Source: William Byrd, *Gradualia ac cantiones sacrae*
(London, 1605)

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

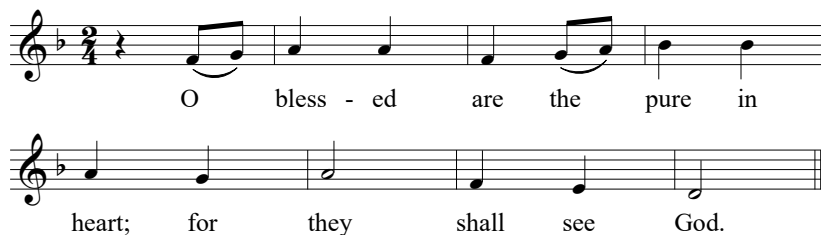
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

O Blessed Are the Pure in Heart



O bless - ed are the pure in
heart; for they shall see God.

O blessed are the poor in spirit, for theirs is the kingdom of heaven.
O blessed are those who mourn, for they shall be comforted. **Refrain**

O blessed are the meek, for they shall inherit the earth.
O blessed are those who hunger and thirst after righteousness,
for they shall be satisfied. **Refrain**

O blessed are the merciful, for they shall obtain mercy.
O blessed are the pure in heart, for they shall see God. **Refrain**

O blessed are the peacemakers, for they shall be called the children of God.
O blessed are those who are persecuted for righteousness,
for theirs is the kingdom of heaven. **Refrain**

O blessed are you when the world reviles you and persecutes you,
and utters all manner of evil against you for my sake.
Rejoice and be exceedingly glad, for great is your reward in heaven. **Refrain**

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MEDITATION (5:30)

Beati Quorum Via

Charles Villiers Stanford (1852-1924)
The Basilica Cathedral Choir

Beati quorum via integra est Blessed are those whose path is virtuous
Qui ambulant in leger Domine Who walk in the law of the Lord

BLESSING AND SENDING

RECESSIONAL HYMN

Ye Watchers and Ye Holy Ones

1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, Su -

ser-aphs, cher - u - bim, and thrones, Raise the glad strain: "Al-le-
glo-rious than the ser - a - phim, Lead their prais - es: "Al-le-
pa - tri - archs and proph-ets blest: "Al - le - lu - ia, Al-le-
per - nal an - thems ech - o - ing: "Al - le - lu - ia, Al-le-

lu - ia!" Cry out, do - min - ions, prince-doms, pow'rs, Vir -
lu - ia!" O bear - er of the e - ter - nal Word, Most
lu - ia!" Ye ho - ly twelve, ye mar - tyrs strong, All
lu - ia!" To God the Fa - ther, God the Son, And

tues, arch - an - gels, an - gels' choirs: "Al - le -
gra - cious, mag - ni - fy the Lord:
saints tri - um - phant, raise the song:
God the Spir - it, Three in One:

lu - ia! Al - le - lu - ia!" Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!

Text: John A. Riley, 1858-1945.

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*; 1623 harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press.
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POSTLUDE

Fantasy on 'Sine Nomine'

Bruce Neswick (b.1956)

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM

5:00PM

Introit Translation: *The Gregorian Missal for Sundays*, Abbaye Saint-Pierre, Solesmes, France © 1990, ICEL.

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Wednesday, November 1, 2023