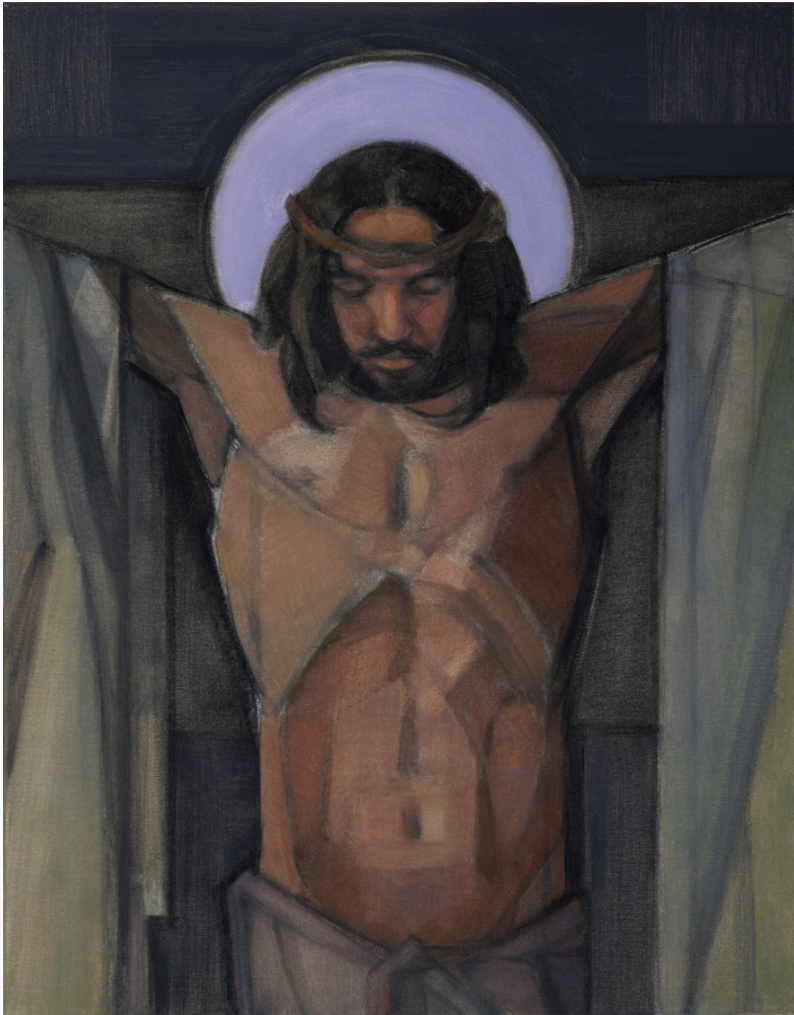


# 1ST SUNDAY OF LENT

*In the Year of Salvation Two Thousand Twenty-Four*



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## THE BASILICA OF SAINT MARY

*Sunday, February 18, 2024*



# INTRODUCTORY RITES

## PRELUDE

5:00; 7:30; 9:30

*Variations on 'Jesu, Dulcis Memoria'*  
Jessica French (b.1984)

## INTROIT

*Invocabit me, \* et ego exaudiam eum:  
eripiam eum, et glorificabo eum:  
longitudine dierum adimplebo eum.*

*Qui habitat in adiutorio Altissimi,  
in protectione Dei caeli commorabitur.*

When he calls to me, I will answer him;  
I will rescue him and honor him;  
with long life will I satisfy him.

He who abides in the shelter of the Most High,  
shall remain under the protection of the God in Heaven.

-Psalm 90:15, 16 and 1

## PROCESSIONAL

*Kyrie Eleison*

*Please stand, as you are able,  
and turn toward the cross in the center of the church.*

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## GREETING

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*(All strike their chest.)*

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

## KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

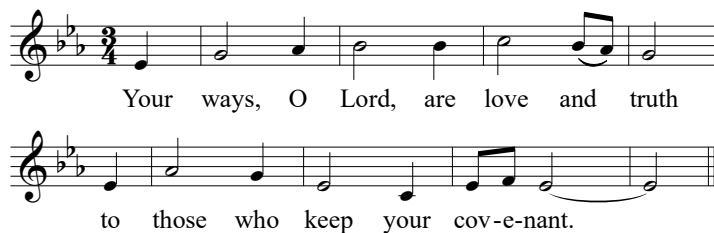
Text: *The Roman Missal*. Music: *Mass V: Mass in Honor of Mary, Mother of God*, Donald Krubsack, © 2010, Liturgical Press.  
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## COLLECT



# RESPONSORIAL PSALM (11:30; 5:00)

Psalm 25



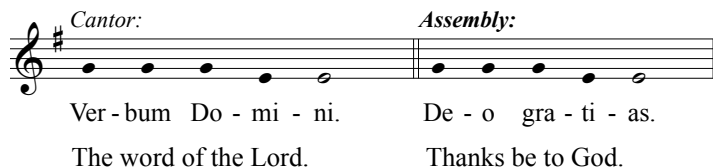
O Lord, make me know your ways. Teach me your paths.  
Guide me in your truth, and teach me; for you are the God of my salvation. **Refrain**  
Remember your compassion, O Lord, and your merciful love, for they are from of old.  
In your merciful love remember me, because of your goodness, O Lord. **Refrain**  
Good and upright is the Lord; he shows the way to sinners.  
He guides the humble in right judgment; to the humble he teaches his way. **Refrain**

Text: Psalm 25:4-5ab, 6-7bc, 8-9, *The Revised Grail Psalms*. Verses © 2010, Conception Abbey/The Grail, administered by GIA Publications, Inc.  
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## A READING FROM THE FIRST LETTER OF SAINT PETER

3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.



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## GOSPEL ACCLAMATION

Praise to you, Lord Je - sus Christ, King of  
end - less glo - ry, Sav - ior of the world.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary.  
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## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

41:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

*Priest/cantor:* Ver-bum Do - mi - ni. *Assembly:* Laus ti - bi, Chri - ste.  
The Gospel of the Lord. Praise to you, Lord Jesus Christ.

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## RITE OF SENDING (5:00)

Go in the peace of Christ to be  
nour - ished by the Word of God. God.

You are God's chosen ones. Learn the way of Christ.

Sending and Dismissal: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary.  
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## HOMILY *(Please be seated.)*

## APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## INTERCESSIONS

*Please sing at the bidding of the cantor.*



Lenten Intercessions: Text: Gabe Huck, © 2004, GIA Publications, Inc. Music: Tony Alonso, © 2004, GIA Publications, Inc. All rights reserved. Used with permission with OneLicense.net A-704048.

## COLLECTION OF OUR FINANCIAL STEWARDSHIP

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand as our gifts are brought forward.)*

## MEDITATION

5:00; 7:30

*Lamento*  
from *Douze Pièces pour Grand-Orgue, Op. 5*  
Joseph Bonnet (1884-1944)



9:30

*For God Commanded Angels*

Felix Mendelssohn (1809-1847)  
The Basilica Cathedral Choir

For God commanded angels to watch over you,  
that they shall protect you, in all your living keep you,  
for their hands will uphold and guide you,  
lest you dash your foot against a stone, stumbling.

-Psalm 91:11-12; English text: Kenneth Jennings

11:30; 5:00

*Turn Our Hearts Around*

Trevor Thomson

MEDITATION

*Nada Te Turbe*

Berthier

Na - da te tur - be, na - da te es - pan - te;  
Noth - ing can trou - ble, noth - ing can fright - en,

quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,  
those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te es - pan - te; só - lo Dios bas - ta.  
noth - ing can fright - en, God a - lone fills us.

Text: Saint Teresa de Ávila, Public Domain.  
Tune: Jacques Berthier, Taizé Community © 1981, *Ateliers et Presses de Taizé*, GIA Publications, Inc., agent.  
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## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

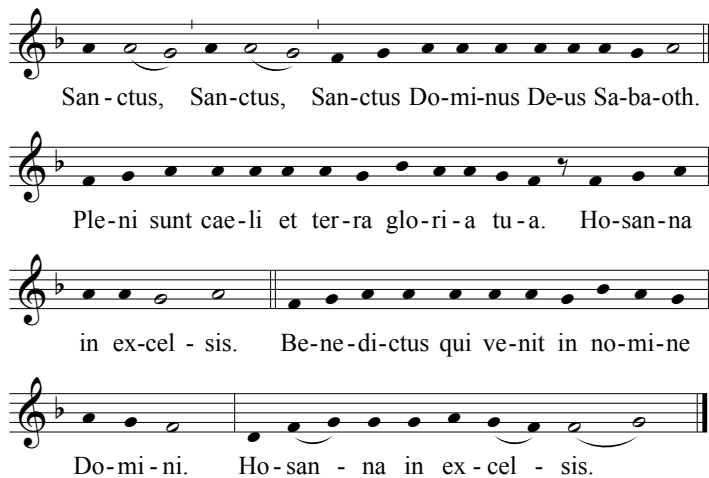
Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

## PREFACE ACCLAMATION

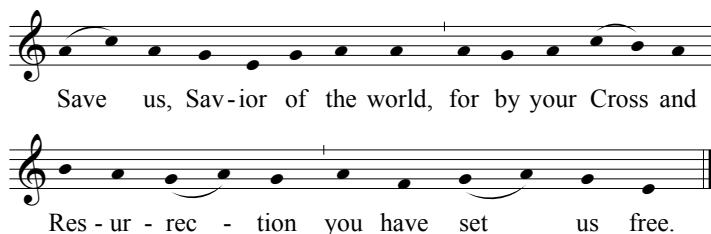


San - ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na  
in ex-cel - sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
Do-mi-ni. Ho-san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*(Please kneel as you are able.)*

## MEMORIAL ACCLAMATION



Save us, Sav-ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

## THE LORD'S PRAYER *(Please stand as you are able.)*

### GREETING OF PEACE

*If you are suffering from a cold or flu,  
please consider a polite gesture of recognition  
with a smile and nod of the head.*

## LAMB OF GOD



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.  
A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world,  
have mercy on us (grant us peace).

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Not By Bread Alone*

M. Roger Holland II

One does not live by bread alone, but by ev - 'ry word, ev - 'ry word that comes forth, that comes forth from the mouth of God.

Text: Matthew 4:4, Psalm 19:8, 10, 11, 12-13, 15 © 1973, 1974, 1975, ICEL. All rights reserved.  
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## MEDITATION

9:30

*Call to Remembrance*

Richard Farrant (1530-1580)  
The Basilica Cathedral Choir

Call to remembrance, O Lord,  
Thy tender mercy and Thy loving kindness,  
which have been ever of old.  
O remember not the sin and offences of my youth,  
but according to Thy mercy, think Thou on me,  
O Lord, for Thy goodness.

-Psalm XXV;5, 6

11:30; 5:00

*Strength for the Journey*

Michael John Poirier

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

# CONCLUDING RITES

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*Lord, Who Throughout These Forty Days*



1. Lord, who through - out these for - ty days For  
2. As you with Sa - tan did con - tend And  
3. As you did hun - ger and did thirst, So  
4. And through these days of pen - i - tence, And  
5. A - bide with us that, when this life Of



us did fast and pray, Teach us to o - ver -  
did the vic - t'ry win, O give us strength in  
teach us, gra - cious Lord, To die to self, and  
through your Pas - sion - tide, For ev - er - more, in  
suf - fer - ing is past, An East - er of un -



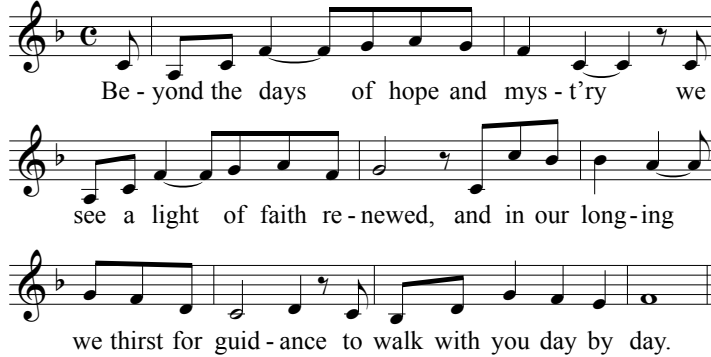
come our sins, And close by you to stay.  
you to fight, In you to con - quer sin.  
on - ly live By your most ho - ly word.  
life and death, O Lord, with us a - bide.  
end - ing joy We may at - tain at last!

Text: Claudia F. Hernaman, 1838-1898.

Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original faux-bourdon setting.

*(Please exit in silence.)*

REFRAIN



Be - yond the days of hope and mys - t'ry we  
 see a light of faith re - newed, and in our long - ing  
 we thirst for guid - ance to walk with you day by day.

VERSES



1. For - ty days and nights, you guide the steps of our  
 2. Not on bread a - lone are we to walk on this  
 3. In your hands, O God, we feel the touch of your  
 jour - ney. May your pres - ence be felt  
 jour - ney. Speak the words that give life  
 guid - ance. Keep us safe in your care:  
 in the whis - per of your voice.  
 to the yearn - ings of our hearts.  
 may your gen - tle - ness be there.

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*(Please exit in silence.)*



Ash Wednesday © 2014, Nicholas Markell | Eyecons

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM