

Thirty-Third Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Three



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THE BASILICA OF SAINT MARY

Sunday, November 19, 2023

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Quiet City
Aaron Copland (1900-1990)
Transcribed by Samuel Holmberg

INTROIT

*Dicit Dominus: * Ego cogito cogitationes pacis, et non afflictionis:
invocabitis me, et ego exaudiam vos:
et reducam captivitatem vestram de cunctis locis.*

*Benedixisti Domine terram tuam:
avertisti captivitatem Iacob.*

The Lord says: "I am pondering thoughts of peace
and not of affliction; you shall call upon me,
and I will hear you; and I will bring you back
from all the lands where you are held captive."

O Lord, you have blessed your land;
you have put an end to Jacob's captivity.

-Jer 29:11, 12, 14; Ps 84

PROCESSIONAL HYMN

With Gifts That Differ by Your Grace

1. With gifts that dif - fer by your grace
2. And yet, be - cause our faith is frail,
3. Come, Spir - it, build your Church a - new,

Your Spir - it fits us all, That Chris - tians in each
We bur - y gifts you give. A - fraid to risk, a -
That all may do their part, To - geth - er find - ing

time and place May an - swer when you call.
fraid to fail, We are not free to live.
life in you, Di - verse, yet one in heart.

You strength - en some to take a stand, To
At times we use your sa - cred gifts For
So may your peo - ple seek your will, Trans -

proph - e - sy or preach, While oth - ers give with
on - ly self - ish ends. Our pur - pose fades, our
formed in all our ways. We of - fer bod - y,

o - pen hand, Or heal the sick, or teach.
fo - cus shifts, And con - flict soon at - tends.
mind, and skill, A sac - ri - fice of praise.

Text: Ruth Duck, b.1947; © 1996, The Pilgrim Press.
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozar, 1756-1791.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM BOOK OF THE PROVERBS

31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 128



O bless-ed are those who fear the Lord and walk in his ways.

Blessed are all who fear the LORD, and walk in his ways!
By the labor of your hands you shall eat.
You will be blessed and prosper. **Refrain**


Your wife like a fruitful vine in the heart of your house;
your children like shoots of the olive around your table. **Refrain**

Indeed thus shall be blessed the man who fears the LORD.
May the LORD bless you from Zion.
May you see Jerusalem prosper all the days of your life! **Refrain**

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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 128



Bless - ed are those who fear — the Lord.



Bless - ed are those who fear — the Lord.

Text: Psalm 128:1-2, 3, 4-5 *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
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A READING FROM THE LETTER OF SAINT PAUL TO THE THESSALONIANS 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security, “ then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

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GOSPEL ACCLAMATION



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW 25:14-30

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one-- to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.

After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you

great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

The Gospel Acclamation is repeated after the Gospel.

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HOMILY *(Please be seated.)*

BLESSING OF ENGAGED COUPLES (11:30)

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Adagio
David Briggs (b.1962)
from Symphonie 'Missa pro defunctis'

9:30

My Lord, What a Morning
Harry T. Burleigh (1866-1949)
The Basilica Cathedral Choir

My Lord, what a morning
My Lord, what a morning
Oh, my Lord, what a morning
When the stars begin to fall.

Done quit all my worldly ways
Gonna join that heavenly band.

My Lord, what a morning
My Lord, what a morning
Oh, my Lord, what a morning
When the stars begin to fall

11:30

Get On Board This Train
Don Besig and Nancy Price
Children's Choir, Cherubs & Choristers

5:00

Children of the Light
Scott Soper

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



COMMUNION PROCESSION

Not By Bread Alone

One does not live by bread a-lone, but by
ev - 'ry word, ev - 'ry word that comes forth,
that comes forth from the mouth of God.

The image shows a musical score for three staves. The first staff begins with a treble clef and a common time signature (C). The melody is written in a simple, accessible style. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. The second and third staves continue the melody and lyrics. The piece concludes with a double bar line.

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MEDITATION

9:30

Beati Quorum Via
Charles V. Stanford (1852-1924)
The Basilica Cathedral Choir

*Beati quorum via integra est
Qui ambulant in leger Domine*

Blessed are those whose path is virtuous
Who walk in the law of the Lord.

11:30

Wade in the Water
African American Spiritual, arr. Max V. Exner
Children's Choir, Cherubs & Choristers

5:00

Christ Has No Body Now But Yours
Steven C. Warner

PRAYER AFTER COMMUNION *(Please stand.)*

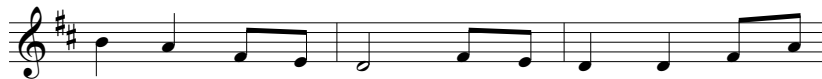
BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Living Stones



1. Liv - ing stones, we raise a tem - ple Where the
2. Made of mar - ble, brick, or tim - ber, And the
3. Formed in faith, we join to - geth - er At the



Spir - it comes to dwell In each act of lov - ing
la - bor of our hands, May our build - ings house a
ta - ble of our Lord. When we share in cel - e -



serv - ice, In the gos - pel truth we tell.
peo - ple Who em - bod - y God's com - mands:
bra - tion, We de - part with strength re - stored:



In the plac - es where we wor - ship, Plain or
In a world where home - less mil - lions Live a -
To cre - ate a realm of jus - tice And the



lav - ish, large or small, As the Church of God in -
ban - doned on the street, May we of - fer warmth and
bless - ings of sha - lom, Where each heart be - comes an



car - nate, Christ is cor - ner - stone of all.
shel - ter And the bread of life to eat.
al - tar, And the world it - self, God's home.

Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.
Tune: NETTLETON, 8 7 8 7 D, from *Wyeth's Repository of Sacred Music*, 1813.
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POSTLUDE

5:00; 7:30; 9:30

Urbs Hierusalem beata

Healey Willan (1880-1968)

“Blessed City of Jerusalem, Called ‘Vision of Peace’”

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM