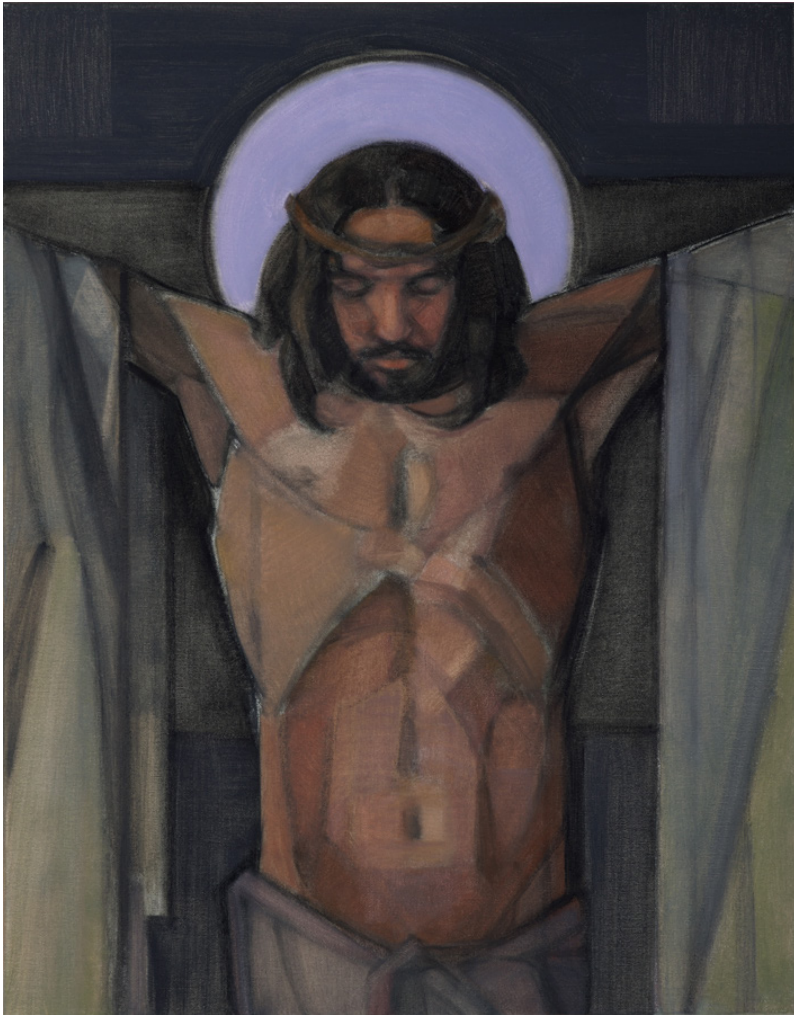


# THIRD SUNDAY OF LENT

*In the Year of Salvation Two Thousand Twenty-Four*



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## THE BASILICA OF SAINT MARY

*Sunday, March 3, 2024*



# INTRODUCTORY RITES

## PRELUDE

5:00

*We Sing the Mighty Power of God*  
arr. Brent Wells (b.1977)

*Veni Domine, Op. 39 No. 1*  
Felix Mendelssohn (1809-1847)

*I Heard from Heaven Today*  
Trad. African American Spiritual, arr. Brent Wells (b.1977)

*E'en So, Lord Jesus, Quickly Come*  
Paul Manz (1919-2009)  
The Wheaton College Conservatory Men's Glee Club and Women's Chorale  
Dr. Jerry Blackstone, director

7:30; 9:30

*Three Impressions on 'Kingsfold'*  
A setting of the Recessional Hymn  
Rachel Laurin (1961-2023)

## INTROIT

*Oculi mei \* semper ad Dominum,  
quia ipse evellet de laqueo pedes meos:  
respice in me, et miserere mei,  
quoniam unicus et pauper sum ego.*

*Ad te Domine levavi animam meam:  
Deus meus, in te confido, non erubescam.*

My eyes are forever turned towards the Lord;  
for he shall release my feet from the snare;  
look upon me and have mercy on me,  
for I am abandoned and destitute.

Unto you, O Lord, have I lifted up my soul;  
O my God, I trust in you, let me not be put to shame.

-Psalm 24:15, 16 and 1-2

## PROCESSIONAL

*Kyrie Eleison*

*Please stand, as you are able,  
and turn toward the cross in the center of the church.*

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## GREETING

### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*(All strike their chest.)*

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

## KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Text: *The Roman Missal*. Music: *Mass V: Mass in Honor of Mary, Mother of God*, Donald Krubsack, © 2010, Liturgical Press.  
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## COLLECT

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF EXODUS

20:1-17

In those days, God delivered all these commandments: “I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. “You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. “Remember to keep holy the sabbath day. Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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Ash Wednesday © 2014, Nicholas Markell | Eyeloms

RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 19



Lord, you have the words of ev-er - last - ing life.

The law of the LORD is perfect, refreshing the soul;  
The decree of the LORD is trustworthy, giving wisdom to the simple. **Refrain**

The precepts of the LORD are right, rejoicing the heart;  
the command of the LORD is clear, enlightening the eye. **Refrain**

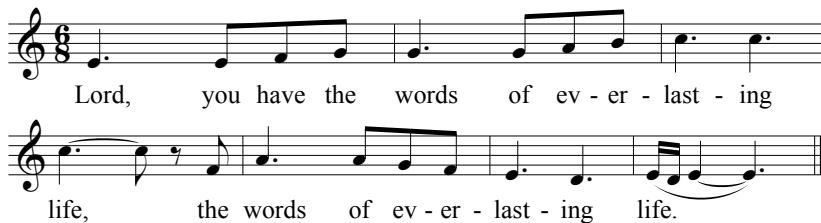
The fear of the LORD is pure, enduring forever;  
the ordinances of the LORD are true, all of them just. **Refrain**

They are more precious than gold, than a heap of purest gold;  
sweeter also than syrup or honey from the comb. **Refrain**

Text: Psalm 63, New American Bible Verses, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.  
Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.; verses, Peter Latona.  
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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 19



Lord, you have the words of ev - er - last - ing  
life, the words of ev - er - last - ing life.

The law of the LORD is perfect, refreshing the soul.  
The decree of the LORD is trustworthy, giving wisdom to the simple. **Refrain**

The precepts of the LORD are right, rejoicing the heart.  
The command of the LORD is clear, enlightening the eye. **Refrain**

The fear of the LORD is pure, enduring forever.  
The ordinances of the LORD are true, all of them just. **Refrain**



They are more precious than gold, than a heap of purest gold;  
sweeter also than syrup or honey from the comb. **Refrain**

Text: Psalm 19:8-11. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Tune: Rawn Harbor, © 2006, OCP Publications.  
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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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## GOSPEL ACCLAMATION


Praise to you, Lord Je - sus Christ, King of

end - less glo - ry, Sav - ior of the world.

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary.  
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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money Changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

*Priest/cantor:*                      *Assembly:*

Ver-bum Do - mi - ni.      Laus ti - bi, Chri - ste.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

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## DISMISSAL OF THE ELECT (9:30)

## SENDING OF THE CONFIRMANDS (5:00)

Go in the peace of Christ to be  
nour - ished by the Word of God. God.

May you seek Jesus Christ, water of true life.

Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary.  
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## HOMILY *(Please be seated.)*



## APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## INTERCESSIONS

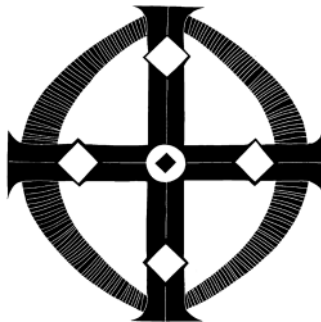
*Please sing at the bidding of the cantor.*



Text: Gabe Huck, © 2004, GIA Publications, Inc. Music: Tony Alonso, © 2004, GIA Publications, Inc. All rights reserved. Used with permission with OneLicense.net A-704048.

## COLLECTION OF OUR FINANCIAL STEWARDSHIP

## COLLECTION FOR RELIGIOUS RETIREMENT FUND



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand as our gifts are brought forward.)*

### MEDITATION

5:00

*In Christ Alone*

Getty/Townsend, arr. Brent Wells (b.1977)  
The Wheaton College Conservatory Women's Chorale  
Dr. Jerry Blackstone, director

7:30

*Fugato*

from *Organ Symphony in B minor*  
Elfrida Andrée (1841-1929)

9:30

*Ave Verum*

Ben Parry (b.1965)  
The Basilica Cathedral Choir

*Ave verum corpus  
natum de Maria virgine  
Vere possum immolatum  
in cruce pro homine.  
Cujus latus perforatum  
fluxit aqua et sanguine:  
Esto nobis praegustatum  
in mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu, fili Mariae.  
Miserere meie. Amen.*

Hail, true Body,  
born of the Virgin Mary,  
Who has truly suffered, was sacrificed  
on the cross for mortals,  
Whose side was pierced,  
whence flowed water and blood:  
Be for us a foretaste (of heaven)  
during our final examining.  
O Jesus sweet, O Jesus pure,  
O Jesus, son of Mary  
have mercy on me. Amen.

-Ascribed to Innocent VI, d. 1362;  
Tr. Ron Jeffers © 1988, Earthsongs.  
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11:30; 5:00

*Christ in Me Arise*  
Trevor Thomson

By night we has - ten, in dark - ness, to  
 seek for the liv - ing wa - ter, on - ly our thirst lights us  
 on - wards, on - ly our thirst lights us on - wards. By

Text: Taizé Community.

Tune: Jacques Berthier, 1923-1994. © 1991 *Les Presses de Taizé*. GIA Publications, Inc., agent.  
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## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

**Priest:** The Lord be with you.

**Assembly:** **And with your spirit.**

**Priest:** Lift up your hearts.

**Assembly:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**Assembly:** **It is right and just.**

## PREFACE ACCLAMATION

San - ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na  
in ex-cel - sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
Do-mi-ni. Ho-san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*(Please kneel as you are able.)*

## MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN

A - men, a - men, a - men.

# COMMUNION RITE

**THE LORD'S PRAYER** *(Please stand as you are able.)*

**GREETING OF PEACE**

*If you are suffering from a cold or flu,  
please consider a polite gesture of recognition  
with a smile and nod of the head.*

**LAMB OF GOD**



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.



A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world,  
have mercy on us (grant us peace).

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission. Tune: *The English Translation and chants of the Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

**INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Jesus, Ever-Flowing Fountain*

Je - sus, ev - er - flow - ing foun - tain, Give us  
wa - ter from your well. In the gra - cious gift you  
of - fer There is joy no tongue can tell.

Text: Delores Dufner, OSB, b.1939.  
Tune: GRACIOUS GIFT 8 7 8 7 with refrain; Michel Guimont, b.1950, © GIA Publications, Inc.  
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## MEDITATION

5:00

*Nore Père*  
Denis Bédard (b.1950)  
The Wheaton College Conservatory Men's Glee Club  
Dr. Jerry Blackstone, director

9:30

*O Lord, Increase My Faith*  
Orlando Gibbons (1583-1625)  
The Basilica Cathedral Choir

O Lord, increase my faith  
strengthen me and confirm me in thy true faith,  
endue me with wisdom,  
charity, chastity, and patience  
in all my adversity.  
Sweet Jesus, say Amen.

11:30; 5:00

*Tree of Life*  
Aaron Thompson

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

# CONCLUDING RITES

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*You Strode Within the Temple, Lord*



1. You strode with - in the Tem - ple, Lord, Where  
2. The tem - ple of your bod - y, Lord, They  
3. Make ev - 'ry heart your tem - ple, Lord, Each  
4. Come, vis - it, Lord of right - eous - ness, The



mer - chants vied for gain, And cried, "Your wares cor -  
crushed when you were slain, But af - ter three days'  
life a ho - ly place. For - give the sins that  
Church that bears your name. Drive out our fear and



rupt God's house, This place of prayer pro - fane!" With  
sleep in death, God raised it up a - gain. And  
flaw your plan, Your pa - tient work de - face. In  
un - be - lief, The pride that is our shame. Re -



cord - ed whip and fie - ry wrath You  
now you have a dwell - ing place On  
love that does not shrink from truth These  
new the life we share, O Christ, In



put God's foes to flight. They could not bear the  
earth, in all its lands. Your peo - ple are your  
tem - ples pur - i - fy. And then in mer - cy,  
love and prayer and praise. Then send us forth, our



search - ing beam Of your un - shield - ed light.  
tem - ple, Lord, A house not made with hands.  
Lord, re - main; Your Spir - it's gifts sup - ply.  
strength re - stored, To serve you all our days.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 2000, GIA Publishing, Inc.  
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughn Williams, 1872-1958.  
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# LENTEN CHORAL MEDITATION

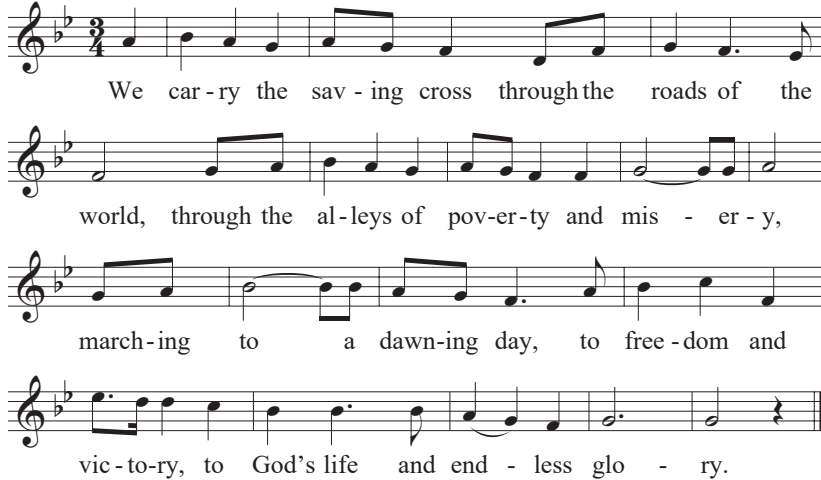
5:00

*Please refer to program insert*  
The Wheaton College Conservatory Men's Glee Club and Women's Chorale  
Dr. Jerry Blackstone, director

## RECESSIONAL HYMN (11:30; 5:00)

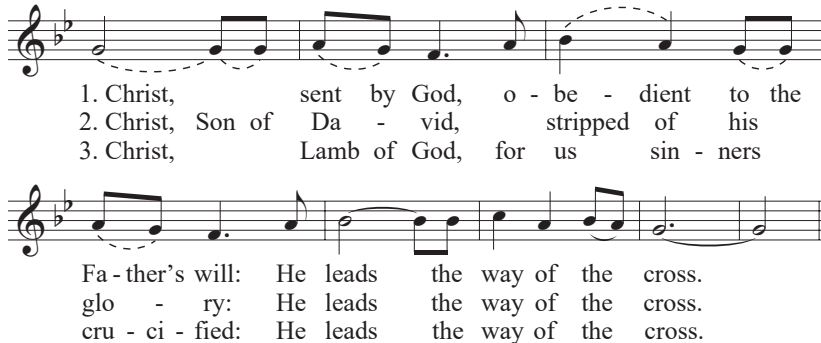
*Way of the Cross*

### Refrain



We car - ry the sav - ing cross through the roads of the  
world, through the al - leys of pov - er - ty and mis - er - y,  
march - ing to a dawn - ing day, to free - dom and  
vic - to - ry, to God's life and end - less glo - ry.

### Verses



1. Christ, sent by God, o - be - dient to the  
2. Christ, Son of Da - vid, stripped of his  
3. Christ, Lamb of God, for us sin - ners

Fa - ther's will: He leads the way of the cross.  
glo - ry: He leads the way of the cross.  
cru - ci - fied: He leads the way of the cross.

Setting: Manoling Francisco, SJ, © 1995, 2003, 2009, Jesuit Communications Foundation, Inc. Published by OCP.  
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*(Please exit in silence.)*