

FIFTH SUNDAY IN ORDINARY TIME



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SUNDAY, FEBRUARY 4, 2024

INTRODUCTORY RITES

PRELUDE

5:00

Swing Low, Sweet Chariot
Traditional Spiritual
arr. H. T. Burleigh (1866-1949)

He Looked Beyond My Faults
adapted from *Amazing Grace* | Traditional Irish
Rámond Mitchell, soloist

5:00; 7:30; 9:30

Doxology (2011)
Regina Harris Baiocchi (b.1956)
“Silent, secret, all-preserving; You are wisdom.
You are love. You are strength and fidelity.”

INTROIT

*Venite, * adoremus Deum, et procidamus ante Dominum:
plorems ante eum, qui fecit nos:
quia ipse est Dominus Deus noster.*

*Venite, exsultemus Domino:
iubilemus Deo salutari nostro.*

Come, let us worship God and bow down before the Lord;
let us shed tears before the Lord who made us,
for he is the Lord our God.

Come, let us sing to the Lord;
let us make a joyful noise unto God our Savior.

-Ps 94:6, 7, and 1

PROCESSIONAL HYMN

Arise Your Light Has Come



1. A - rise, your light has come! The
2. A - rise, your light has come! Fling
3. A - rise, your light has come! All
4. A - rise, your light has come! The



Spir - it's call o - bey; Show forth the glo - ry
wide the pris - on door; Pro - claim the cap - tive's
you in sor - row born, Bind up the bro - ken -
moun - tains burst in song! Rise up like ea - gles



of your God Which shines on you to - day.
lib - er - ty, Good tid - ings to the poor.
heart - ed ones And com - fort those who mourn.
on the wing; God's pow'r will make us strong.

Text: Ruth Duck, b.1947, alt., © 1992, GIA Publications, Inc.
Tune: FESTAL SONG, SM; William H. Walter, 1825-1893.
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BLESSING OF CANDLES

GREETING

PENITENTIAL ACT

GLORIA



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.

A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT (*Please be seated after responding "Amen" to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF JOB

7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 147

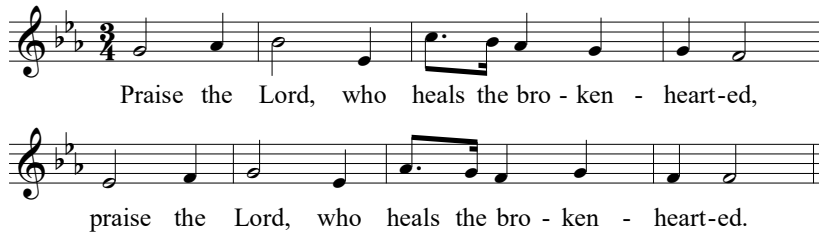


Praise the LORD, for he is good; sing praise to our God, for he is gracious;
it is fitting to praise him. The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers. **Refrain**

He heals the brokenhearted and binds up their wounds.
He tells the number of stars; he calls each by name. **Refrain**

Great is our LORD and mighty in power; to his wisdom there is no limit.
The LORD sustains the lowly; the wicked he casts to the ground. **Refrain**

Text: Psalm 147, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: © 2003, Peter Latona. Used with the permission of the composer



Praise the Lord, who heals the bro - ken - heart-ed,
 praise the Lord, who heals the bro - ken - heart-ed.

How good to sing psalms to our God; how pleasant to chant fitting praise!
 The LORD builds up Jerusalem and brings back Israel's exiles. **Refrain**
 He heals the brokenhearted; he binds up all their wounds.
 He counts out the number of the stars; he calls each one by its name. **Refrain**
 Our LORD is the great and almighty; his wisdom can never be measured.
 The LORD lifts up the lowly; he casts down the wicked to the ground. **Refrain**

Text: Psalm 147:1-2, 3-4, 5-6, The Revised Grail Psalms.
 Tune: Marty Haugen, © 2014, GIA Publications, Inc.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Lector: The word of the Lord.
 Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Christ took away our infirmities and bore our diseases.

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Music: *Mass for the People of God*, James Chepponis © GIA Publications, Inc.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour-ished by the Word of God. God.

May the Word take root and grow, leading you to serve.

Setting: Donald Krubsack © 2010, Liturgical Press. All rights reserved. Used with permission

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

As the Body of Christ, you and I face daily needs in the world we live in. Your generous financial gift helps The Basilica—you and me—to support those most in need through the many programs and outreach we offer here.

*Use the QR code to make your online donation.
Please be as generous as you are able. Thank you.*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00

Give Me Jesus
Traditional Spiritual, arr. Moses Hogan (1957-2003)
Rámond Mitchell, soloist

7:30

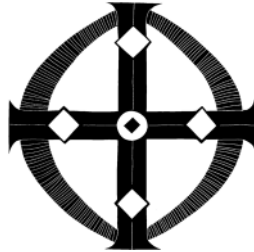
Reflections
Ruth Norman (1927-2007)
from *African American Organ Music Anthology, Volume 4*

9:30

There Is a Balm in Gilead
arr. Joseph Jennings (b.1954)
The Basilica Cathedral Choir

11:30; 5:00

You the Christ
Ian Callanan



PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please Kneel.)

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

Since it is the cold and flu season, you may consider acknowledging your neighbors with a smile or slight nod of the head.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please Kneel.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Lead Me, Guide Me

Lead me, guide me, a-long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

The musical score is written on three staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody features several triplet markings over the notes 'a-long', 'can-not', and 'walk each'.

Text: Doris M. Akers, 1922-1995.
Tune: LEAD ME, Irregular with refrain; Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948, © 1953, (renewed),
arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc.
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MEDITATION

5:00

Goodness of God
Bethel Music
Rámond Mitchell, soloist

9:30

Nunc Dimittis in D
Herbert Brewer (1865-1928)
The Basilica Cathedral Choir

Lord, now lettest thou thy servant depart in peace
according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
World without end. Amen.

11:30; 5:00

Spirit and Grace
Ricky Manalo

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Light Shown in Darkness



1. Light shone in dark-ness at the world's cre - a - tion,
2. Light shone in dark-ness at the new cre - a - tion;
3. Light shines in dark-ness till the full cre - a - tion;



Bath - ing in beau - ty na - ture's rev - e - la - tion.
Christ rose in glo - ry, won for us sal - va - tion.
Christ's Bod - y, groan-ing, suf - fers trib - u - la - tion,



All that has be - ing, cry in ad - o - ra - tion,
Sing, earth and heav - en, hymns of ju - bi - la - tion.
Longs for God's jus - tice, glob - al trans - for - ma - tion,



“Praise for the light. A - men!”
Praise for the light. A - men!
Prays for the light. A - men!

Text: Delores Dufner, OSB, b.1939, © 2001, 2003, GIA Publications, Inc.
Tune: MIGHTY SAVIOR, 11 11 11 6; David Hurd, b.1985, GIA Publications, Inc.
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BLESSING OF THROATS

POSTLUDE

5:00; 7:30; 9:30

Fantasy
Florence Price (1887-1953)
from *Suite No. 1 for organ*

RECESSIONAL HYMN (11:30; 5:00)

You Are the Light of the World

REFRAIN

You are the light of the world! You are the light of the
world! Let your light shine for all to see!
You are the light of the world!

VERSES

1. Share your bread with the hun - gry;
2. Hear the cries of the need - y;
3. Je - sus tells his dis - ci - ples:
shel - ter the lost and the home - less. Your
lis - ten with love and com - pas - sion. Our
"You are salt of the earth! Your
wounds shall quick - ly be healed; your
God will an - swer their call and
light must shine be - fore all! Give
light shall break forth like the dawn!
fill them with un - end - ing joy!
glo - ry to God's ho - ly name!"

Text: Matthew 5:13-16; Isaiah 58:7-10; Paul Tate.
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THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM