

THIRD SUNDAY OF ADVENT

GAUDETE SUNDAY

In the Year of Salvation Two Thousand Twenty-Three



The Basilica of Saint Mary © 2019, Katie McCollon. All rights reserved. Used with permission.

THE BASILICA OF SAINT MARY

SUNDAY, DECEMBER 17, 2023

❁ INTRODUCTORY RITES ❁

PRELUDE

5:00

Advent Hymns
arr. Tom Root (1947-2023) | In Memorium
The Tarnished Brass

7:30; 9:30

March upon Handel's "Lift Up Your Heads"
Alexandre Guilmant (1837-1911)
from *Messiah*, Op. 15 No. 2

INTROIT

*Gaudete * in Domino semper: iterum dico, gaudete:
modesta vestra nota sit omnibus hominibus: Dominus prope est.
Nihil solliciti sitis: sed omni oratione
petitiones vestrae innotescant apud Deum.*

Benedixisti, Domine, terram tuam: avertisti captivitatem Iacob.

Rejoice in the Lord always; again I say, rejoice.
Let your forbearance be known to all men. The Lord is at hand.
Do not be anxious over anything; but in all manner of prayer,
let your requests be made known unto God.

Lord, you have blessed your land;
you have put an end to Jacob's captivity.

-Phil 4:4, 5; Ps 84



PROCESSIONAL HYMN

Take Comfort, My People

Please turn toward the crossing of the church at the beginning of the procession.



1. Take com - fort, my peo - ple, make straight the crook - ed
2. Take com - fort, my peo - ple, and heed the proph - et's
3. Take com - fort, my peo - ple, and cast a - side all
4. Take com - fort, my peo - ple, take heed, Je - ru - sa -
5. Take com - fort, my peo - ple, and climb the moun - tain



way. Pre - pare with - in your hearts a place to
cry. To those who live in dark - ness let them
fear. Re - joice a - midst your wait - ing for the
lem! Your time of debt is o - ver and your
high. A - wake from sleep, make loud your voice, the



hold the light of day. Bring a word of
know the light is nigh. Bring a word of
Prince of Peace is near. Bring a word of
ser - vice at an end! Bring a word of
bride - groom's time is nigh! Bring a word of



light re - sil - ient, let our love in - crease;
light re - sil - ient, let our hope in - crease;
light re - splend - ent, let our faith in - crease;
light re - kin - dled, let our joy in - crease;
light re - mem - bered, let our trust in - crease;



Take com - fort, my peo - ple, and sing a song of peace.

Text: Based on Isaiah 40 and *O, Come Emmanuel*, text based on "O" *Antiphons*, Latin, 9th c. Tr. by John M. Neale, 1818-1866, and others.

Tune: Steven C. Warner, arr. by Ellen Doerrfeld Coman, © 1985, 1999, World Library Publications.

All rights reserved. Used with permission under OneLicense.net A-704048.

SIGN OF THE CROSS

BLESSING OF LIGHT

GREETING

Priest: Brothers and sisters:
Let us pray we may always be ready to welcome him.

Priest: You came to free us from anxiety,
and to fill our minds and hearts with peace:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: You come to baptize us in the Holy Spirit
and to kindle within us the fire of your love:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: You will come as the God of joy,
who takes delight in your people:
Lord, come and save us.

Assembly: Lord, come and save us.

Priest: Ever-Living God...through the same Christ our Lord.

Assembly: Amen.

PROCESSIONAL

Please return to the opening hymn on page 3, and join in singing the remaining verses.

COLLECT

After responding "Amen" to the collect, please be seated.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

Priest / Cantor: *Assembly:*

Ver-bum Do - mi - ni. Laus ti - bi, Chri - ste.
The word of the Lord Praise to you, Christ.

HOMILY (*Please be seated.*)

BLESSING OF THE BAMBINELLI (9:30; 11:30)

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

1. 2.

May your eyes see the Lord guiding you in truth.

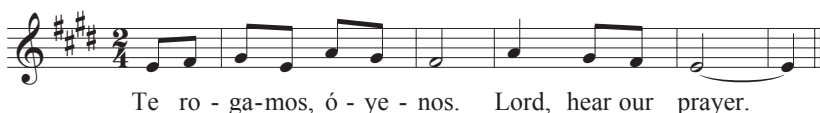
Setting: Donald Krubsack © 2010. All rights reserved. Used with permission by the composer.

APOSTLES' CREED *(Please stand.)*

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS



Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications.
All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECTION *(Please be seated.)*

✿ LITURGY OF THE EUCHARIST ✿

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00

Come, Thou Long Expected Jesus
arr. Tom Root (1947-2023)
In Memoriam
The Tarnished Brass

7:30

Quia Respexit
Daniel Roth (b.1942)
from *Livre d'Orgue pour le Magnificat*

9:30

Magnificat in D
Herbert Brewer (1865-1928)
The Basilica Cathedral Choir

My soul doth magnify the Lord;
and my spirit hath rejoiced in God my Saviour,
For he hath regarded:
the lowliness of his handmaiden.
For behold from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
As he promised to our forefathers,
Abraham and his seed forever.

Glory be to the Father, and to the Son;
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

11:30; 5:00

Benedictus: The Rising Sun
Pepper Choplin



A B

Mag-ni-fi-cat, mag-ni-fi-cat, mag-ni-fi-cat a-ni-ma

C

me - a Do-mi-num. Mag-ni-fi-cat, mag-ni-fi-cat,

D

mag - ni - fi - cat a - ni - ma me - a!

Text: Luke 1:46-55; Taizé Community.
 Tune: Taizé Community, © 2007, *Les Presses de Taizé*, GIA Publications, Inc., agent.
 All rights reserved. Used with permission under OneLicense.net A-704048.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

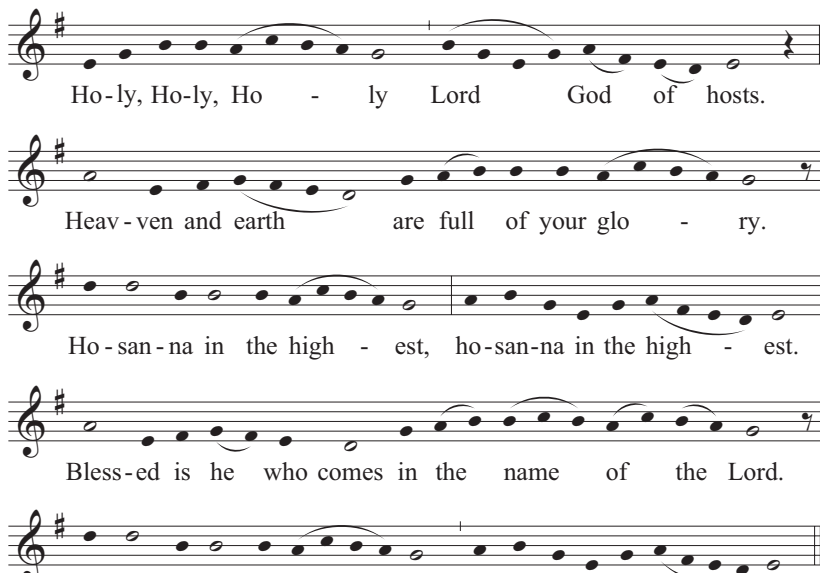
Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

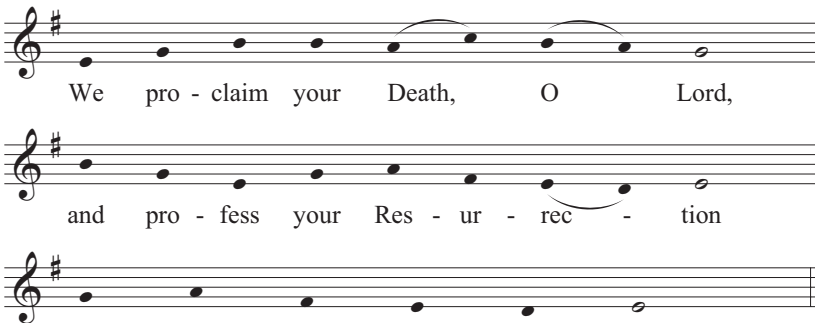


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Setting: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. Based on VENI VENI EMMANUEL.

Please kneel.

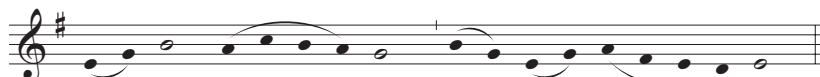
MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord,
and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

Setting: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. Based on VENI VENI EMMANUEL.

GREAT AMEN



A - men, a - men, a - men, a - men.

Setting: *Missa Emmanuel*, Richard Proulx (1937-2010) © 1994, GIA Publications, Inc.
All rights reserved. used with permission under OneLicense.net A-704048.

MEDITATION

5:00

Alleluia
Randall Thompson, arr. Mark Olson
The Tarnished Brass

9:30

Ave Maris Stella
Edvard Grieg (1843-1907)
The Basilica Cathedral Choir

*Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix caeli porta.*

Hail, star of the sea,
loving Mother of God,
and also always a virgin,
Happy gate of heaven.

*Solve vincla reis,
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce*

Break the chains of sinners,
Bring light to the blind,
Drive away our evils,
Ask for all good.

*Vitam praesta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collaetemur.*

Keep life pure,
Make the journey safe,
So that, seeing Jesus,
We may always rejoice together.

*Sit laus Deo Patri,
Summo Christo decus,
Spiritus Sancto,
Tribus honor unus. Amen.*

Praise to God the Father,
Glory to Christ in the highest,
To the Holy Spirit,
One honor to all three. Amen

11:30

Jesus, Hope of the World
Deanna Light & Paul Tate

PRAYER AFTER COMMUNION (*Please stand.*)



BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

When the King Shall Come Again



1. When the King shall come a - gain, All his pow'r re -
2. In the des - ert trees take root Fresh from his cre -
3. Strength - en fee - ble hands and knees, Faint - ing hearts, be
4. There God's high - way shall be seen Where no roar - ing



veal - ing, Splen - dor shall an - nounce his reign,
a - tion; Plants and flow'rs and sweet - est fruit
cheer - ful! God, who comes for such as these,
li - on, Noth - ing e - vil or un - clean,



Life and joy and heal - ing: Earth no
Join the cel - e - bra - tion; Riv - ers
Seeks and saves the fear - ful. Dear ears
Walks the road to Zi - on. Ran - somed



long - er in de - cay, Hope no more frus - trat - ed;
spring up from the earth, Bar - ren lands a - dorn - ing;
hear the si - lent tongues Sing a - way their weep - ing;
peo - ple home - ward bound, All your prais - es voic - ing,



This is God's re - demp - tion day
Val - leys, this is your new birth,
Blind eyes see the life - less ones
See your Lord with glo - ry crowned,



Long - ing - ly a - wait - ed.
Moun - tains, greet the morn - ing!
Walk - ing, run - ning, leap - ing.
Share in his re - joic - ing!

Text: Isaiah 35; Christopher M. Idle, b.1938, alt. © 1982, The Jubilate Group (admin. by Hope Publishing Company).

Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c.1495-1547.

All rights reserved. Used with permission under OneLicense.net A-704048.

RECESSIONAL HYMN (11:30; 5:00)

The King Shall Come

1. The King shall come when morn-ing dawns And
 2. O bright - er than the ris - ing morn When
 light tri - um - phant breaks, When beau-ty gilds the
 he, vic-to - rious, rose And left the lone - some
 east - ern hills And life to joy a - wakes. Not,
 place of death, De - spite the rage of foes. O
 1. as of old, a lit - tle child, To
 2. bright - er than that glo - rious morn Shall
 3. King shall come when morn - ing dawns And
 bear, and fight, and die, But
 this fair morn - ing be, When
 light and beau - ty brings. Hail,
 crowned with glo - ry like the sun That
 Christ, our King, in beau - ty comes, And
 Christ, the Lord! Thy peo - ple pray: Come
 1. lights the morn-ing sky. To Verse 2 | 2. we his face shall see. 3. The
 3. quick - ly, King of kings. Come quick - ly, King of kings.

Text: John Brownlie, 1859-1925, alt.
 Tune: Trevor Thompson, © 2013, Spirit & Song, a division of OCP.
 All rights reserved. Used with permission under OneLicense.net A-704048.

POSTLUDE

5:00

People Look East
arr. Tom Root (1947-2023)
In Memoriam
The Tarnished Brass

7:30; 9:30

Advent Fanfare
Bernard Wayne Sanders (b.1957)
from *Acht Stücke für Orgel*

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM