

THIRD SUNDAY IN ORDINARY TIME



The Basilica of Saint Mary © 2019, Katie McCollow. All rights reserved. Used with permission.

SUNDAY, JANUARY 21, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Chorlae Prelude on a Theme by Tallis

Harold Darke (1888-1976)

“Lord, teach us how to pray”

Op. 20, No. 3

INTROIT

*Dominus * secus mare Galilaeae vidit duos fratres,
Petrum et Andream, et vocavit eos;
Venite post me: faciam vos fieri piscatores hominum.*

*Caeli enarrant gloriam Dei:
et opera manuum eius annuntiat firmamentum.*

The Lord, walking by the sea of Galilee, saw two brothers,
Peter and Andrew, and he called out to them;
“Follow me, and I will make you fishers of men.”

The heavens declare the glory of God,
and the firmament proclaims the work of his hands.

-Mt 4:18, 19; Ps 18

PROCESSIONAL HYMN

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the "you" you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



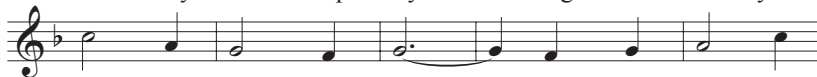
call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

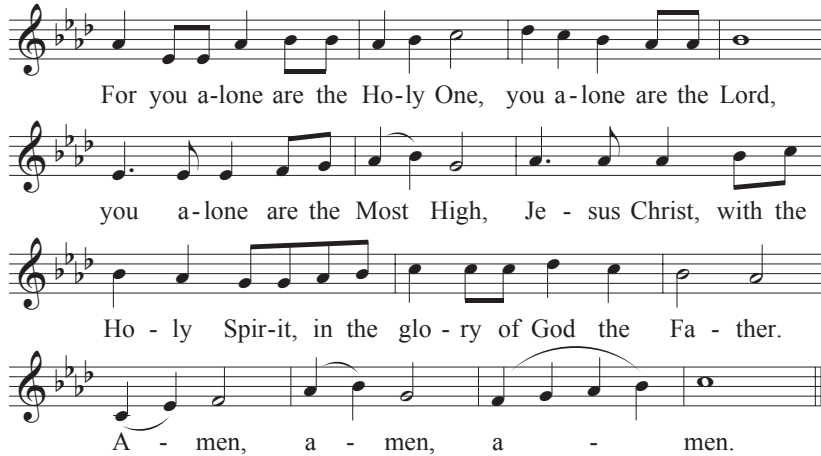
GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT (*Please be seated after responding “Amen” to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF JONAH

3:1-5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 25



Teach me your ways, O Lord, teach me your ways.

Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior. **Refrain**
Remember that your compassion, O LORD, and your love are from of old.
In your kindness remember me, because of your goodness, O LORD. **Refrain**
Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice and teaches the humble his way. **Refrain**

Text: Psalm 25, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C.
Used with permission. All rights reserved.
Music: Antiphon, Richard Proulx, © 1975, GIA Publications, Inc.; Psalm tone, Chrysogonus Waddell, OSCO, tone no. 29, © Gethsemani Abbey.
Used with permission under OneLicense.net A-704048.

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 25



Teach me your ways, O Lord.

Text: Psalm 25:4-5, 6-7, 8-9. Antiphon, © 1969, 1981, 1997, ICEL; Verses, © 1970, 1997, 1998, CCD.
Tune: Jackie François, © 2016, OCP.
Used with permission under OneLicense.net A-704048.

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

Lector: The word of the Lord.
Assembly: Thanks be to God.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

The kingdom of God is at hand.
Repent and believe the Gospel.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass for the People of God*, James Chepponis © GIA Publications, Inc.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

1:14-20

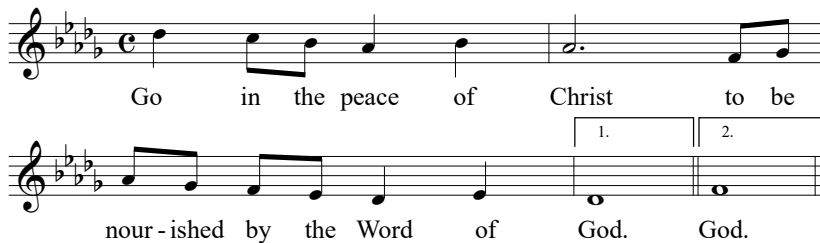
After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.” As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

(The acclamation is sung after the gospel.)

Excerpts from the *Lectioary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)



Go in the peace of Christ to be
nour - ished by the Word of God. God. God.

Welcome Christ to change your life, reaching every part.

Setting: Donald Krubsack © 2010, Liturgical Press. All rights reserved. Used with permission

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

As the Body of Christ, you and I face daily needs in the world we live in. Your generous financial gift helps The Basilica—you and me—to support those most in need through the many programs and outreach we offer here. Use the QR code to make your online donation. Please be as generous as you are able. Thank you.



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Fishers of Men
Fela Sowande (b.1963)
a setting of *Pescador de Hombres*

9:30

How Lovely Are the Messengers
Felix Mendelssohn (1809-1847)
The Basilica Cathedral Choir

How lovely are the messengers that preach us the gospel of peace.

To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

-Romans 10:15,1

11:30; 5:00

Come and Follow Me
Tom Franzak

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please Kneel.)

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

Since it is the cold and flu season, you may consider acknowledging your neighbors with a smile or slight nod of the head.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.

Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

(Please Kneel.)

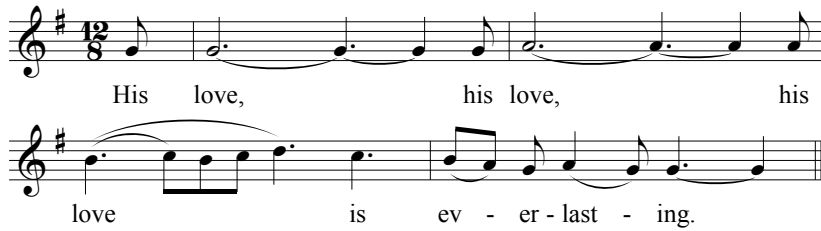
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting



His love, his love, his
love is ev - er - last - ing.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

MEDITATION

9:30

Notre Pere
Maurice Duruflé (1902-1986)
The Basilica Cathedral Choir

11:30; 5:00

Here Is My Life
Ed Conlin

PRAYER AFTER COMMUNION *(Please stand as you are able.)*



CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

You Walk Along Our Shoreline



1. You walk a - long our shore - line, Where land meets un - known
2. You call us, Christ, to gath - er The peo - ple of the
3. We cast our net, O Je - sus; We cry the king - dom's



sea. We hear your voice of pow - er, "Now
earth. We can - not fish for on - ly Those
name; We work for love and jus - tice; We



come and fol - low me. And if you still will
lives we think have worth. We spread your net of
learn to hope through pain. You call us, Lord, to



fol - low Through storm and wave and shoal, Then
gos - pel A - cross the wa - ter's face, Our
gath - er God's daugh - ters and God's sons, To



I will make you fish - ers, But of the hu - man soul."
boat a com - mon shel - ter For all found by your grace.
let your judg - ment heal us So that all may be one.

Text: Sylvia G. Dunston, 1955-1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876.
All rights reserved. Used with permission under OneLicense.net A-704048.

POSTLUDE

5:00; 7:30; 9:30

Toccata

Charles Tournemire (1870-1939)
from *Suite de Morceaux*, Op. 19

RECESSIONAL HYMN (11:30; 5:00)

Pescador de Hombres



1. Lord, when you came to the sea - shore
2. Lord, you knew what my boat car - ried:
3. Lord, have you need of my la - bor,
4. Lord, send me where you would have me,



You weren't seek - ing the wise or the wealth - y
Nei - ther mon - ey nor weap - ons for fight - ing,
Hands for serv - ice, a heart made for lov - ing,
To a vil - lage, or heart of the cit - y;



But on - ly ask - ing that I might fol - low.
But nets for fish - ing, my dai - ly la - bor.
My arms for lift - ing the poor and bro - ken?
I will re - mem - ber that you are with me.



Se-ñor me has mi - ra - do a los o - jos,



son - ri - en - do has di - cho - mi nom - bre,



en la a - re - na he de - ja - do mi bar - ca,



jun - to a ti bus - ca ré o - tro mar.

Text: *Pescador de Hombres*, Cesáreo Gabaráin, 1936-1991, © 1979, published by OCP; tr. by Willard F. Jabusch, b.1930, © 1982, administered by OCP.
Tune: PESCADOR DE HOMBRES, 8 10 10 with refrain; Cesáreo Gabaráin, 1936-1991, © 1979, published by OCP; acc. by Diana Kodner, b.1957
All rights reserved. Used with permission under OneLicense.net A-704048.

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM