

Third Sunday of Easter



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THE BASILICA OF SAINT MARY
Sunday, April 14, 2024

INTRODUCTORY RITES

PRELUDE

5:00

Kyrie (from Requiem)
Wolfgang Amadeus Mozart (1756-1791)
K. 626

It Is Well With My Soul
Ralph Carmichael (1927-2021)
Bethel Choir
Dr. Merrin Guice Gill, director

7:30; 9:30

Alleluyas
Simon Preston (1938-2022)

INTROIT

*Iubilate Deo * omnis terra, alleluia:
psalmum dicite nomini eius, alleluia:
date gloriam laudi eius, alleluia, alleluia, alleluia.*

*Dicite Deo, quam terribilia sunt opera tua, Domine!
in multitudine virtutis tuae mentientur tibi inimici tui.*

Shout joyfully to God, all the earth, alleluia;
sing a psalm to his name, alleluia;
praise him with magnificence, alleluia, alleluia, alleluia.

Say to God: "How awesome are your deeds, O Lord!
In the greatness of your power, your enemies
will be convicted of lying to you."

-Ps 65:1,2,3

*During the Saturday 5:00pm and Sunday 5:00pm Masses,
we will celebrate the Sacrament of Baptism of Children.*

The opening hymn for these Masses will be omitted.

At the bidding of the cantor, please stand and turn toward the entrance of the church.

RITE OF RECEIVING THE CHILDREN

WELCOME

Priest: What do you ask of God's Church for your children?

Parents: **Baptism.**

Priest: In asking for Baptism for your children, you are undertaking the responsibility of raising them in the faith, so that, keeping God's commandments, they may love the Lord and their neighbor as Christ has taught us. Do you understand this responsibility?

Parents: **We do.**

Priest: Dear godparents are you ready to help the parents of these children in their duty?

Godparents: **We are.**

Priest: Dear children...

At the direction of the priest, the parents and godparents are to trace the Sign of the Cross on the child's forehead.



PROCESSIONAL HYMN

I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799.

Tune: DUKE STREET, LM; John Hatton, c.1710-1793.


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GREETING


PENITENTIAL ACT

GLORIA

Krubsack



Glo-ry to God in the high - est, and on




earth peace to peo - ple of good will.


We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. *Refrain*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. *Refrain*


For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Final Refrain*



Glo-ry to God in the high - est, and on



earth peace to peo - ple of good will.



A - men. A - men.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.
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COLLECT

LITURGY OF THE WORD

A READING FROM THE ACTS OF THE APOSTLES

3:13-15, 17-19

Peter said to the people:

“The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 4


Lord, let your face shine on us.

When I call, answer me, O my just God, you who relieve me when I am in distress;
have pity on me, and hear my prayer! **Refrain**

Know that the LORD does wonders for his faithful one;
the Lord will hear me when I call upon him.
O LORD, let the light of your countenance shine upon us!
You put gladness into my heart. **Refrain**

As soon as I lie down, I fall peacefully asleep,
for you alone, O LORD, bring security to my dwelling. **Refrain**

Text: Psalm 4, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Music: refrain, Robert LeBlanc, © 1986, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 4

Lord, let your face shine on us,
let your face shine on us.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The notes are simple, with some beamed eighth notes and quarter notes.

Setting: Psalm 4, Nicolas Palmer, © 2007, World Library Publications.
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A READING FROM THE FIRST BOOK OF SAINT JOHN

John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

Cantor: Ver - bum Do - mi - ni. The word of the Lord.
Assembly: De - o gra - ti - as. Thanks be to God.

The image shows two staves of musical notation. The first staff is labeled 'Cantor:' and the second 'Assembly:'. Both staves have a treble clef and a key signature of one sharp (F#). The notes are simple, with some beamed eighth notes and quarter notes.

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GOSPEL ACCLAMATION (*Please stand as you are able.*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation. Both staves have a treble clef and a key signature of one sharp (F#). The notes are simple, with some beamed eighth notes and quarter notes.

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack, b.1964 © 2010, Liturgical Press.
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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them,

"These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures.

And he said to them,

"Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

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The Gospel Acclamation is repeated after the Gospel.

HOMILY (*Please be seated.*)

BAPTISMAL VOWS

*For the Masses with Baptisms,
the community will renew their baptismal vows by responding, "I do!"*

NICENE CREED

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.



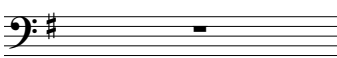
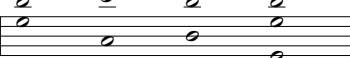
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

(Please respond at the bidding of the cantor.)

<i>Cantor:</i>	<i>Assembly:</i>
	
Let us pray	to the Lord, hear our prayer.
	

Setting: Byzantine Chant. Public Domain.

For the Masses with Baptisms, the priest will conclude with invocations to which the assembly responds, "Pray for us."

- | | |
|---------|--|
| Priest: | Holy Mary, Mother of God, |
| All: | Pray for us. |
|
 | |
| Priest: | Saint John the Baptist, |
| All: | Pray for us. |
|
 | |
| Priest: | Saint Joseph, |
| All: | Pray for us. |
|
 | |
| Priest: | Saint Peter and Saint Paul, |
| All: | Pray for us. |
|
 | |
| Priest: | All holy men and women, Saints of God, |
| All: | Pray for us. |

SACRAMENT OF BAPTISM

PRAYER OF EXORCISM BEFORE BAPTISM

Please respond to the prayer with “Amen.”

INVOCATION OF GOD OVER THE WATER

Please respond to the invocation with “Amen.”

PROFESSION OF FAITH

*Parents and godparents are invited to stand.
To each of the questions, please answer “I do!”*

BAPTISM WITH WATER

Priest: Is it your will that your child should receive Baptism in the faith of the Church, which we have all professed with you?
Parents/Godparents: It is.

Please come forward to the baptismal font when the name of your child is called.

ANOINTING AFTER BAPTISM

CLOTHING WITH THE WHITE GARMENT

HANDING ON OF A LIGHTED CANDLE



COLLECTION OF OUR FINANCIAL STEWARDSHIP

SECOND COLLECTION FOR ASCENSION SCHOOL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

5:00

Hehlehlooyuh
James Furman (1937-1989)
Bethel Choir
Dr. Merrin Guice Gill, director

7:30

Benedictus
Alec Rowley (1892-1958)

9:30

Christ the Lord Is Risen Again
John Rutter (b.1945)
The Basilica Cathedral Choir

11:30; 5:00

We Arise
Michael Mahler

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san-na in the

high-est. Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and

Res - ur - rec - tion you have set us free.

GREAT AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

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COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us.
world, grant us peace.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

In the Breaking of the Bread

In the break-ing of the bread We have come to know the Lord,
And in drink-ing from the cup We have shared the life of God.

Text: *O Filii et Filiae*; Jean Tisserand, d.1494; Tr. by John M. Neale, 1818-1866, alt.
Tune: O FILII ET FILIAE. Public Domain.

MEDITATION

5:00

How Can I Keep from Singing
American Folk Hymn, arr. Ronald Staheli (b.1947)
Bethel Choir
Dr. Merrin Guice Gill, director

9:30

O Sacred Feast
Healey Willan (1880-1968)
The Basilica Cathedral Choir

11:30; 5:00

Emmaus
Tony Alonso

PRAYER AFTER COMMUNION

(Please stand as you are able.)

CONCLUDING RITES

BLESSING OF PARENTS (5:00)

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

That Easter Day with Joy Was Bright



1. That East - er day with joy was bright;
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of all, with us a - bide
5. All praise to you, O ris - en Lord,



The sun shone out with fair - er light
His wound - ed hands and feet he showed.
With con - stant love our hearts pos - sess
In this our joy - ful East - er - tide;
Now both by heav'n and earth a - dored;

(continued on page 15)



When, to their long - ing eyes re - stored,
 Those scars their sol - emn wit - ness gave
 That we may give you all our days
 From ev - 'ry weap - on death can wield
 To God the Fa - ther e - qual praise,



The a - pos - tles saw their ris - en Lord!
 That Christ was ris - en from the grave.
 The trib - ute of our grate - ful praise.
 Your own re - deemed for - ev - er shield.
 And God the Spir - it, now we raise!

Text: *Claro paschali gaudio*; Latin 5th c.; tr. by John M. Neale, 1818-1866, alt.
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621.

POSTLUDE

5:00

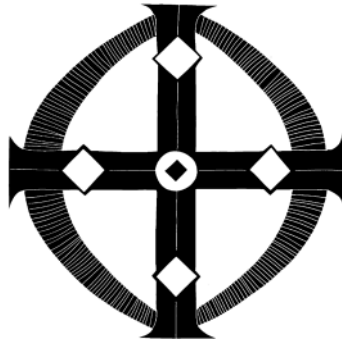
Ohtul
 Pärt Uusberg (b.1986)

Psalm 57
 Betty Jackson King (1928-1994)

Micah Blues
 Kyle Peterson (b.1971)
 Bethel Choir
 Dr. Merrin Guice Gill, director

7:30; 9:30

Jubilate, Op. 67 No. 2
 William Mathias (1934-1992)
 A setting of the Introit



RECESSIONAL HYMN (11:30; 5:00)

Go Forth in Peace



1. Go forth in peace, for Christ is your peace, and
2. Go forth to love as Christ loved the world, as
3. Go forth to serve as Christ served the world, as



God gives you peace in Christ. Go forth in
God has loved us in Christ. Love all you
God has served us in Christ. Not to be



joy, for Christ goes with you; where - ev - er you
meet, for love is of God, and where love is,
served but to serve Christ came to teach us God's



go, Christ goes. Daugh - ters and sons of God in Christ
there is God. When on the cross Christ died for all
way of life. On that last night, with ba - sin and



Je - sus, share with the world the gift of God's
peo - ple, he showed the breadth and depth of God's
tow - el, Je - sus knelt down and washed his friends'



peace. Go forth in peace, for Christ is your
love. Go forth to love as Christ loved the
feet. Go forth to serve as Christ served the



peace, and God gives you peace in Christ.
world, as God has loved us in Christ.
world, as God has served us in Christ.

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