

# *Feast of the Baptism of the Lord*

*In the Year of Salvation Two Thousand Twenty-Four*



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## THE BASILICA OF SAINT MARY

*Monday, January 8, 2024*



# INTRODUCTORY RITES

## PRELUDE

*Christ, Our Lord, to Jordan Came*

Johann Sebastian Bach (1685-1750)  
*Christ, unser Herr, zum Jordan kam*  
BWV 684  
Samuel, Holmberg, organ

## INTROIT

Mode VIII

*Dilexisti \* iustitiam, et odisti iniquitatem:  
propterea unxit te Deus, Deus tuus,  
oleo laetitiae prae consortibus tuis.*

*Eructavit cor meum verbum bonum:  
dico ego opera mea regi.*

You have loved justice and hated iniquity;  
therefore God, your God, has anointed you  
with the oil of gladness above your companions.

My heart overflows with a goodly theme;  
I address my works to the King.

-Ps 44:8 and 2



**PROCESSIONAL HYMN** (Please stand as you are able.)

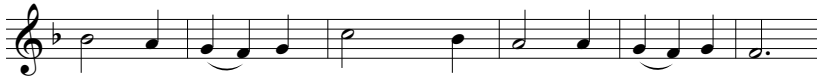
*Out of Deep, Unordered Water*



1. Out of deep, un - or - dered wa - ter God cre -  
2. Wa - ter on the hu - man fore - head, Birth - mark  
3. Stand - ing round the font re - minds us Of the



a - ted light and land, World of bird and  
of the love of God, Is the sign of  
He - brews' climb a - shore. Life is hal - lowed



beast and, la - ter, In God's im - age, wom - an, man.  
death and ris - ing; Through the seas there runs a road.  
by the know - ledge: God has been this way be - fore.



There is wa - ter in the riv - er Bring - ing



life to tree and plant. Let cre - a - tion



praise its giv - er: There is wa - ter in the font.

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Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887.

**GREETING**

**PENITENTIAL ACT**

## GLORIA

Glo-ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. **Final Refrain**

Glo-ry to God in the high - est, and on  
earth peace to peo - ple of good will.  
A - men. A - men.

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## COLLECT

*After responding "Amen" to the Collect, please be seated.*

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

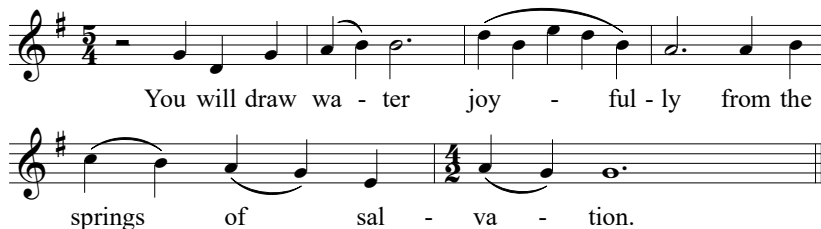
Lector: The word of the Lord.

Assembly: Thanks be to God.

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## RESPONSORIAL PSALM

Isaiah 12



The musical notation consists of two staves in G major and 2/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 2/4 time signature. The melody starts on a whole rest, followed by quarter notes G4, A4, B4, and C5. A dotted quarter note G4 is followed by an eighth rest, then a quarter note B4. A half note G4 is followed by a quarter note A4. The second staff continues with a quarter note B4, a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics are: "You will draw wa - ter joy - ful - ly from the springs of sal - va - tion."

Text: Isaiah 12-*You Will Draw Water*. Psalm response from *Lectionary for Mass*, © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Verses taken from *Lectionary for Mass for Use in the Dioceses of the United States of America*, © 1970, 1986, 1992, 1998, 2001, Confraternity of Christian Doctrine, Inc. All rights reserved. Used with permission.  
Tune: Leo Nestor © 1994. All rights reserved. Used with the permission of the composer.

## GOSPEL ACCLAMATION *(Please stand.)*



John saw Jesus approaching him, and said:  
Behold the Lamb of God who takes away the sin of the world.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

1:7-11

*You are my beloved Son; with you I am well pleased.*

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Mark.

Assembly: **Glory to you, O Lord.**

This is what John the Baptist proclaimed:

“One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

Priest: The Gospel of the Lord

Assembly: **Praise to you, Lord Jesus Christ.**

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## HOMILY

## INTERCESSIONS

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

### MEDITATION

*Baptized in Water*



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of on Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Hope Publishing Co.  
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Tune: BUNESSAN, 5 5 8 D; Gaelic melody.

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**



## EUCCHARISTIC PRAYER

### PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able.*

### MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

### GREAT AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

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THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

# COMMUNION RITE

BREAKING OF BREAD

Lamb of God, you take a - way the sins of the

*To repeat*

world, have mer-cy on us.

*Last time*

world, grant us peace.

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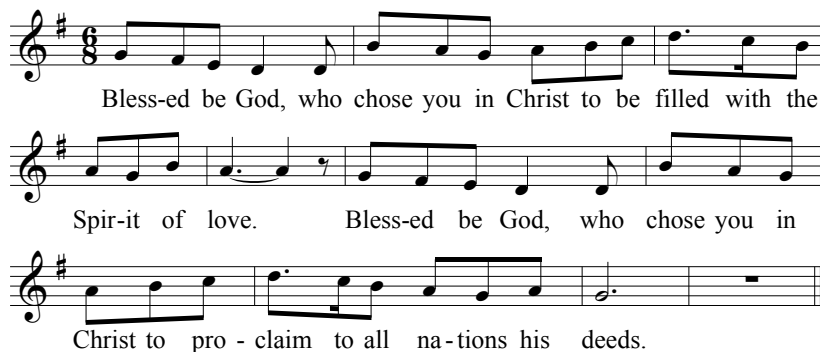
*Please kneel as you are able.*

## INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Blessed Be God, Who Chose You in Christ*



Bless-ed be God, who chose you in Christ to be filled with the  
Spir-it of love. Bless-ed be God, who chose you in  
Christ to pro - claim to all na-tions his deeds.

We come to you, Lord Jesus. You have called us to new life,  
as children of the Father, and one in you.  
Send forth your Holy Spirit, renew the face of the earth. **Refrain**

From all who have been baptized in water and the Holy Spirit,  
you have formed one people, united in your Son, Jesus Christ.  
Send forth your Holy Spirit, renew the face of the earth. **Refrain**

Come and set us free, and fill our hearts  
with the Spirit of your love, that we may live in your peace.  
Send forth your Holy Spirit, renew the face of the earth. **Refrain**

You call those who have been baptized  
to announce the Good News of Jesus Christ to people everywhere.  
Send forth your Holy Spirit, renew the face of the earth. **Refrain**

Text: Adapted from the *Rite of Baptism*, James J. Chepponis, b.1956. Tune: James J. Chepponis, b.1956.  
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**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

# CONCLUDING RITE

## BLESSING AND SENDING

### RECESSIONAL HYMN

*O Flowing Waters*

1. O flow - ing wa - ters, pure and clear, Make  
2. Let all things their Cre - a - tor bless, And

mu - sic for your Lord to hear. Sing your prais - es! Al - le  
wor - ship God in hum - ble - ness, Sing your prais - es! Al - le -

lu - ia! O fire so mas - ter - ful and bright, Pro -  
lu - ia! Praise God the Fa - ther, God the Son, And

vid - ing us with warmth and light, Sing your  
God the Spir - it, Three in One!

prais - es! Al - le - lu - ia! Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182-1226; tr. by William H. Draper, 1855-1933, alt. © J. Curwen and Sons  
Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchengesänge*; 1623 harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press.  
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## POSTLUDE

*All Who Believe and Are Baptized | Es ist das Heil*

German Traditional  
arr. Richard Proulx (1937-2010)  
Samuel Holmberg, organ