

# *Thirty-Second Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Three*



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SACRAMENT OF BAPTISM FOR CHILDREN

THE BASILICA OF SAINT MARY

*Sunday, November 12, 2023*

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Pastorale*  
William B. Cooper (1920-1993)  
from African American Organ Music Anthology, Vol. 2  
based on a tune from *Southern Harmony*

## INTROIT

*Intret \* oratio mea in conspectu tuo:  
inclina aurem tuam ad precem meam Domine.*

*Domine Deus salutis meae: in die clamavi, et nocte coram te.*

Let my prayer enter into your presence;  
incline your ear to my supplication, O Lord.

O Lord, God of my salvation, day and night I have cried before you.

-Ps 87:3 and 2

***During the Saturday 5:00pm, Sunday 11:30am and 5:00pm Masses,  
we will celebrate the Sacrament of Baptism for Children.***

***The processional hymn for these Masses will be omitted.***

***At the bidding of the cantor, please stand and turn toward the entrance of the church.***

## PROCESSIONAL HYMN

*Sleepers, Wake!*



1. "Sleep - ers wake!" A voice a - stounds us, The  
2. Zi - on hears the watch - men sing - ing; Her  
3. Lamb of God, the heav'ns a - dore you; Let



shout of ram - part - guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing, She  
saints and an - gels sing be - fore you, As

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
 wakes and hur - ries through the night. Forth he comes, her  
 harps and cym - bals swell the sound. Twelve great pearls, the  
 cry has bro - ken, Their ur - gent sum - mons  
 Bride - groom glo - rious In strength of grace, in  
 cit - y's por - tals: Through them we stream to  
 clear - ly spo - ken: "The time has come, O maid - ens wise!  
 truth vic - to - rious: Her star is ris'n, her light grows bright.  
 join th'im - mor - tals As we with joy your throne sur - round.  
 Rise up, and give us light; The Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, No ear heard such de -  
 sight. Al - le - lu - ia! Your lamps pre - pare And  
 Word, Al - le - lu - ia! We fol - low all And  
 light: Al - le - lu - ia! There - fore we sing To  
 has - ten there, That you the wed - ding feast mayshare."  
 heed your call To come in - to the ban - quet hall.  
 greet our King; For ev - er let our prais - es ring.

Text: Philipp Nicolai, 1556-1608; tr. by Carl Daw, Jr., b.1944, © 1982, Hope Publishing Company.  
 Tune: WACHET AUF, 89 8 89 8 66 4 88; Philipp Nicolai, 1556-1608; harm. by J.S. Bach, 1685-1750.  
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## GREETING

## PENITENTIAL ACT

## RITE OF RECEIVING THE CHILDREN

### WELCOME

Priest: What do you ask of God's Church for your children?

Parents: **Baptism.**

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility?

Parents: **We do.**

Priest: Dear godparents, are you ready to help the parents of these children in their duty?

Godparents: **We are.**

Priest: Dear children...

*At the direction of the priest, the parents and godparents are to trace the Sign of the Cross on the child's forehead.*

### GLORIA

Glo - ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,

*(continued on page 5)*

Lord God, heav-en-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.

A - men, a - men, a - men.

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## COLLECT

*After the Collect, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM THE BOOK OF WISDOM

6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

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## RESPONSORIAL PSALM (5:00, 7:30, 9:30)

*Psalm 63*



My soul is thirst-ing for you, O Lord, my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. **Refrain**

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. **Refrain**

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **Refrain**

You are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me. **Refrain**

Text: Psalm 63, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.  
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My soul is thirst - ing for you, O Lord, thirst -  
 - ing for you, my God. My soul is thirst-ing for you,  
 O Lord, thirst - ing for you, my God,  
 thirst - ing for you, my God.

O God, you are my God, and I will always praise you.  
 In the shadow of your wings I cling to you and you hold me high. **Refrain**

Through the day you walk with me; all the night your love surrounds me.  
 To the glory of your name I lift my hands, I sing your praise. **Refrain**

I will never be afraid, for I will not be abandoned.  
 Even when the road grows long and weary your love will rescue me. **Refrain**

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## A READING FROM THE LETTER OF SAINT PAUL TO THE THESSALONIANS 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

### GOSPEL ACCLAMATION



Stay awake and be ready!  
For you do not know on what day your Lord will come.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW 25:1-13

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

*The Gospel Acclamation is repeated after the Gospel.*

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**HOMILY** *(Please be seated.)*

## **BAPTISMAL VOWS**

*For the Masses with Baptisms,  
the community will renew their baptismal vows by responding, "I do!"*

**APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **INTERCESSIONS**

*For the Masses with Baptisms, the priest will conclude  
with the invocations to which the assembly responds, "Pray for us."*

**5:00PM; 11:30AM; 5:00PM**

Priest: Holy Mary, Mother of God,  
All: **Pray for us.**

Priest: Saint John the Baptist,  
All: **Pray for us.**

Priest: Saint Joseph,  
All: **Pray for us.**

Priest: Saint Peter and Saint Paul,  
All: **Pray for us.**

Priest: All holy men and women, Saints of God,  
All: **Pray for us.**

***Baptisms will take place during the Saturday 5:00pm, Sunday 11:30am and 5:00pm Masses.***

# SACRAMENT OF BAPTISM

## PRAYER OF EXORCISM BEFORE BAPTISM

*Please respond to the prayer with "Amen."*

## INVOCATION OF GOD OVER THE WATER

*Please respond to the invocation with "Amen."*

## PROFESSION OF FAITH

*Parents and godparents are invited to stand.  
To each of the questions, please answer "I do!"*

## BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?  
Parents/Godparents: It is.

*Please come forward to the baptismal font when the name of your child is called.*

## ANOINTING AFTER BAPTISM

## CLOTHING WITH THE WHITE GARMENT

## HANDING ON OF A LIGHTED CANDLE



## COLLECTION FOR FINANCIAL STEWARDSHIP

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Air*  
Florence Price (1887-1953)  
from Suite for Organ

9:30

*Keep Your Lamps!*  
arr. Andre Thomas (b.1952)  
The Basilica Cathedral Choir

Keep your lamps trimmed and burning,  
The time is drawing nigh.

Children, don't get weary,  
'Til your work is done.

Christian, journey soon be over,  
The time is drawing nigh.

- Traditional Spiritual

11:30; 5:00

*Keep Your Lamps!*  
arr. Alan J. Hommerding (b.1956)  
Mundus & Juventus

Keep your lamps trimmed and burning,  
The day is drawing nigh.

Children, don't get weary,  
'Til your work is done.

Wake, awake, night is flying!  
Wake, awake, the day is drawing nigh.

Christian, rest in Jesus  
'Til your work is done.

This little light of mine,  
I'm gonna let it shine.  
I'm gonna keep it burning!

- Traditional Spiritual

5:00

*The Wisdom of Christ*  
William Wallace & Mark Scozzaface

## PRAYER OVER THE OFFERINGS

- Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

- Priest: The Lord be with you.
- Assembly: **And with your spirit.**
- Priest: Lift up your hearts.
- Assembly: **We lift them up to the Lord.**
- Priest: Let us give thanks to the Lord our God.
- Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

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## GREAT AMEN



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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD

Three staves of musical notation for the 'Breaking of the Bread' in G major, 4/4 time. The first staff has a treble clef and a common time signature. The second staff has a treble clef and a 6/4 time signature. The third staff has a treble clef and a common time signature. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The third staff includes a box labeled 'Last Time' above the first measure.

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*Please kneel.*

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Not By Bread Alone*

One does not live by bread a-lone, but by  
ev - 'ry word, ev - 'ry word that comes forth,  
that comes forth from the mouth of God.

Text: Matthew 4:4, Psalm 19:8, 10, 11, 12-13, 15 © 1973, 1974, 1975, ICEL . All rights reserved.  
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## MEDITATION

9:30

*Ave Maria*  
Franz Schubert (1797-1828)  
Bill Bastian, Tenor

*Jesu Dulcis Memoria*  
arr. Tomás Luis de Victoria (1548-1611)  
The Basilica Cathedral Choir

*Jesu dulcis memoria,* Jesus, how sweet the very though,  
*Dans vera cordis gaudia;* Giving true joy to the heart'  
*Sed mel et omnia* But sweeter than honey and all else  
*Ejus dulcis praesentia.* Is His presence.

- attr. St Bernard of Clairvaux

11:30

*Ain'a That Good News*  
arr. William Dawson (1899-1990)  
Mundus & Juventus

I got a crown up in-a the Kingdom, ain'-a that good news!  
I'm a-goin' to lay down this worl', Goin'-a shoulder up-a my cross,  
Goin'-a take it home-a to my Jesus, ain'-a that good news!  
I got a Savior in-a the Kingdom, ain'-a that good news!  
I got a harp up in-a the Kingdom, ain'-a that good news!

- Traditional Spiritual

5:00

*The King Shall Come*  
Joe Mattingly

**PRAYER AFTER COMMUNION** *(Please stand.)*

**BLESSING OF MOTHERS AND FATHERS**

**BLESSING AND SENDING**

**RECESSIONAL HYMN**

*Soon and Very Soon*



1. Soon and ver-y soon we are goin' to see the King,
2. No more cry-in' there we are goin' to see the King,
3. No more dy-in' there we are goin' to see the King,
4. Soon and ver-y soon we are goin' to see the King,



Soon and ver-y soon we are goin' to see the King,  
No more cry-in' there we are goin' to see the King,  
No more dy-in' there we are goin' to see the King,  
Soon and ver-y soon we are goin' to see the King,



Soon and ver-y soon we are goin' to see the King,  
No more cry-in' there we are goin' to see the King,  
No more dy-in' there we are goin' to see the King,  
Soon and ver-y soon we are goin' to see the King,



Hal-le - lu - jah, Hal-le - lu - jah, we're goin' to see the King!

Text: Andraé Crouch, b.1942.

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**POSTLUDE**

5:00; 7:30; 9:30

*The Opening of Heaven:*  
*Introduction, Fugue and Chaconne*  
Bob Hurd (b.1950)  
from *Te Deum Laudamus*

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM