

# *Feast of the Holy Family*

*New Year's Eve*

*In the Year of Salvation Two Thousand Twenty-Three*



THE BASILICA OF SAINT MARY

*Sunday, December 31, 2023*

# INTRODUCTORY RITES

## PRELUDE

5:00

*O Magnum Mysterium*  
Morten Lauridsen (b.1943)  
CorVoce Chamber Choir | Karin Barrett, director

7:30; 9:30

*Variations sur un Noël bourguignon*  
André Fleury (1903-1995)  
*Pastoral Dance on "On Christmas Night"*  
Robin Milford (1903-1959)

## INTROIT

*Deus \* in loco sancto suo:  
Deus, qui inhabitare facit unanimes in domo:  
ipse dabit virtutem et fortitudinem plebi suae.*

*Exsurgat Deus, et dissipentur inimici eius:  
et fugiant, qui oderunt eum, a facie eius.*

God is in his holy dwelling place; the God who causes us  
to dwell together, one at heart, in his house;  
he himself will give power and strength to his people.

Let God arise, and let his enemies be scattered;  
and let those who hate him flee before his face.

*-Ps 67:6, 7, 36 and 2*

PROCESSIONAL HYMN

Once in Royal David's City



1. Once in roy - al Da - vid's cit - y Stood a  
2. He came down to earth from heav - en Who is  
3. And, through all his won - drous child - hood, He would  
4. For he is our child - hood's pat - tern, Day by  
5. And our eyes at last shall see him, Through his



low - ly cat - tle shed, Where a moth - er laid her  
God and Lord of all, And his shel - ter was a  
hon - or and o - bey, Love and watch the low - ly  
day like us he grew; He was lit - tle, weak, and  
own re - deem - ing love; For that child so dear and



ba - by In a man - ger for his bed.  
sta - ble, And his cra - dle was a stall.  
maid - en In whose gen - tle arms he lay.  
help - less, Tears and smiles like us he knew.  
gen - tle Is our Lord in heav'n a - bove.



Mar - y was that moth - er mild;  
With the poor and meek and low - ly  
Chris - tian chil - dren all should be  
And he feels for all our sad - ness,  
And he leads his chil - dren on



Je - sus Christ, her lit - tle child.  
Lived on earth our Sav - ior ho - ly.  
Kind, o - be - dient, good as he.  
And he shares in all our glad - ness.  
To the place where he is gone.

Text: Cecil F. Alexander, 1818-1895, alt.  
Tune: IRBY, 8 7 8 7 7 7; Henry J. Gauntlett, 1805-1876.

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. **Final Refrain**

Glo-ry to God in the high - est, and on  
earth peace to peo - ple of good will.

A - men. A - men.

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## COLLECT



*After responding "Amen" to the opening prayer, please be seated.*

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF SIRACH

3:2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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## RESPONSORIAL PSALM (5:00, 7:30, 9:30)

*Psalm 128*



O bless-ed are those who fear the Lord and walk in his ways.

Blessed are you who fear the Lord, and walk in his ways!  
For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **Refrain**  
Your wife shall be like a fruitful vine in the recesses of your home;  
Your children like olive plants around your table. **Refrain**  
Behold, thus is the man blessed who fears the Lord.  
The Lord bless you from Zion;  
May you see the prosperity of Jerusalem all the days of your life. **Refrain**

Text: Psalm 128, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.  
Music: Refrain, Joseph Gelineau, SJ, © 1963, GIA Publications, Inc.; verses, © Peter Latona. Used with the permission of the composer.

Blessed are those who fear the Lord and walk in his ways.

Blessed are those who fear the Lord and walk in his ways.

Text: Verses, *The Revised Grail Psalms*, © 2010 Conception Abbey and The Grail, admin. by GIA, Publications, Inc.  
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**A READING FROM THE LETTER OF SAINT PAUL TO THE COLOSSIANS**

3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

<i>Cantor:</i>	<i>Assembly:</i>
	
<i>Ver - bum Do - mi - ni.</i>	<i>De - o gra - ti - as.</i>
The word of the Lord.	Thanks be to God.

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## GOSPEL ACCLAMATION *(Please stand.)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts,  
let the word of Christ dwell richly in you.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

2:22, 39-40

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

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## GOSPEL RESPONSE

*Praise We Sing to Christ the Lord*

Praise we sing to Christ the Lord, vir-gin's son, in - car-nate Word!

To the ho - ly Tri - ni - ty praise we sing e - ter - nal - ly!

Glo - - - - ri - a in ex - cel - sis De - o;

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version.  
*Les anges dans nos compagnes*; French, 18th c.; tr. from *Crown of Jesus Music*, London, 1862.  
Tune: GLORIA, 7777 with refrain; French traditional.

## HOMILY *(Please be seated.)*

## NICENE CREED *(Please stand as you are able.)*

*At the words in bold, all bow.*

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

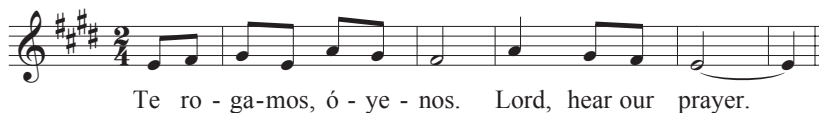
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS *(Please stand as you are able.)*

*Oración de los Fieles*



Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications.  
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## COLLECTION *(Please be seated.)*

*As the Body of Christ, you and I face daily needs in the world we live in.  
Your generous financial gift helps The Basilica—you and me—to support those most in need  
through the many programs and outreach we offer here.  
Please be as generous as you are able. Thank you.*





# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

*At the bidding of the priest, please stand.*

5:00

*Thou Shalt Know Him*

Mark Sirett (b.1952)

CorVoce Chamber Choir | Karin Barrett, director

9:30

*Nunc Dimmitis*

William Byrd (1543-1623)

The Basilica Schola Cantorum

11:30; 5:00

*Still, Still, Still*

Trad. Austrian carol, arr. Mark Shepperd

Mackenzie Kloempken, soloist

HYMN

*Good People All, This Christmastime*



1. Good peo - ple all, this Christ - mas - time, Con - sid - er  
2. The night be - fore that hap - py tide The no - ble  
3. Near Beth - le - hem did shep - herds keep Their flocks of  
4. With thank - ful heart and joy - ful mind, The shep - herds



well and bear in mind What our good God for us has  
vir - gin and her guide Were long time seek - ing up and  
lambs and feed - ing sheep; To whom God's an - gels did ap -  
went the babe to find, And as God's an - gel has fore -



done, In send - ing his be - lov - ed Son.  
down To find a lodg - ing in the town.  
pear Which put the shep - herds in great fear.  
told, They did our Sav - ior Christ be - hold.

*(continued on page 10)*



With Mar - y ho - ly we should pray To God with  
 But mark how all things came to pass: From ev - ery  
 Pre - pare and go, the an - gels said, To Beth - le -  
 With - in a man - ger he was laid, And by his



love this Christ-mas Day; In Beth - le - hem  
 door re - pelled, a - las! As long fore - told,  
 hem, be not a - fraid; For there you'll find,  
 side the vir - gin maid At - tend - ing to



up - on the morn There was a blest Mes - si - ah born.  
 their re - fuge all Was but a hum - ble ox - en stall.  
 this hap - py morn, A prince - ly babe, sweet Je - sus born.  
 the Lord of Life, Who came on earth to end all strife.

Text: Traditional Irish.

Tune: WEXFORD CAROL, LM; Traditional Irish carol.

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands  
 for the praise and glory of his name,  
 for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

Eucharistic Acclamations

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# COMMUNION RITE

**THE LORD'S PRAYER** (*Please stand.*)

**GREETING OF PEACE**

**THE BREAKING OF BREAD**

Lamb of God, you take a - way the sins of the

*To repeat*

world, have mer-cy on us.

*Last time*

world, grant us peace.

Eucharistic Acclamations  
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*Please kneel as you are able.*

**INVITATION TO COMMUNION**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



# COMMUNION PROCESSION

*Good Christian Friends, Rejoice!*



Good Chris - tian friends, re - joice                      With heart and  
 Good Chris - tian friends, re - joice                      With heart and  
 Good Chris - tian friends, re - joice                      With heart and



soul and voice;                      O give heed to what we say:  
 soul and voice;                      Now you hear of end - less bliss:  
 soul and voice;                      Now you need not fear the grave:



Je - sus Christ is born to - day!                      Ox and ass be -  
 Je - sus Christ was born for this!                      He has o - pened  
 Je - sus Christ was born to save!                      Calls you one and



fore him bow, And he is in the man - ger now.  
 heav - en's door, And we are blest for - ev - er - more.  
 calls you all To gain his ev - er - last - ing hall.



Christ is born to - day!                      Christ is born to - day!  
 Christ was born for this!                      Christ was born for this!  
 Christ was born to save!                      Christ was born to save!

Text: *In dulci jubilo*; Latin and German, 14th c.; by John M. Neal, 1818-1866.  
 Tune: IN DULCI JUBILO, 66 77 78 55; 14th c. German melody; harm. by Robert L. Pearsall, 1795-1856.

## MEDITATION

5:00

9:30

11:30; 5:00

*Joseph*  
 Timothy Takach (b.1978)  
 CorVoce Chamber Choir | Karin Barrett, director

*Huron Carol*  
 Eleanor Daley (b.1955)  
 The Basilica Schola Cantorum

*Wexford Carol*  
 arr. Elaine Hagenberg  
 Mackenzie Kloempken, soloist

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

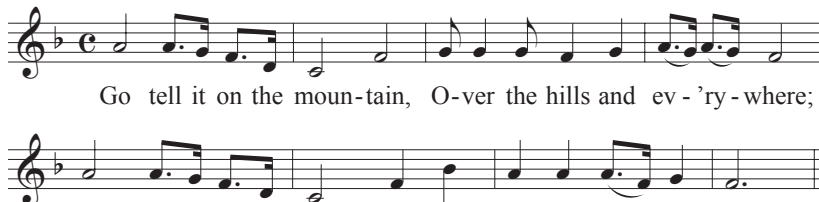
# CONCLUDING RITE

## BLESSING AND SENDING

### RECESSIONAL HYMN

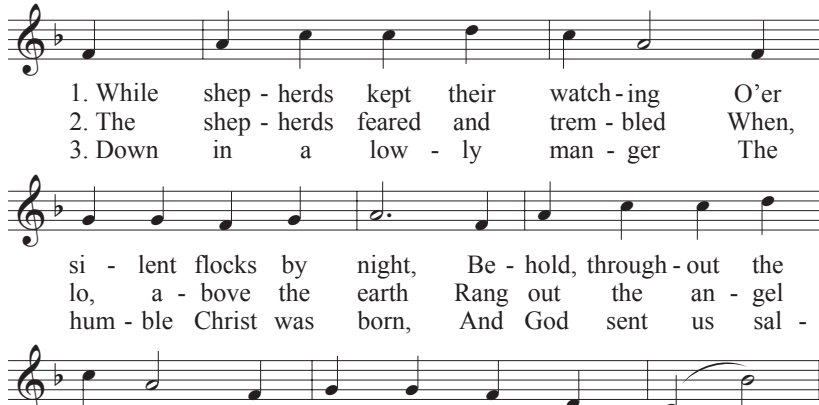
*Go Tell It on the Mountain*

#### Refrain



Go tell it on the moun-tain, O-ver the hills and ev - 'ry - where;  
Go tell it on the moun - tain That Je - sus Christ is born!

#### Verses



1. While shep - herds kept their watch - ing O'er  
2. The shep - herds feared and trem - bled When,  
3. Down in a low - ly man - ger The  
si - lent flocks by night, Be - hold, through - out the  
lo, a - bove the earth Rang out the an - gel  
hum - ble Christ was born, And God sent us sal -  
heav - ens There shone a ho - ly light.  
cho - rus That hailed our Sav - ior's birth.  
va - tion That bless - ed Christ - mas morn.

ext: African American spiritual; verses by John W. Work, Jr., 1872-1925  
Tune: GO TELL IT ON THE MOUNTAIN, 7 6 7 6 with refrain; African American spiritual.

## POSTLUDE

5:00; 7:30; 9:30

*Fantaisie sur 'Adeste Fideles'*  
Naji Hakim (b.1955)



From the Pastor and Staff  
of The Basilica of Saint Mary

Peace Be To Your Homes!

For Blessings of Health,  
Prosperity and Happiness  
in this New Year.



**IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-THREE**

**THE BASILICA  
OF SAINT MARY**



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM