

Thirty-First Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



The Basilica of Saint Mary © 1969, Richard Hamilton. All rights reserved.

THE BASILICA OF SAINT MARY

Sunday, November 5, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Vocalise, Op. 34, No. 14
Sergei Rachmaninoff (1873-1943), arr. Nigel Potts
150th Anniversary of the Composer

INTROIT

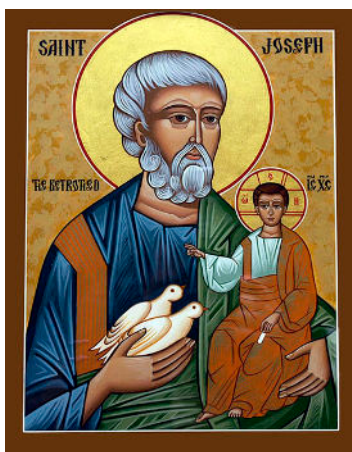
*Ne derelinquas me, * Dómine Deus meus, ne discédas a me:
inténde in adiutórium meum, Dómine virtus salútis meae.*

Dómine, ne in furóre tuo árguas me: neque in ira tua corrípias me.

Abandon me not, O Lord my God, do not depart from me;
come to my assistance, O Lord, mainstay of my deliverance.

O Lord, do not rebuke me in your anger; chastise me not in your wrath.

-Ps 37:22, 23 and 2



PROCESSIONAL HYMN

Light Shone in the Darkness



1. Light shone in dark-ness at the world's cre - a - tion,
2. Light shone in dark-ness at the new cre - a - tion;
3. Light shines in dark-ness till the full cre - a - tion;



Bath - ing in beau - ty na - ture's rev - e - la - tion.
Christ rose in glo - ry, won for us sal - va - tion.
Christ's Bod - y, groan-ing, suf - fers trib - u - la - tion,



All that has be - ing, cry in ad - o - ra - tion,
Sing, earth and heav - en, hymns of ju - bi - la - tion.
Longs for God's jus - tice, glob - al trans - for - ma - tion,



“Praise for the light. A - men!”
Praise for the light. A - men!
Prays for the light. A - men!

Text: Delores Dufner, OSB, b.1939; © 2001, 2003, GIA Publications, Inc.
Tune: MIGHTY SAVIOR, 11 11 11 6; David Hurd, b.1985, GIA Publications, Inc.
All rights reserved. Used with permission OneLicense A-704048.

GREETING

PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a-way the
 sins of the world, have mer - cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.

Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

LITURGY OF THE WORD

A READING FROM BOOK OF THE PROPHET MALACHI

1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 131



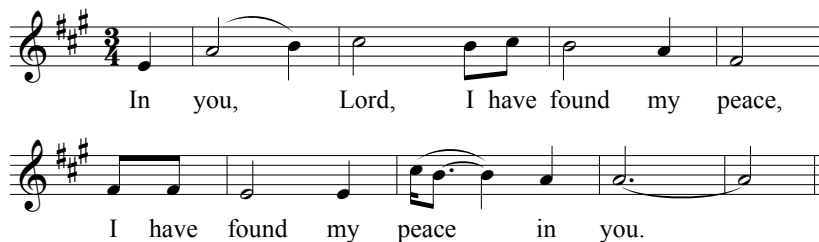
O Lord, my heart is not proud,
nor are my eyes haughty;
I busy not myself with great things,
nor with things too sublime for me. **Refrain**

Nay rather, I have stilled and quieted
my soul like a weaned child.
Like a weaned child on its mother's lap,
so is my soul within me. **Refrain**

O Israel, hope in the Lord,
both now and forever. **Refrain**

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 131



In you, Lord, I have found my peace,
I have found my peace in you.

Text: Psalm131:1, 2, 3, *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
Music: Tony Alonso, © 2013, GIA Publications, IncAll rights reserved. Used with permission OneLicense A-704048.

A READING FROM THE LETTER OF SAINT PAUL TO THE THESSALONIANS

2:7b-9, 13

Brothers and sisters:

We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God. And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You have but one Father in heaven and one master, the Christ.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

22:1-14

Jesus spoke to the crowds and to his disciples, saying, “The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people’s shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation ‘Rabbi.’ As for you, do not be called ‘Rabbi.’

You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called ‘Master’; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.”

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

APOSTLES’ CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Allegretto in B Major, Op. 32, No. 11
Sergei Rachmaninoff (1873-1943), arr. Jeremy Filsell
150th Anniversary of the Composer

9:30

Done Made My Vow to the Lord
Traditional Spiritual, arr. Moses Hogan (1957-2003)
The Basilica Cathedral Choir
Soloist: Colin Rouser, tenor

Done made my vow unto to the Lord
and I never will turn back.
I will go, I shall go to see what the end will be.

When I was a moaner just like you
I moaned and I moaned 'til I came through.
When ev'ry star refused to shine,
I know King Jesus will be mine.

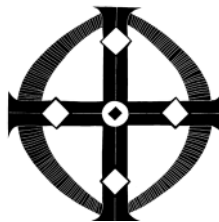
11:30; 5:00

In You, O Lord
Ed Bolduc

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.



EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



COMMUNION PROCESSION

Not By Bread Alone

One does not live by bread a-lone, but by
ev - 'ry word, ev - 'ry word that comes forth,
that comes forth from the mouth of God.

Text: Matthew 4:4, Psalm 19:8, 10, 11, 12-13, 15 © 1973, 1974, 1975, ICEL. All rights reserved.
Tune: M. Roger Holland II © 2017, GIA Publications, Inc. All rights reserved.
Used with permission under OneLicense A-704048.

MEDITATION

9:30

Hymn to the Eternal Flame

Stephen Paulus (1949-2014)
Text: Michael Dennis Brown
The Basilica Cathedral Choir and Choristers

Every face is in you, every voice,
Every sorrow in you, every pity,
Every love, every memory, woven into fire.

Every breath is in you, every cry,
Every longing in you, every singing,
Every hope, every healing, woven into fire.

Every heart is in you, every tongue,
Every trembling in you, every blessing,
Every soul, every shining, woven into fire.

11:30; 5:00

Go In Peace
Sarah Hart & Dwight Liles

PRAYER AFTER COMMUNION *(Please stand.)*

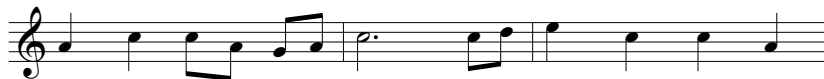
BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

In Christ There Is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What-
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerly, 1852-1941, alt.

Tune: McKEE; CM; African American; adapt. by Harry T. Burleigh, 1866-1949.
All rights reserved. Used with permission OneLicense A-704048.

POSTLUDE

5:00; 7:30; 9:30

Prelude in G Minor
Sergei Rachmaninoff (1873-1943), arr. G.H. Federlein
150th Anniversary of the Composer

THE BASILICA OF SAINT MARY

