

ASH WEDNESDAY



INTRODUCTORY RITES

PRELUDE

O Mensch beweine dein' Sünde groß, BWV 622

Johann Sebastian Bach (1685-1750)

from *Orgelbüchlein*

INTROIT

*Misereris * omnium, Domine,
et nihil odisti eorum quae fecisti,
dissimulans peccata hominum propter paenitentiam,
et parcens illis: quia tu es Dominus Deus noster.*

*Miserere mei Deus, miserere mei:
quoniam in te confidit anima mea.*

Your mercy extends to all things, O Lord,
and you despise none of the things you have made.
You overlook the sins of men for the sake of repentance.
You grant them your pardon, because you are the Lord our God.

Be merciful to me, O God, be merciful to me,
for my soul confides in you.

-Wis 11:24-25, 27; Ps 56

PROCESSIONAL

Kyrie Eleison

Please stand, as you are able, and turn toward the cross in the center of the church.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack © 2010, Liturgical Press, Inc.
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GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask Blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

Please kneel, as you are able, at the invitation of the priest.

KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord Jesus, you came to gather the nations into the peace of God's kingdom. **Refrain**
You come in word and sacrament to strengthen us in holiness. **Refrain**
You will come in glory with salvation for your people. **Refrain**

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COLLECT

After responding "Amen" to the opening prayer, please be seated.

LITURGY OF THE WORD


A READING FROM THE BOOK OF THE PROPHET JOEL

2:12-18

Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, offerings, and libations for the LORD, your God.

Blow the trumpet in Zion! proclaim a fast, call an assembly; gather the people, notify the congregation; assemble the elders, gather the children, and the infants at the breast; let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, and say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

Cantor: *Assembly:*



Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

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RESPONSORIAL PSALM

Psalm 51



Be mer - ci - ful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **Refrain**

For I acknowledge my offense, and my sin is before me always:
"Against you only have I sinned, and done what is evil in your sight." **Refrain**

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me. **Refrain**

Give me back the joy of your salvation, and a willing spirit sustain in me.
O Lord, open my lips, and my mouth shall proclaim your praise. **Refrain**

Text: Psalm 51, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: Refrain, Peter Latona (b.1968). Used with the permission of the composer;
Verses, Psalm Tone 2, fauxbourdon setting by Gerre Hancock (1934-2012).

A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW 6:1-6, 16-18

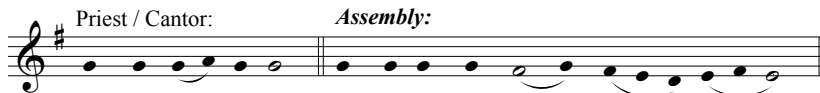
Your Father, who sees all that is done in secret, will reward you.

Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

Priest / Cantor: *Assembly:*



Ver-bum Dó - mi-ni. Laus ti - bi, Chri-ste.
The word of the Lord. Praise to you, O Christ.

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HOMILY *(Please be seated.)*

BLESSING OF ASHES *(Please stand.)*



PROCESSION OF ASHES

For the reception of ashes, please approach liturgical ministers as you would for Holy Communion.



Ash Wednesday © 2014, Nicholas Markell | Eyekons

Attende Domine

At - ten - de Do - mi - ne, et mi - se - re - re,
Qui - a pec - ca - vi - mus ti - bi.

Hear us, almighty Lord, show us your mercy; sinners we stand here before you.

Text: *Attende Domine*, Latin, 10th c.; tr. by Ralph Wright, OSB, b.1938, © 1980, ICEL. All rights reserved.
Tune: ATTENDE DOMINE, 11 11 11 with refrain; Mode V.

MEDITATION

5:30

Remember Not, Lord, Our Offences
Henry Purcell (c.1659-1695)
The Basilica Cathedral Choir

Remember not, Lord, our offences,
nor the offences of our forefathers
neither take thou vengeance of our sins,
but spare us, good Lord.

Spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever.
Spare us, good Lord.

DISMISSAL OF THE CATECHUMENS (5:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

You are God's chosen ones. Learn the way of Christ.

Setting: Donald Krubsack © 2010, Liturgical Press. All rights reserved. Used with permission.

INTERCESSIONS *(Please stand as you are able.)*

Please respond at the bidding of the cantor.

Hear, O Lord, en - fold us in your mer - cy.

Text: Gabe Huck, © 2004, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.
Music: Tony Alonso, © 2004, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECTION OF OUR FINANCIAL STEWARDSHIP *(Please be seated.)*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

7:00; NOON

Adagio: Chant intérieur
from Triptyque, Op. 7
Jeanne Demessieux (1921-1968)

9:30

Cast Me Not Away from Thy Presence
Samuel Sebastian Wesley (1810-1876)
The Basilica Cathedral Choir

Cast me not away from they presence
and take not thy holy spirit from me.
Restore unto me the joy of my salvation
and uphold me with thy spirit.
The sacrifices of God are a broken spirit,
a broken and a contrite heart thou wilt not despise, O God.
Make me to hear joy and gladness,
that the bones which thou hast broken may rejoice.

OSTINATO

Restore Us, O God

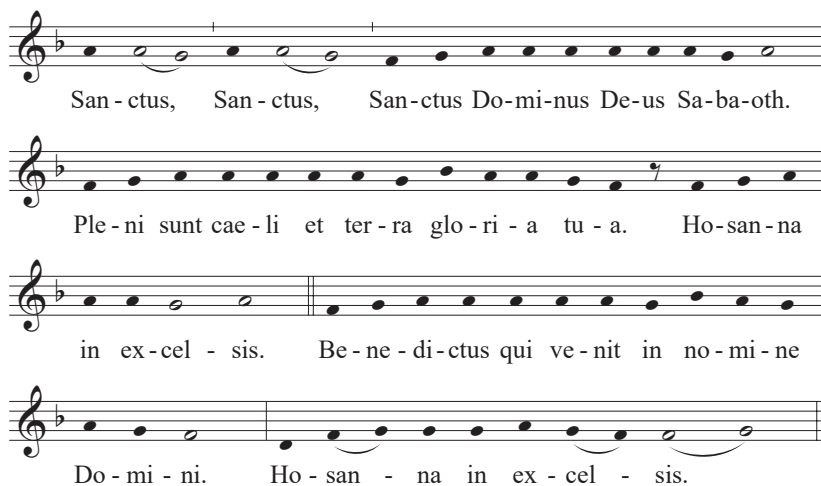
The musical notation is for a four-measure ostinato. It is written on a single staff in a key signature of three flats (B-flat, E-flat, A-flat) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: 'Re - store us, O God; let your face shine, let your face shine, that we may be saved.' The first two measures are marked with a '1' in a box, and the last two measures are marked with a '2' in a box. The third and fourth measures are marked with a '3' and '4' in boxes respectively. The piece ends with a double bar line and repeat dots.

Text: Psalm 80:3, 7, 19. Tune: James E. Clemens, © 2008, GIA Publications, Inc.
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EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.

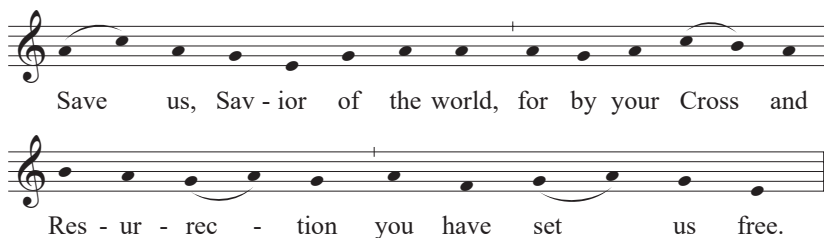
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Vatican Edition VIII.

Please kneel as you are able.

MEMORIAL ACCLAMATION

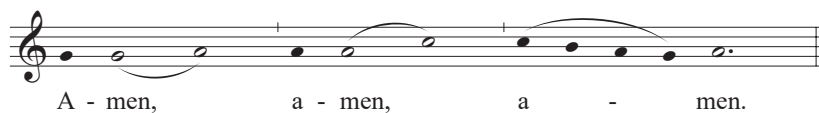


Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.

Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

THE BREAKING OF THE BREAD



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Setting: Vatican Edition VIII.

Please kneel as you are able.

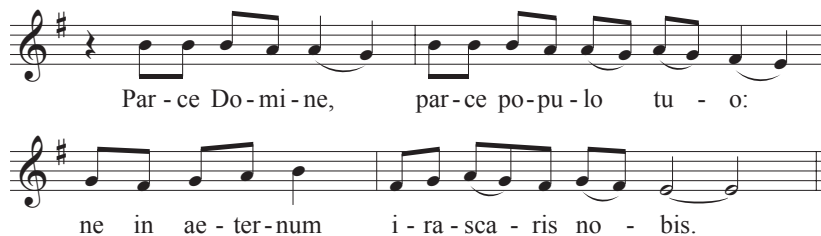
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Parce Domine



Par - ce Do - mi - ne, par - ce po - pu - lo tu - o:
ne in ae - ter - num i - ra - sca - ris no - bis.

Spare us, gracious Lord, spare your people, who have sinned:
spare us, lest we face your reproach forever.

Text: *Parce Domine*; Joel 2:17; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc. All rights reserved.
Verses, Psalm 51:3-6, 12, *The Revised Grail Psalms* © 2010, Conception Abbey and the Grail, admin. by GIA Publications, Inc. All rights reserved.
Music: PARCE DOMINE; Mode I with Tonus Peregrinus; acc. by Robert LeBlanc, b.1948, © 1986, GIA Publications, Inc. All rights reserved.
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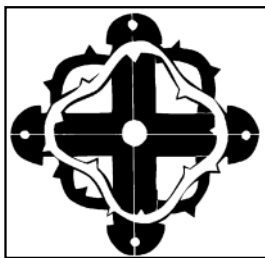
MEDITATION

5:30

Call to Remembrance
Ricahrd Farrant (1530-1580)
The Basilica Cathedral Choir

Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,
O remember not the sins and offences of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.

PRAYER AFTER COMMUNION (*Please stand as you are able.*)



CONCLUDING RITES

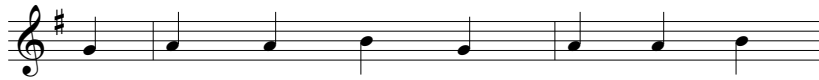
BLESSING AND SENDING

RECESSIONAL HYMN

Again We Keep This Solemn Fast



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,



These for - ty days that, year by year,
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,



Bid con - trite hearts to Christ draw near.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540-604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818-1866, © 1975, 2011.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by Johann Sebastian Bach, 1685-1750.

All depart in silence.

LENTEN OBSERVANCE

The Christian faithful are to do penance through prayer, fasting, abstinence, and by exercising works of piety and charity. All Fridays through the year, and especially during Lent, are penitential days.

ABSTINENCE: All who have reached their 14th birthday are to abstain from eating meat on Ash Wednesday and on all Fridays during Lent.

FASTING: All those who are 18 or older, until their 59th birthday, are to fast on Ash Wednesday and Good Friday. Only one full meal is allowed on days of fast. Two other meals, sufficient to maintain strength may be taken according to one's need, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. The obligation does not apply to those whose health or ability to work would be affected seriously.

Visit mary.org for listings of our liturgies and spiritual enrichment offerings during Lent.



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THE BASILICA
OF SAINT MARY



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR