

FIRST SUNDAY OF ADVENT

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

SUNDAY, DECEMBER 3, 2023

❁ INTRODUCTORY RITES ❁

PRELUDE

5:00; 7:30; 9:30

Variation über 'Nun komm, der Heiden Heiland'
Anton Heiller (1923-1979)

INTROIT

*Ad te levavi * animam meam:
Deus meus in te confido, non erubescam:
neque irrideant me inimici mei:
etenim universi qui te exspectant, non confundentur.*

Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

Unto you have I lifted my soul.
O my God, I trust in you; let me not be put to shame;
do not allow my enemies to laugh at me;
for none of those who are awaiting you will be disappointed.
Make your ways known unto me, O Lord, and teach me your paths.

Ps 24:1-4



PROCESSIONAL HYMN

Take Comfort, My People

Please turn toward the crossing of the church at the beginning of the procession.



1. Take com - fort, my peo-ple, make straight the crook - ed
2. Take com - fort, my peo-ple, and heed the proph-et's
3. Take com - fort, my peo-ple, and cast a - side all
4. Take com - fort, my peo-ple, take heed, Je - ru - sa -
5. Take com - fort, my peo-ple, and climb the moun-tain



way. Pre - pare with - in your hearts a place to
cry. To those who live in dark - ness let them
fear. Re - joice a - midst your wait - ing for the
lem! Your time of debt is o - ver and your
high. A - wake from sleep, make loud your voice, the



hold the light of day. Bring a word of
know the light is nigh. Bring a word of
Prince of Peace is near. Bring a word of
ser - vice at an end! Bring a word of
bride - groom's time is nigh! Bring a word of



light re - sil - ient, let our love in - crease;
light re - sil - ient, let our hope in - crease;
light re - splend - ent, let our faith in - crease;
light re - kin - dled, let our joy in - crease;
light re - mem - bered, let our trust in - crease;



Take com - fort, my peo-ple, and sing a song of peace.

Text: Based on Isaiah 40 and *O, Come Emmanuel*, text based on "O" *Antiphons*, Latin, 9th c. Tr. by John M. Neale, 1818-1866, and others.
Tune: Steven C. Warner, arr. by Ellen Doerrfeld Coman, © 1985, 1999, World Library Publications. All rights reserved.
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SIGN OF THE CROSS

BLESSING OF LIGHT

GREETING

Priest: Brothers and sisters:
Let us pray we may always be ready to welcome him.

Priest: You came to turn the hearts of all to love of God and neighbor:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: You came to enrich us with gifts of grace and knowledge:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: You will come on a day we cannot know
bringing redemption for all your faithful:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: Ever-Living God...through the same Christ our Lord.

Assembly: Amen.

PROCESSIONAL

Please return to the opening hymn on page 4, and join in singing the remaining verses.

COLLECT


After responding "Amen" to the collect, please be seated.

❁ LITURGY OF THE WORD ❁

A READING FROM THE BOOK OF THE PROPHET ISAIAH

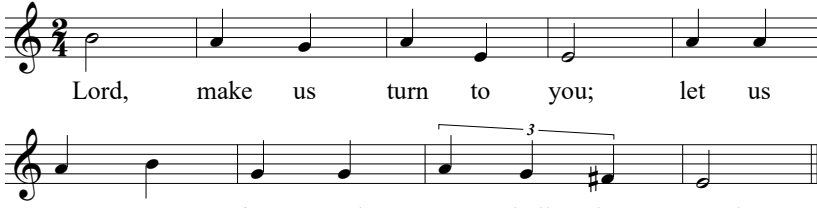
63:16b-17, 19b; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

<p>Cantor / Choir:</p>  <p style="text-align: center;">Ver - bum Do - mi - ni.</p> <p style="text-align: center;">The word of the Lord.</p>	<p>Assembly:</p>  <p style="text-align: center;">De - o gra - ti - as.</p> <p style="text-align: center;">Thanks be to God.</p>
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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

PSALM 80



Lord, make us turn to you; let us
see your face and we shall be saved.

O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth.
Rouse your power, and come to save us. **Refrain**

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine,
and protect what your right hand has planted the son of man whom you yourself made strong. **Refrain**
May your help be with the man of your right hand, with the son of man whom you yourself made strong.
Then we will no more withdraw from you; give us new life, and we will call upon your name. **Refrain**

Psalm response from *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. All rights reserved.
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RESPONSORIAL PSALM (11:30, 5:00)

PSALM 80

Lord, make us turn to you, Lord, make us turn to you;
let us see your face and we shall be saved.

Text: Psalm 80: 2ac and 3b, 15-16, 18-19; *The Revised Grail Psalms*
Tune: Marty Haugen, © 2012, GIA Publications, Inc. All rights reserved.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Cantor / Choir:	<i>Assembly:</i>
<i>Ver - bum Do - mi - ni.</i>	<i>De - o gra - ti - as.</i>
The word of the Lord.	Thanks be to God.

GOSPEL ACCLAMATION (*Please stand.*)

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Show us, Lord, your love, show us your love; and grant us your salvation.

Text: ICEL, © 1969. All rights reserved. Used with permission.
Tune: *Mass for the People of God*, James J. Chepponis, © 2010, GIA Publications, Inc. All rights reserved.
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A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

13:33-37!

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

Priest / Cantor: *Assembly:*

Ver-bum Do - mi - ni. Laus ti - bi, Chri - ste.
The word of the Lord Praise to you, Chirst.

HOMILY (*Please be seated.*)

BLESSING OF THE STRAW (9:30)

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

Trusting God, be led forth, Mary guiding you.

Setting: Donald Krubsack © 2010, Liturgical Press. All rights reserved.)Used with permission

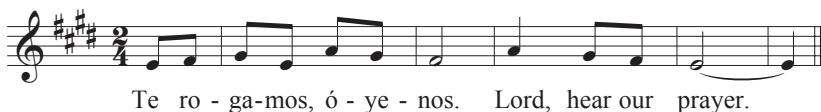
APOSTLES' CREED (*Please stand.*)

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

SACRAMENT OF THE ANOINTING OF THE SICK *(Saturday at 5:00)*

INTERCESSIONS



Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications. All rights reserved.
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COLLECTION *(Please be seated.)*

✻ LITURGY OF THE EUCHARIST ✻

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Ecce Dominus veniet

Marcel Dupré (1886-1971)

from *Antiennes pour le Temps de Noël*, Op. 48

9:30

Lost in the Night

arr. F. Melius Christiansen (1871-1955)

The Basilica Cathedral Choir

Lost in the night doth the heathen yet languish,
Longing for morning the darkness to vanquish,
Plaintively heaving a sigh full of anguish:
Will not day come soon? Will not day come soon?

Must he be vainly awaiting the morrow?
Shall we who have it no light let him borrow?
Giving no heed to his burden of sorrow:
Will you help us soon? Will you help us soon?

Sorrowing brother, in darkness yet dwelling,
Dawned hath the day of a radiance excelling,
Death's dreaded darkness forever dispelling:
Christ is coming soon! Christ is coming soon!

Light o'er the land of the heathen is beaming,
Rivers of life through its deserts are streaming,
Millions yet sigh for the Savior redeeming:
Come and save us soon! Come and save us soon!

-Finnish Song, -tr. Olav Lee, 1929

MEDITATION

Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart.

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984.
Tune: Jacques Berthier, 1923-1994, © 1984, *Les Presses de Taizé*, GIA Publications, Inc., agent.
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PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

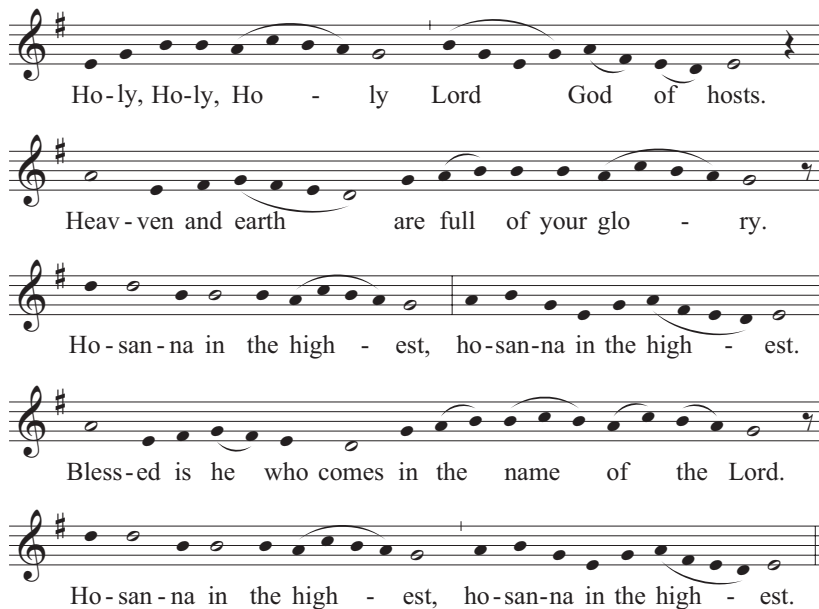
Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

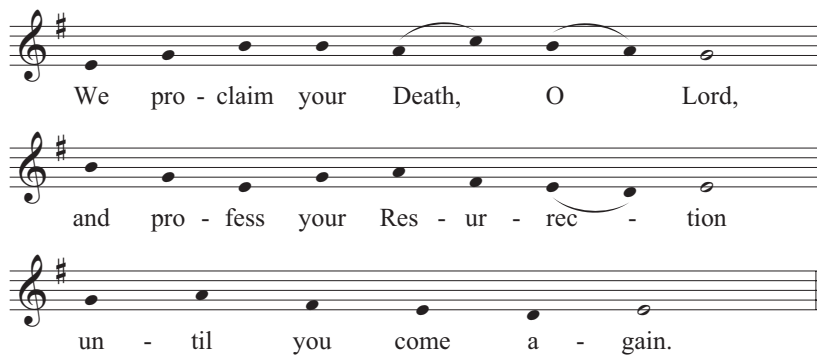


Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Setting: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. Based on VENI VENI EMMANUEL.

Please kneel.

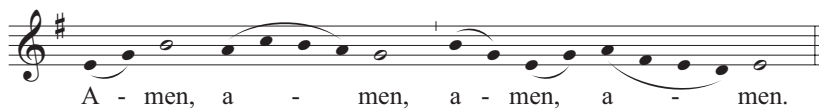
MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord,
and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

Setting: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. Based on VENI VENI EMMANUEL.

GREAT AMEN



Setting: *Missa Emmanuel*, Richard Proulx (1937-2010) © 1994, GIA Publications, Inc.
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✿ COMMUNION RITE ✿

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

Since it is the cold and flu season, you may consider acknowledging your neighbors with a smile or slight nod of the head.

THE BREAKING OF BREAD

Three staves of musical notation in G major. The first staff is labeled 'Cantor:' and has the lyrics 'Lamb of God, you take a-way the sins of the world:'. The second staff is labeled '1., 2. Assembly:' and has the lyrics 'have mer - cy on us, have mer - cy on us.'. The third staff is labeled '3. Assembly:' and has the lyrics 'grant us peace, grant us peace.'. Each staff has a treble clef and a key signature of one sharp.

Setting: *Missa Emmanuel*, Richard Proulx (1937-2010) © 1994, GIA Publications, Inc.
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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lord.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

There Is a Longing

There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long - ing in our
hearts for love we on - ly find in you our God.

The image shows a musical score for three staves in 3/4 time. The melody is written in a single line on a treble clef staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Text and music: Anne Quigley, © 1992, OCP Publications. All rights reserved.
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MEDITATION

9:30

Though Shalt Know Him

Mark Sirett (b.1952)

The Basilica Cathedral Choir

Thou shalt know him when he comes,
Not by any din of drums.
Nor his manners, nor his airs,
Nor by anything he wears.

Thou shalt know him when he comes,
Not by his crown or by his gown.
But his coming known shall be, by the Holy harmony
which his coming makes in thee.
Thou shalt know him when he comes. Amen.

-Anonymous

11:30 & 5:00

Come, Emmanuel

Deanna Light & Paul A. Tate

PRAYER AFTER COMMUNION *(Please stand.)*

❁ CONCLUDING RITE ❁

BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

O Come, Divine Messiah

1. O come, Di-vine Mes-si - ah! The world in si - lence
2. O come, De-sired of na - tions, Whom priest and proph - et
3. O come in peace and meek-ness, For low - ly will your
waits the day When hope shall sing its tri - umph, And
long fore-told. Come break the cap - tive fet - ters, Re -
cra - dle be: Though clothed in hu - man weak - ness We
sad - ness flee a - way. Dear Sav-ior, haste! Come, come to
deem the long - lost fold.
shall your God-head see.
earth. Dis-pel the night and show your face, And bid us
hail the dawn of grace. O come, Di - vine Mes -
si - ah! The world in si - lence waits the day When
hope shall sing its tri - umph, And sad - ness flee a - way.

Text: Venez, divin Messie; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by Mary of St. Philip, SND, 1825-1904, alt.
Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French carol, 16th c.
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RECESSIONAL HYMN (11:30, 5:00)

Christ the Lord



1. Dark - ness hangs, the world is ach - ing, yearn - ing for the
 2. As we wait with hope for res - cue Love de - scends and
 3. Part - ing clouds re - veal his won - der: Might - y King in
 4. On us now the Son is shin - ing, Lift - ing us to



com - ing light. In his ris - ing, hope a - wak - ing,
 all is well. Proph - ets tell, "Your God is with us.
 vic - to - ry. Trem - bling earth and roll - ing thun - der,
 his em - brace. Shame is cursed, no more con - found - ing;



Love has come to steal the night. In our hearts true
 Heav - en's gift, Em - ma - nu - el." He is here, but
 Blaz - ing sun and quak - ing sea. Now he comes, our
 Lift your head and know his face. Love in - car - nate,



east we're fac - ing, Toward the com - ing
 hid as low - ly In the poor and
 King, in glo - ry; Saints re - joice and
 breath in - dwell - ing, Now in truth is



of our Lord. Morn - ing ris - ing, gloom now flee - ing;
 mys - ter - y. Where the bread and wine are of - fered
 dark - ness flees. Ris - ing rays of light his char - iot,
 truth made known. We are his and he for - ev - er



Christ re - turned! His word is true!
 He is here: our God and King.
 Christ the Lord has made us free.
 Is our God and he a - lone.

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POSTLUDE

5:00; 7:30; 9:30

Sortie: Laissez paître vos bêtes
César Franck (1822-1890)
A setting of the Recessional Hymn

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM