

FOURTH SUNDAY IN ORDINARY TIME



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SUNDAY, JANUARY 28, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Credo
Margaret Sandresky (b.1921)
from *Organ Mass "L'homme armé"*

11:30

The Light of God's Love
Mark Burrows
The Cathedral Choristers, Children's Choir, and Cherubs

INTROIT

*Laetetur cor * quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem eius semper.*

*Confitemini Domino, et invocate nomen eius:
annuntiate inter gentes opera eius.*

Let the hearts of those who seek the Lord rejoice;
seek the Lord and be strengthened;
seek his face for evermore.

Give thanks to the Lord and call upon his name;
declare his deeds among the gentiles.

-Ps 104:3, 4 and 1

PROCESSIONAL HYMN

Christ Is the World's Light



1. Christ is the world's Light, Christ and none oth - er;
2. Christ is the world's Peace, Christ and none oth - er;
3. Christ is the world's Life, Christ and none oth - er;
4. Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our broth - er.
No one can serve him and de - spise an - oth - er.
Sold once for sil - ver, mur - dered here, our broth - er.
Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
Who else u - nites us, one in God the
He, who re - deems us, reigns with God the
Give God the glo - ry, God - with - us, our



Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.
broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Company.
Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris Antiphoner; 1681.
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GREETING

PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you, we

glo-ri-fy you, we give you thanks for your great glo-ry,
 Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at the
 right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A-men, a-men, a-men.

COLLECT (Please be seated after responding “Amen” to the prayer.)

LITURGY OF THE WORD

A READING FROM THE BOOK OF DEUTERONOMY

18:15-20

Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

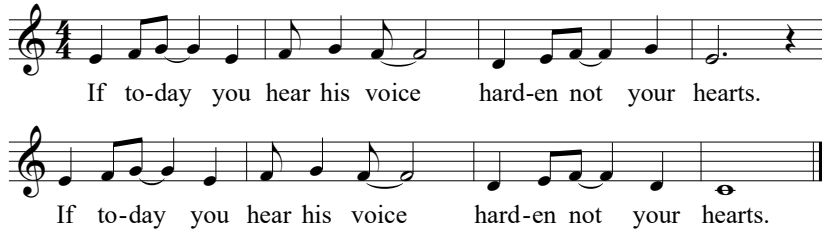
Psalm 95

If to - day you hear his voice,
hard - en not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **Refrain**

Come, let us bow down in worship; let us kneel before the LORD who made us.
For he is our God, and we are the people he shepherds, the flock he guides. **Refrain**

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah’
As in the day of Massah in the desert, where your fathers tempted me;
they tested me though they had seen my works.” **Refrain**



If to-day you hear his voice hard-en not your hearts.

If to-day you hear his voice hard-en not your hearts.

Come, let us ring out our joy to the LORD; hail the rock who saves us.
 Let us come into his presence, giving thanks;
 let us hail him with a song of praise. **Refrain**

Come, let us bow down and bend low. Let us kneel before God who made us,
 for he is our God and we the people who belong to his pasture,
 the flock that is led by his hand. **Refrain**

O that today you would listen to his voice! “Harden not your hearts as at Meribah,
 as on that day at Massah in the desert when your forebears put me to test;
 when they tried me, though they saw my work.” **Refrain**

Text: Psalm 95:1-2, 6-7, 8-9, The Revised Grail Psalms.
 Tune: Marty Haugen, © 2012, GIA Publications, Inc
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Lector: The word of the Lord.
 Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, a light has risen.

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Music: *Mass for the People of God*, James Chepponis © GIA Publications, Inc.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

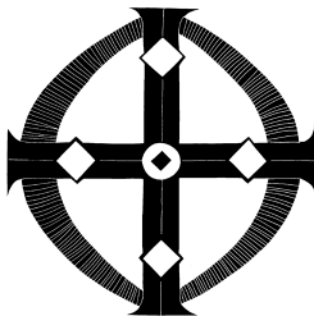
1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

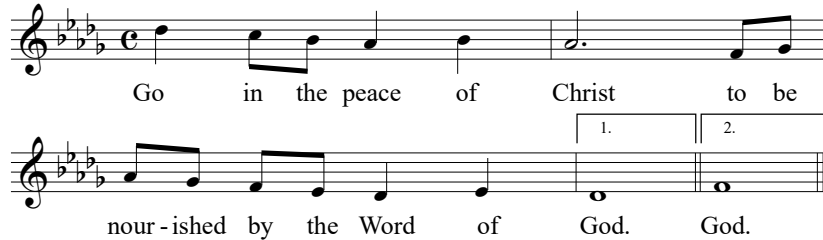
(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*



DISMISSAL OF THE CATECHUMENS (9:30)



Look within, cleanse your heart; Christ will heal your soul.

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NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

SECOND COLLECTION FOR FUEL FUND

As the Body of Christ, you and I face daily needs in the world we live in. Your generous financial gift helps The Basilica—you and me—to support those most in need through the many programs and outreach we offer here.

*Use the QR code to make your online donation.
Please be as generous as you are able. Thank you.*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Wherever I May Wander
Emma Lou Diemer (b.1927)
from *Eight Hymn Preludes*

9:30

O Nata Lux
Morten Lauridsen (b.1943)
from *Lux Aeterna*
The Basilica Cathedral Choir

*O nata lux de lumine,
Jesu redemptor saeculi
dignare clemens supplicum
laudes preces que sumere.*

Born light from light,
Jesus, redeemer of the age,
mercifully deign to accept
suppliants' praises and prayers.

*Qui carne quondam contegi
dignatus es pro perditis.
Nos membra confer effici,
tui beati corporis.*

You once deigned to take on flesh
for the sake of the lost damned.
Grant that we be made members
of your blessed body

-Ruth 1:16-17

11:30

This Little Light of Mine
African American Spiritual, arr. Mark Patterson
The Cathedral Choristers, Children's Choir, and Cherubs
Mundus and Juventus

5:00

Many and One
Steve Angrisano

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please Kneel.)

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

Since it is the cold and flu season, you may consider acknowledging your neighbors with a smile or slight nod of the head.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please Kneel.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting

His love, his love, his
love is ev - er - last - ing.

The image shows two staves of musical notation in G major and 12/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

MEDITATION

9:30

Pilgrim's Hymn
Stephen Paulus (1949-2014)
from the opera, *The Three Hermits*
The Basilica Cathedral Choir

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.

Glory to the Father,
and to the Son,
and to the Holy Spirit.

Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.

Both now and for ever,
And unto ages and ages,
Amen.

Michael Dennis Browne
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11:30; 5:00

You Are the Light I Seek
Michael Perza
Mundus & Juventus (11:30)

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

I Sing the Mighty Power of God



1. I sing the might - y pow'r of God who
2. I sing the good - ness of the Lord that
3. There's not a plant or flow'r be - low but



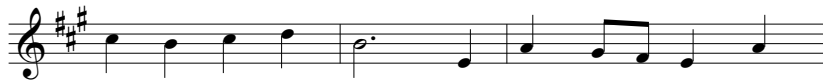
made the moun-tains rise, That spread the flow - ing
filled the earth with food, That formed cre - a - tion
makes your glo - ries known; And clouds a - rise, and



seas a - broad, and built the loft - y skies.
with a word, and then pro-nounced it good.
tem - pests blow, by or - der from your throne;



I sing the wis - dom that or - dained the
Lord, how your won - ders are dis - played where -
While all that bor - rows life from you is



sun to rule the day; The moon shines full at
e'er I turn my eye; If I sur - vey the
ev - er in your care, And ev - 'ry - where that



God's com - mand, and all the stars o - bey.
ground I tread, or gaze up - on the sky!
I may be, O God, be pres - ent there.

POSTLUDE

5:00; 7:30; 9:30

Toccata: I Believe in One God

Mary Beth Bennett (b.1954)

based on *Credo III*

RECESSIONAL HYMN (11:30; 5:00)

As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness Mid earth's peo - ples, man - y hued.



As we wit - ness to the gos - pel, We would
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a



build a bridge of care, Join-ing hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.

Text: Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

Tune: BEACH SPRING, 8 7 8 7 D; The Sacred Harp, 1844

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THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM