

# SIXTH SUNDAY IN ORDINARY TIME



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## SUNDAY, FEBRUARY 11, 2024

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# INTRODUCTORY RITES

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## PRELUDE

5:00

*Be Thou My Vision*  
Traditional Irish Tune, arr. Cathy Moglebust (b.1958)

*Rejoice and Be Glad*  
Cathy Moglebust (b.1958)  
The Campanile Handbell Ensemble  
Drew Stolba, director

7:30; 9:30

*Partita on 'Schmücke dich'*  
Jeanne Shaffer (1925-2007)

## INTROIT

*Esto mihi \* in Deum protectorem, et in locum refugii,  
ut salvum me facias:  
quoniam firmamentum meum, et refugium meum es tu:  
et propter nomen tuum dux mihi eris, et enutries me.*

*In te Domine speravi, non confundar in aeternum:  
in iustia tua libera me.*

Be unto me a protecting God and a house of refuge, to save me;  
for you are my support and my refuge  
and for the sake of your name you will lead me and nourish me.

In you, O Lord, do I trust;  
let me never be put to shame;  
deliver me in your righteousness.

-Ps 30:3, 4 and 2

*During the Saturday 5:00pm and Sunday 11:30am and 5:00pm Masses,  
we will celebrate the Sacrament of Baptism of Children.*

*The opening hymn for these Masses will be omitted.  
At the bidding of the cantor, please stand and turn toward the entrance of the church.*

## RITE OF RECEIVING THE CHILDREN

### WELCOME

Priest: What do you ask of God's Church for your children?

**Parents: Baptism.**

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility?

**Parents: We do.**

Priest: Dear godparents are you ready to help the parents of these children in their duty?

**Godparents: We are.**

Priest: Dear children...

*At the direction of the priest, the parents and godparents are to trace the Sign of the Cross on the child's forehead.*

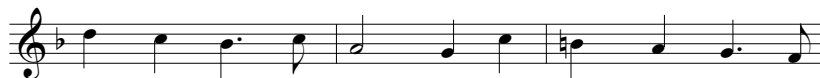


PROCESSIONAL HYMN

*Light Is Kindled*



1. Light is kin - dled in the dark - ness When our  
2. Though the wrong ap - pears vic - to - rious - Vio - lence,  
3. Raise your can - dle in the dark - ness Through the



hope seems most ab - surd, Bea - cons through a shroud - ed  
prej - u - dice, and pride - Hope still ris - es from the  
wick of faith burns low. Feed the fire with grace and



fu - ture, Pledg - es of Christ's stead - fast word:  
wreck - age; Joy and grief stand side by side.  
jus - tice And in won - der watch it grow.



Gifts of good - ness yet en - fold us - All a -  
We will feel both pain and prom - ise, Ter - ror's  
As we gath - er flames to - geth - er Till they



round, be - neath, a - bove - Signs of beau - ty still per -  
sting and love's new birth, As we walk in light and  
shine with warmth and light, God dis - pels the night of



sist - ing, Sym - bols of God's con - stant love.  
shad - ow On God's blessed and bleed - ing earth.  
ha - tred, And the blaze of love burns bright.

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Tune: RUSTINGTON, 8 7 8 7 D; C. Hubert H. Parry, 1848-1918.  
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## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 6)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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**COLLECT** (*Please be seated after responding “Amen” to the prayer.*)

## LITURGY OF THE WORD

**A READING FROM THE BOOK OF LEVITICUS**

13:1-2, 44-46

The Lord said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

**Lector:** The word of the Lord.  
**Assembly:** Thanks be to God.

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 32*

I turn to you, O Lord, in time of trou-ble, and you  
fill me with the joy of sal - va - tion.

Blessed is he whose fault is taken away, whose sin is covered.  
Blessed the man to whom the Lord imputes not guilt, in whose spirit there is no guile. **Refrain**

Then I acknowledge my sin to you, my guilt I covered not.  
I said, "I confess my faults to the LORD," and you took away the guilt of my sin. **Refrain**

Be glad in the LORD and rejoice, you just;  
Exult, all you upright of heart. **Refrain**

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**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 32*

I turn to you, Lord, in times of trou-ble and you  
fill me with the joy of sal - va - tion.

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**A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS**

*10:31-11:1*

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

**Lector:** The word of the Lord.  
**Assembly:** **Thanks be to God.**

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**GOSPEL ACCLAMATION** (*Please stand as you are able.*)



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

A great prophet has arisen in our midst, God has visited his people.

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**A READING FROM THE HOLY GOSPEL ACCORDING TO MARK**

1:40-45

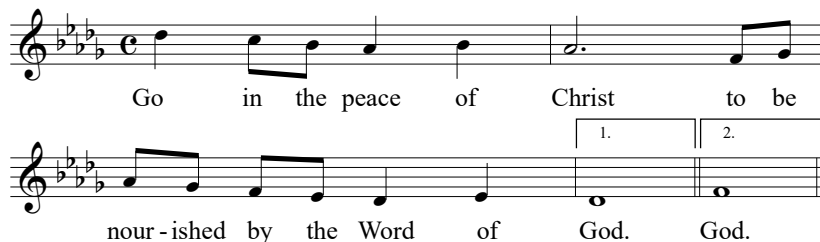
A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning the him sternly, he dismissed him at once. He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.” The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

*(The acclamation is sung after the gospel.)*

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**HOMILY** (*Please be seated.*)

**DISMISSAL OF THE CATECHUMENS** (9:30)



Go in the peace of Christ to be  
nour - ished by the Word of God. God. God.

May compassion rule your hearts, serving those in need.



## BAPTISMAL VOWS

*For the Masses with Baptisms,  
the community will renew their baptismal vows by responding, "I do!"*

## NICENE CREED

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS *(Please stand as you are able.)*

*For the Masses with Baptisms, the priest will conclude  
with invocations to which the assembly responds, "Pray for us."*

Priest: Holy Mary, Mother of God,  
All: **Pray for us.**

Priest: Saint John the Baptist,  
All: **Pray for us.**

Priest: Saint Joseph,  
All: **Pray for us.**

Priest: Saint Peter and Saint Paul,  
All: **Pray for us.**

Priest: All holy men and women, Saints of God,  
All: **Pray for us.**

# SACRAMENT OF BAPTISM

## PRAYER OF EXORCISM BEFORE BAPTISM

*Please respond to the prayer with "Amen."*

## INVOCATION OF GOD OVER THE WATER

*Please respond to the invocation with "Amen."*

## PROFESSION OF FAITH

*Parents and godparents are invited to stand.  
To each of the questions, please answer "I do!"*

## BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?  
Parents/Godparents: It is.

*Please come forward to the baptismal font when the name of your child is called.*

## ANOINTING AFTER BAPTISM

## CLOTHING WITH THE WHITE GARMENT

## HANDING ON OF A LIGHTED CANDLE



## COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*As the Body of Christ, you and I face daily needs in the world we live in.  
Your generous financial gift helps The Basilica—you and me—to support  
those most in need through the many programs and outreach we offer here.*

*Use the QR code to make your online donation.  
Please be as generous as you are able. Thank you.*



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00	<i>Come, Thou Fount of Ev'ry Blessing</i> Cathy Moklebust (b.1958) The Campanile Handbell Ensemble Drew Stolba, director
7:30	<i>Pastoral Palindrome</i> Jennifer Bate (1944-2020) from <i>Four Reflections</i>
9:30	<i>Kyrie Eleison</i> Louis Vierne (1870-1937) from <i>Messe Solennelle</i> The Basilica Cathedral Choir
11:30	<i>There Is a Balm in Gilead</i> Traditional Spiritual, arr. Jacques Rizzo Mundus
5:00	<i>Healing Balm</i> Peter Kolar

## PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**Assembly** **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*(Please Kneel.)*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER

## GREETING OF PEACE

## BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.  
Last Time  
Lamb of God, you take a-way the sins of the world, grant us peace.

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*(Please Kneel.)*

## INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



## COMMUNION PROCESSION

*Lead Me, Guide Me*

Lead me, guide me, a-long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, O Lord, lead me.

The image shows a three-staff musical score for the hymn 'Lead Me, Guide Me'. The music is written in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The score includes a treble clef, a key signature change to two flats, and a 3/4 time signature. The lyrics are: 'Lead me, guide me, a-long the way, For if you lead me, I can-not stray. Lord, let me walk each day with thee. Lead me, O Lord, lead me.' There are three triplet markings (indicated by a '3' above a bracket) over the notes 'a-long', 'can-not', and 'each'.

Text: Doris M. Akers, 1922-1995.

Tune: LEAD ME, Irregular with refrain; Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948, © 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc.

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## MEDITATION

5:00

*Come, Let Us Eat*

arr. Cathy Moklebust (b.1958)

The Campanile Handbell Ensemble

Drew Stolba, director

9:30

*O for a Closer Walk with God*

Charles Villiers Stanford (1852-1924)

The Basilica Cathedral Choir

11:30

*Jyothi Dho Prabhu (Give Us Light)*

Charles Vas, arr. Valerie Shields

Mundus

5:00

*Whatever You Do*

John Angotti

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

## BLESSING OF MOTHERS AND FATHERS

### BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

*O Radiant Christ, Incarnate Word*



1. O ra - diant Christ, in - car - nate Word,  
2. Our bar - tered, bus - y lives burn dim,  
3. Your glo - ry shone at Jor - dan's stream,  
4. O Light of Na - tions, fill the earth;



E - ter - nal love re - vealed in time:  
Too tired to care, too numb to feel.  
The font where we were born a - new.  
Our faith and hope and love re - new.



Come, make your home with - in our hearts,  
Come, shine up - on our shad - owed world:  
At - tune your Church to know you near;  
Come, lead the peo - ples to your peace,



That we may dwell in light sub - lime.  
Your ra - diance bathes with pow'r to heal.  
Il - lu - mine all we say and do.  
As stars once led the way to you.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

Tune: WAREHAM, LM; William Knapp, 1698-1768.

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## BURNING OF PALM BRANCHES (9:30)

### POSTLUDE

5:00

*Festive Rondo*

Cynthia Dobrinski (1950-2021)

The Campanile Handbell Ensemble

Drew Stolba, director

7:30; 9:30

*Finale*

Elfrida André (1841-1929)

from *Organ Symphony No. 1 in B minor*

RECESSIONAL HYMN (11:30; 5:00)

A Rightful Place

Refrain

Let us live our lives so that all might see that our  
 hearts are rest - less till they rest in thee. Let us  
 build your king - dom in truth and grace so that  
 all might know they have a right - ful place.

Verses

1. Beau - ty ev - er an - cient and new,  
 2. To gath - er in your pres - ence we came  
 break - ing through our deaf - ness so we hear you.  
 to be one in spir - it, in truth and name;  
 Shat - ter - ing the dark - ness of night,  
 strength - ened by the bod - y of Christ,  
 a new dawn is ris - ing to bring your light  
 tak - ing up the call now to share your light  
 to all the world.  
 with all the world.

Text: Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca.400. Verse 2, Steve Angrisano.  
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