

# ARCHDIOCESAN ANNUAL RED MASS

*In the Year of Salvation Two Thousand Twenty-Three*



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## THE BASILICA OF SAINT MARY

*Thursday, October 26, 2023*

# ≈ INTRODUCTORY RITES ≈

The Red Mass originated in France in the early 13<sup>th</sup> century as a tradition in which God was called upon to help lawyers and judges adhere to truth and justice. It has been celebrated annually in the United States since 1912. The celebrant wears red liturgical vestments, since it is a votive Mass of the Holy Spirit. All lawyers, cannon lawyers, judges, and other involved in the administration of justice—along with their families—are invited to the Mass and reception to follow. It is sponsored and presented by the Lawyers Guild of St. Thomas More. Lunch is sponsored by The Basilica of Saint Mary and the Initiative on Restorative Justice and Healing (IRJH) at the University of St. Thomas School of Law.

## **PRELUDE**

*Tocatta, Adagio and Fugue in C*  
Johann Sebastian Bach (1685-1750)  
BWV 564



# PROCESSIONAL HYMN

*All Who Love and Serve Your City*



1. All who love and serve your ci - ty,  
2. In your day of loss and sor - row,  
3. In your day of wealth and plen - ty,  
4. For all days are days of judg - ment,  
5. Ri - sen Lord! shall yet the ci - ty



all who bear its dai - ly stress,  
in your day of help - less strife,  
wast - ed work and wast - ed play,  
and the Lord is wait - ing still,  
be the ci - ty of des - pair?



all who cry for peace and jus - tice,  
hon - or, peace, and love re - treat - ing,  
call to mind the word of Je - sus,  
draw - ing near to all who spurn him,  
Come to - day, our Judge, our Glo - ry;



all who curse and all who bless,  
seek the Lord, who is your life.  
“I must work while it is day.”  
offer - ing peace from Cal - vary’s hill.  
be its name, “The Lord is there!”

Text: Eric Routley, 1917-1982, © 1969, Hope Publishing Company.

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Tune: CHARLESTOWN, 8 7 8 7; melody in Stephen Jenk's *American Composer of Sacred Harmony*, No 1, 1803.

## GREETING

### PENITENTIAL ACT

Archbishop: Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

Assembly: **I confess to almighty God and to you,  
my brothers and sisters, that I have sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Archbishop: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

Assembly: **Amen.**

## KYRIE

*Cantor:* Ky - ri - e, e - lé - i - son. *All:* Ky-ri - e, e - lé - i - son.

*Cantor:* Chri - ste e - lé - i - son. *All:* Chri - ste e - lé - i - son.

*Cantor:* Ky-ri - e, e - lé - i - son. *All:* Ky-ri - e, e - lé - i - son.

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## COLLECT

# ≈ LITURGY OF THE WORD ≈

## A READING FROM THE ACTS OF THE APOSTLES

2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Lector:           The word of the Lord.

Assembly:       **Thanks be to God.**

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## RESPONSORIAL PSALM

*Psalm 104*

Lord, send out your Spir-it on us;  
re - new the face of the earth.

Bless the LORD, O my soul! O LORD my God, how great you are!  
How may be your works, O LORD! The earth is full of your creatures. **Refrain**

You take away their breath, they die, returning to the dust from which they came.  
You send forth your spirit, and they are created, and you renew the face of the earth. **Refrain**

May the glory of the LORD last forever! May the LORD rejoice in his works!  
May my thoughts be pleasing to him. I will rejoice in the LORD. **Refrain.**

Text: Psalm 104: 1, 24, 29-30, 31, 31, *The Revised Grail Psalms*, © Conception Abbey and The Grail, admin. GIA Publications, Inc.  
Music: James J. Chepponis, © 1994, 2011, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

## GOSPEL ACCLAMATION



Come, Holy Spirit, fill the hearts of the faithful  
and kindle in them the fire of your love.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

*14:15-16, 23-26*

**Priest:** The Lord be with you.

**Assembly:** **And with your spirit.**

**Priest:** A reading from the Holy Gospel according to John.

**Assembly:** **Glory to you, O Lord.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always. “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. “I have told you this while I am with you. The Advocate, the holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that I told you.

**Priest:** The Gospel of the Lord.

**Assembly:** **Praise to you, Lord Jesus Christ.**

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*The Gospel Acclamation is repeated.*

**HOMILY** (*Please be seated.*)

**INTERCESSIONS**

# ≈ LITURGY OF THE EUCHARIST ≈

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the Archbishop.*

MEDITATION

*Improvisation*

## PRAYER OVER THE OFFERINGS

Archbishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy church.**

## EUCHARISTIC PRAYER

Archbishop: The Lord be with you.

Assembly: **And with your spirit.**

Archbishop: Lift up your hearts.

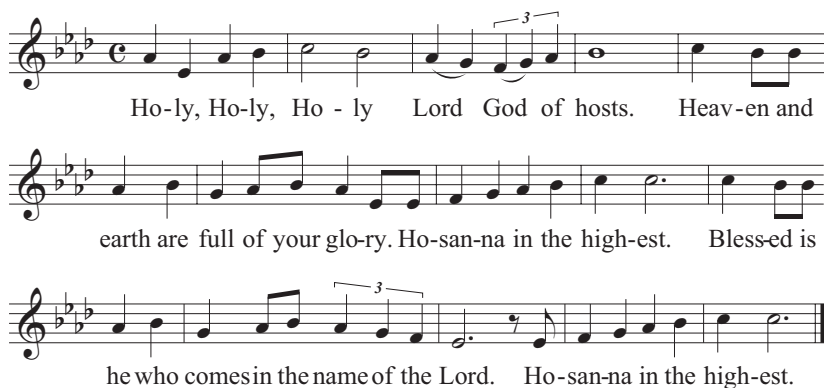
Assembly: **We lift them up to the Lord.**

Archbishop: Let us give thanks to the Lord our God.

Assembly: **))It is right and just.**



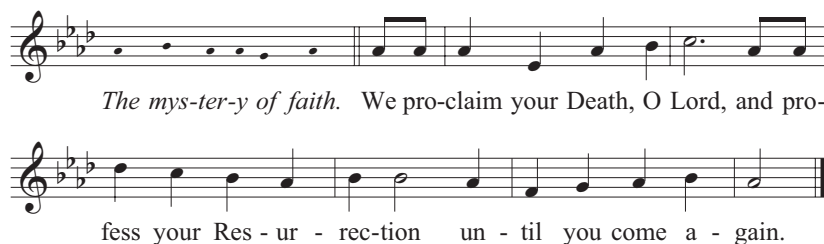
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

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## THE LORD'S PRAYER

## GREETING OF PEACE



# COMMUNION RITE

## BREAKING OF BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel as you are able.*

## INVITATION TO COMMUNION

- Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*My Peace*

My peace be u-pon you for - e-ver, my love be with-in your  
heart, my Spi - rit will keep you safe all your days.

Psalm 89; Christopher Wilcock, b.1947, © 1991, The Liturgical Press.  
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## PRAYER AFTER COMMUNION *(Please stand.)*

# CONCLUDING RITE

## BLESSING AND SENDING

### RECESSIONAL HYMN

*The Spirit Sends Us Forth to Serve*



1. The Spir - it sends us forth to serve; We  
2. We go to com - fort those who mourn And  
3. We go to be the hands of Christ, To  
4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings  
set the bur - dened free; Where hope is dim, to  
scat - ter joy like seed And, all our days, to  
gos - pel to pro - claim. God's Spir - it has em -

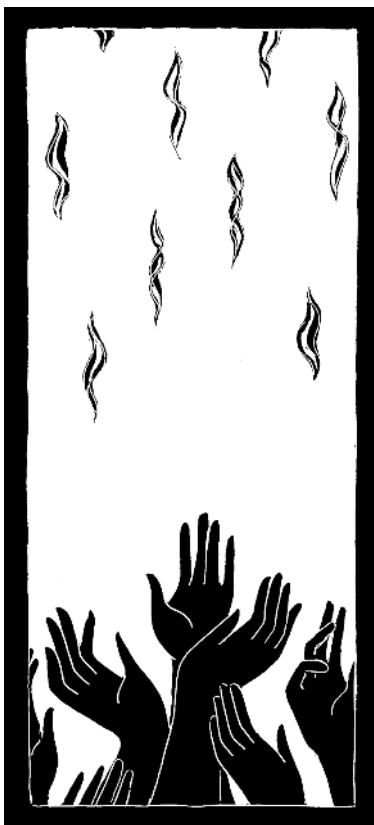


to the poor, God's fa - vor to pro - claim.  
share a dream And help the blind to see.  
cher - ish life, To do the lov - ing deed.  
pow - ered us; We go in Je - sus' name.

Text: Delores Dufner, OSB, b.1939, © 1993, Sisters of St. Benedict, Published by OCP.  
Tune: AZMON, CM; Carl G. Gläser, 1784-1829; harm by Lowell Mason, 1792-1872.  
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## POSTLUDE

*Overture to An Occasional Oratorio*  
George Frideric Handel (1685-1759), arr. Samuel Holmberg  
HWV 62



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Those who have registered for the luncheon,  
please gather in the Teresa of Calcutta Hall located on the lower level of the undercroft.

As you leave the main church from the main entrance, you may access the undercroft  
via the staircase to your left or the elevator to your right.



THE ARCHDIOCESE  
OF  
SAINT PAUL & MINNEAPOLIS

*UNITED IN FAITH,  
HOPE AND LOVE*

THE BASILICA  
OF SAINT MARY

