

THE FEAST OF THE DEDICATION OF THE LATERAN BASILICA IN ROME



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THURSDAY, NOVEMBER 9, 2023

INTRODUCTORY RITES

PRELUDE

Séquence pour la fête de la dédicace
from *Trois Esquisses Gothiques*
Jean Langlais (1907-1991)

PROCESSIONAL HYMN

For Builders Bold

1. For build - ers bold whose vi - sion pure Saw
2. As here they raised a soar - ing spire Which

more than brick or stone, Who laid in hope foun -
thrusts toward worlds a - bove, So may our prayers, like

da - tions sure With Christ the cor - ner - stone; For
tongues of fire, Leap kin - dled by your love. And

those who hon - ored your com - mands And trust - ed your strong
let your liv - ing Word de - scend As seed on wait - ing

Word, Who of - fered faith - ful hearts and hands,
hearts And, fruit - ful there, its grace ex - tend

We give you thanks, O Lord.
To earth's most dis - tant parts.

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Tune: FOREST GREEN, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958, alt.
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GREETING

PENITENTIAL ACT

Cantor, then all:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT

LITURGY OF THE WORD

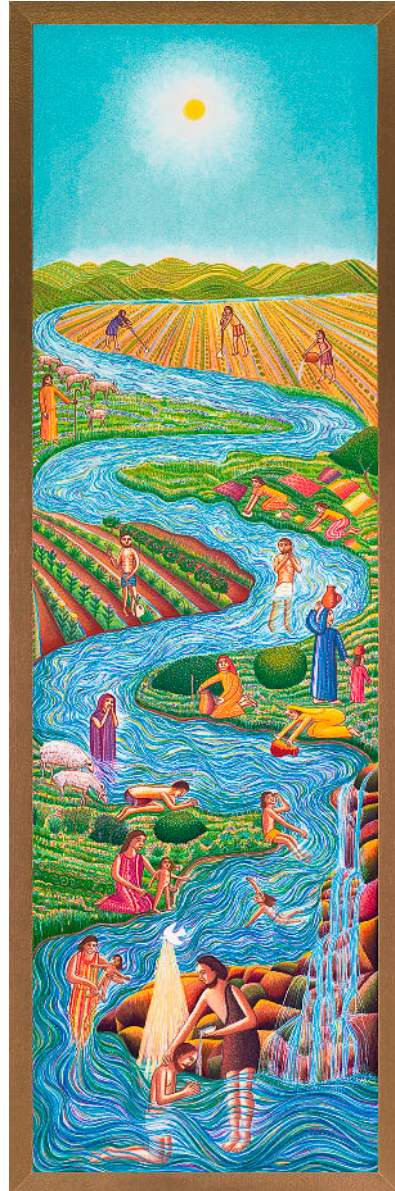
A READING FROM THE BOOK OF THE PROPHET EZEKIEL

47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, “This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine.”

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

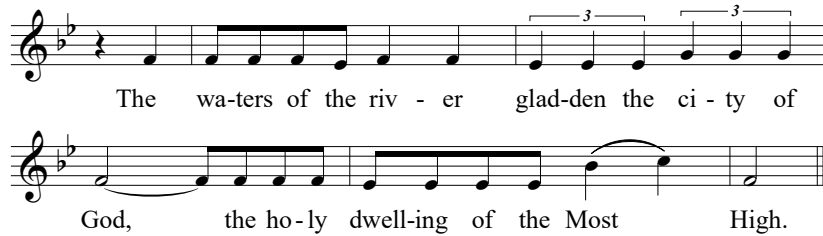
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The River © 2014, John August Swanson | EyeKons

RESPONSORIAL PSALM

Psalm 46



The wa-ters of the riv - er glad-den the ci - ty of
God, the ho-ly dwell-ing of the Most High.

God is for us a refuge and strength,
an ever-present help in time of distress:
so we shall not fear though the earth should rock,
though the mountains quake to the heart of the sea. **Refrain**

The waters of a river give joy to God's city,
the holy place, the dwelling of the Most High.
God is within, it cannot be shaken;
God will help it at the dawning of the day. **Refrain**

The LORD of hosts is with us:
the God of Jacob is our stronghold.
Come and behold the works of the LORD,
the awesome deeds he has done on the earth. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Refrain, Robert J. Batastini, © 1998, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent, and Michel Guimont, © 1994, GIA Publications, Inc. All rights reserved. Reprinted with permission under Onelicense.net A-704048.



A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

3:9c-11, 16-17

Brothers and sisters:

You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION



I have chosen and consecrated this house, says the Lord,
that my name may be there forever.

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Music: *Alleluia Solennelle*, anonymous; a la Cathédrale Notre Dame-de-Paris.

Priest: The Lord be with you.
Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to John
Assembly: **Glory to you, O Lord.**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

Priest: The Gospel of the Lord
Assembly: **Praise to you, Lord Jesus Christ.**

HOMILY

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INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

HYMN

How Blessed Is This Place

1. How bless - ed is this place, O
2. Here your an - gel - ic spir - its

Lord, Where you are wor - shiped and a -
send Their sol - emn praise with ours to

dored; Our faith would here an al - tar
blend, And grant the vi - sion, in - ly

raise To your great glo - ry, God of praise.
giv'n, Of this your house, the gate of heav'n.

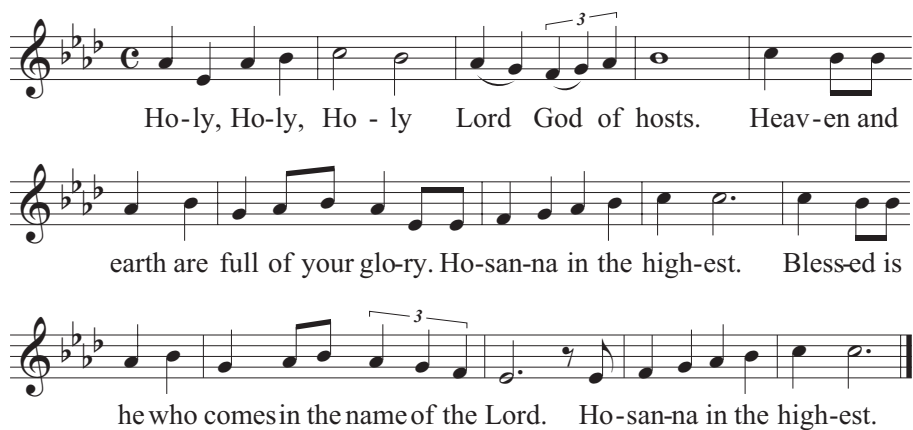
Text: Ernest E. Ryden, 1886-1981, alt., st. 1, © *Lutheran Church in America*; st. 2, © 1958, *Service Book and Hymnal*.
Tune: ROCKINGHAM, LM; adapted by Edward Miller, 1735-1807.
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PRAYER OVER THE GIFTS

EUCHARISTIC PRAYER

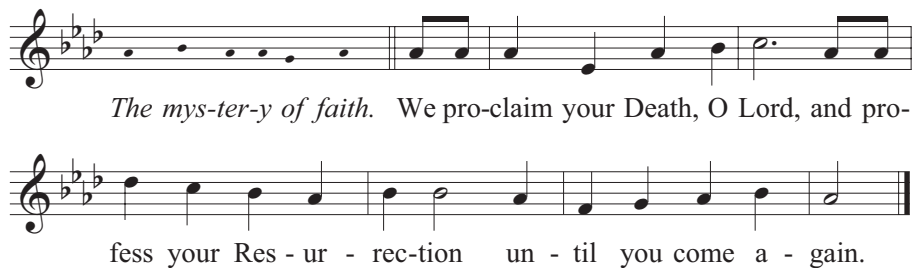
Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time
Lamb of God, you take a-way the sins of the world, grant us peace.

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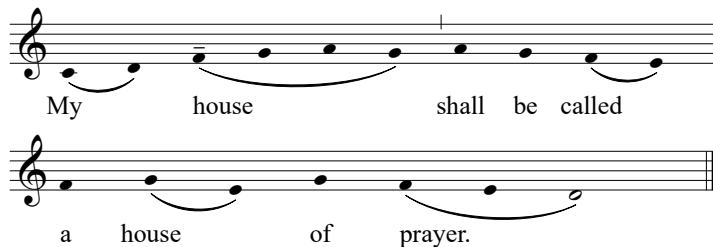
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

My House Shall Be Called a House of Prayer



1. Praise the LORD, O Jerusalem! Praise your God, O Zion!
2. For He strengthens the bars of your gates; He blesses your children within you.
3. He grants peace within your borders; He fills you with the finest wheat.
4. He sends out his command to the earth; His word runs swiftly.
5. He gives snow like wool; He scatters frost like ashes.
6. He hurls down hail like crumbs—who can stand before His cold?
7. He sends out his word, and melts them; He makes his wind blow, and the waters flow.
8. He declares his word to Jacob, His statutes and ordinances to Israel.
9. He has not dealt thus with any other nation; they do not know His ordinances. ***Antiphon***

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English translation by the International Consultation on English texts.



PRAYER AFTER COMMUNION

BLESSING AND SENDING

RECESSIONAL HYMN

For Builders Bold



3. Here saints new - born you gen - er - ate Through
4. We come, O Lord, in - her - i - tors From

wa - ter and the Word; Through loaf and cup com
those whose work is done. Lord, make us now con -

mu - ni - cate The gift of Christ the Lord. We
trib - u - tors To years be - yond our own. Let

gath - er, Christ's own fam - i - ly; Christ's meal of
faith's en - kin - dled flame not fail; Let love's best

love we share. Come, help us live in u - ni - ty,
gifts in - crease. Let hope in Christ's sure Word pre - vail

Each oth - er's bur - dens bear.
Till earth and time shall cease.

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POSTLUDE

Rondeau
Henry Purcell (1659-1695)
arr. Christopher Dearnley

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM