

SECOND SUNDAY IN ORDINARY TIME



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SUNDAY, JANUARY 14, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Minature Antiphonale on a Pedal Point
Thomas Kerr (1915-1988)
from *African-American Organ Music Anthology, Vol. 2*

Chorale-Prelude on "Steal Away"
William B. Cooper (1920-1993)
from *The ECS/AGO African-American Organ Series*

11:30; 5:00

Let There Be Peace on Earth
arr. Craig Courtney
Jerry Steele, soloist

INTROIT

*Omnis terra * adoret te, Deus, et psallat tibi:
psalmum dicat nomini tuo, Altissime.*

*Iubilate Deo omnis terra, psalmum dicite nomini eius:
date gloriam laudi eius.*

Let all the earth worship you and praise you, O God;
may it sing in praise of your name, O Most High.

Shout joyfully to God all the earth;
sing a psalm in honor of his name; praise him with magnificence.

-Ps 65:4 and 1-2

*During the Saturday 5:00pm and Sunday 11:30am,
we will celebrate the Sacrament of Baptism of Children.*

*The opening hymn for these Masses will be omitted.
At the bidding of the cantor, please stand and turn toward the entrance of the church.*

RITE OF RECEIVING THE CHILDREN

WELCOME

Priest: What do you ask of God's Church for your children?

Parents: Baptism.

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility?

Parents: We do.

Priest: Dear godparents are you ready to help the parents of these children in their duty?

Godparents: We are.

Priest: Dear children...

At the direction of the priest, the parents and godparents are to trace the Sign of the Cross on the child's forehead.



PROCESSIONAL HYMN

Bless the Lord, Creation Sings



1. Bless the Lord, cre - a - tion sings;
2. Bless the Lord with ice and snow,
3. Bless the Lord who brings to birth
4. Bless the Lord! his name be blessed,



earth and sky his hand pro-claim. Praise him, all cre-
bit - ter cold and scorch-ing blaze, floods and all the
life re - newed by sun and rain; flow - ing riv - ers
wor - shipped, hon - ored, loved, a - dored; and with ho - ly



a - ted things; an - gel hosts, ex - alt his Name.
winds that blow, frost - y nights and sun - lit days.
fruit - ful earth, bird and beast on hill and plain.
hearts con - fessed, saints and ser - vants of the Lord.



Bless the Lord! To heav-en's throne songs of end - less
Bless the Lord! in mist and cloud, light - nings shine to
Bless the Lord! From earth and sky, o - cean depths and
Bless the Lord! The Fa - ther, Son, and the Ho - ly



glo - ry rise; in the clouds his praise be shown,
mark his way thun - ders speak his Name a - loud,
fur - thest shore, all things liv - ing bear on high
Spir - it praise; high ex - alt the Three in One,



sun and moon and star - ry skies.
wind and storm his word o - bey.
songs of praise for ev - er - more.
God of ev - er - last - ing days!

GREETING

PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT (*Please be seated after responding "Amen" to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE FIRST BOOK OF SAMUEL

3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 40



Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry.

And he put a new song into my mouth, a hymn to our God. **Refrain**

Sacrifice or offering you wished not, but ears open to obedience you gave me.

Holocausts or sin-offerings you sought not; then said I, "Behold I come." **Refrain**

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight,
and your law is within my heart!" **Refrain**

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know. **Refrain**

Text: Psalm 40, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 40



Here I am, O God, I come to do your



will, I come to do your will.

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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

We have found the Messiah:
Jesus Christ, who brings us truth and grace.

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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be

nour - ished by the Word of God. God.

“Come and see,” follow Christ; listen to his word.

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BAPTISMAL VOWS

*For the Masses with Baptisms,
the community will renew their baptismal vows by responding, "I do!"*

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

*For the Masses with Baptisms, the priest will conclude
with the invocations to which the assembly responds, "Pray for us."*

Priest: Holy Mary, Mother of God,
All: **Pray for us.**

Priest: Saint John the Baptist,
All: **Pray for us.**

Priest: Saint Joseph,
All: **Pray for us.**

Priest: Saint Peter and Saint Paul,
All: **Pray for us.**

Priest: All holy men and women, Saints of God,
All: **Pray for us.**

SACRAMENT OF BAPTISM

PRAYER OF EXORCISM BEFORE BAPTISM

Please respond to the prayer with “Amen.”

INVOCATION OF GOD OVER THE WATER

Please respond to the invocation with “Amen.”

PROFESSION OF FAITH

*Parents and godparents are invited to stand.
To each of the questions, please answer “I do!”*

BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?
Parents/Godparents: It is.

Please come forward to the baptismal font when the name of your child is called.

ANOINTING AFTER BAPTISM

CLOTHING WITH THE WHITE GARMENT

HANDING ON OF A LIGHTED CANDLE



COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support
those most in need through the many programs and outreach we offer here.*

*Use the QR code to make your online donation.
Please be as generous as you are able. Thank you.*



SECOND COLLECTION FOR THE MISSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

K'a Mura
Fela Sowande (1905-1987)
from *Prelude on Yoruba Folk Melodies*

9:30

This Little Light of Mine
Moses Hogan (1957-2003)
The Basilica Cathedral Choir
Colin Rouser, soloist

11:30

The Rain Is Over and Gone
Paul Halley (b.1952)
Mundus
Jerry Steele, soloist

5:00

That Name
Richard Smallwood
Jerry Steele, soloist



PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
Assembly **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please Kneel.)

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please Kneel.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting

His love, his love, his
love is ev - er - last - ing.

The image shows two staves of musical notation in G major and 12/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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MEDITATION

9:30

On the Common Ground

Alice Parker (1925-2023)
The Basilica Cathedral Choir
Colin Rouser, soloist

Help me, Lord, find the common ground
between the high and the low, between the poor and the rich,
between the old and the young, between the black and the white.

Help me find the common ground
between the shouting and the silence, between the bound and the free,
between the grief and the joy, between the heart and the mind.

Open us, Lord, guide us to that meeting place,
where we can see each other, hear each other,
care for each other.

Where we can sing together, work together,
play together on the common ground
Come, let us meet together on the common ground.

-Alice Parker (1925-2023)

11:30

Come Sunday
Duke Ellington (1899-1974)
arr. Alice Parker (1925-2023)
Mundus
Jerry Steele, soloist

5:00

This I Know
Alvin Slaughter
Jerry Steele, soloist

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITES

BLESSING AND SENDING

BLESSING OF MOTHERS AND FATHERS

RECESSIONAL HYMN

Lift Every Voice and Sing



1. Lift ev - 'ry voice and sing, Till earth and heav - en ring,
2. Ston - y the road we trod, Bit - ter the chas - t'ning rod,
3. God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty;
Felt in the days when hope un - born had died;
Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,
Yet with a stead - y beat, Have not our wear - y feet
Thou who hast by thy might, Led us in - to the light,



Let it re - sound loud as the roll - ing sea.
Come to the place for which our peo - ple sighed?
Keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us,
We have come o - ver a way that with tears has been wa - tered'
Lest our feet stray from the plac - es, our God, where we met thee,

(continued on page 16)



Sing a song full of the hope that the pres - ent has brought
We have come, tread - ing our path thro' the blood of the slaugh -
Lest our hearts, drunk with the wine of the world, we for - get



us; Fac - ing the ris - ing sun Of our new day be -
tered; Out from the gloom - y past, Till now we stand at
thee; Shad - owed be - neath thy hand, May we for ev - er



gun, Let us march on till vic - to - ry is won.
last Where the bright gleam of our bright star is cast.
stand, True to our God, True to our na - tive land.

Text: James W. Johnson, 1871-1938.

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POSTLUDE

5:00; 7:30; 9:30

Great Day, duh Righteous Marchin!
William Farley Smith (1941-1997)

11:30; 5:00

Just a Prayer Away
Gregory Curtis
Jerry Steele, soloist

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM