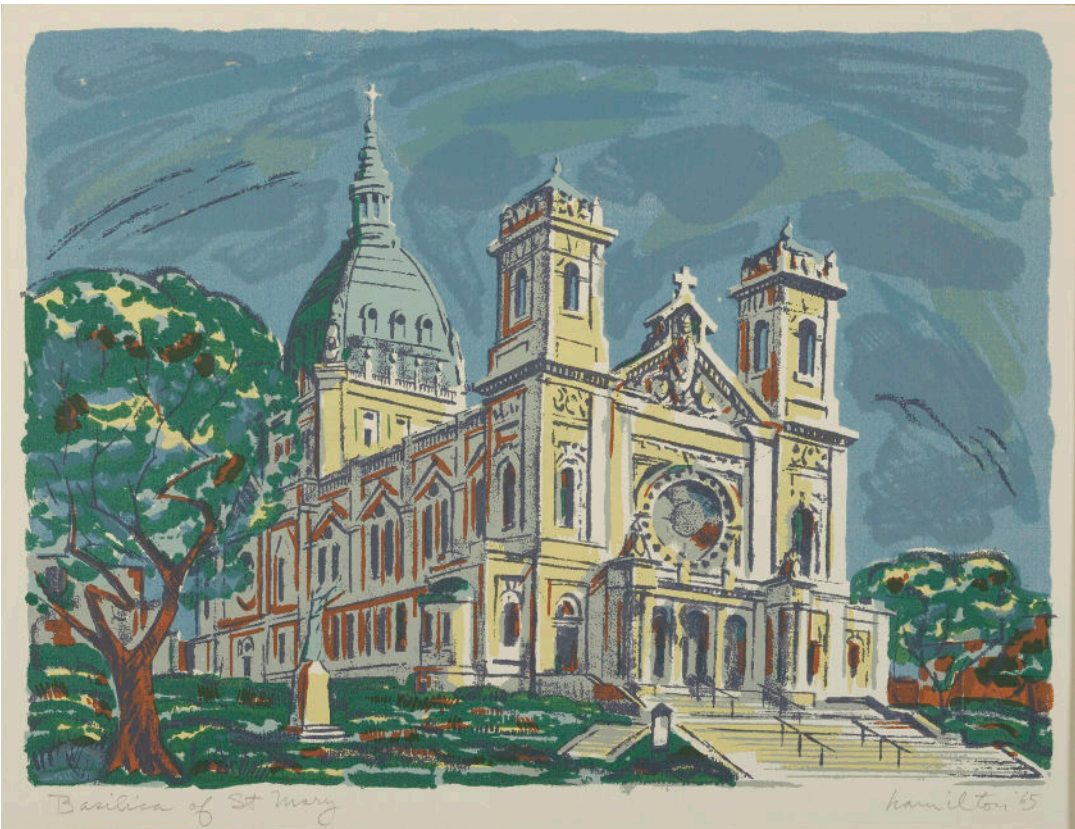


Fifth Sunday of Easter



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Sunday, April 28, 2024

THE BASILICA OF SAINT MARY

INTRODUCTORY RITES

PRELUDE

5:00

Air
Susan T. Nelson (b.1954)

Jesus Loves Me
arr. Anna Laura Page (b.1943)

Litany to the Holy Spirit
Peter Hurford (1930-2019)

Come, Let Us Sing to the Lord
Deborah Holden-Holloway
The First Lutheran Church Choir School, Sioux Falls
and Central Lutheran Choristers, Minneapolis
Matthew Tylutki, director
Isaac Drewes, organist

7:30; 9:30

Fantaisie Fuguée sur 'Regina Caeli'
Daniel Roth (b.1942)

INTROIT

*Cantate Domino * canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium revelavit iustitiam suam,
alleluia, alleluia.*

Salvavit sibi dextera eius: et brachium sanctum eius.

Sing to the Lord a new song, alleluia;
for the Lord has accomplished wondrous deeds, alleluia;
he has revealed his justice in the sight of the Gentiles,
alleluia, alleluia.

His right hand and his holy arm have given him victory.

-Ps 97:1 and 2

PROCESSIONAL HYMN

Come, You Faithful, Raise the Strain



1. Come, you faith - ful, raise the strain Of tri - um - phant
 2. 'Tis the spring of souls to - day: Christ has burst his
 3. Now the queen of sea - sons, bright With the day of
 4. Nei - ther could the gates of death, Nor the tomb's dark
 5. "Al - le - lu - ia!" now we cry To our King im -



glad - ness! God has brought his Is - ra - el
 pris - on, And from three days' sleep in death
 splen - dor, With the roy - al feast of feasts,
 por - tal, Nor the watch - ers, nor the seal
 mor - tal, Who tri - um - phant burst the bars



In - to joy from sad - ness: Loosed from
 As a sun has ris - en. All the
 Comes its joy to ren - der; Comes to
 Hold him as a mor - tal: For to -
 Of the tomb's dark por - tal; "Al - le -



Phar - aoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 win - ter of our sins, Long and dark, is fly - ing
 glad Je - ru - sa - lem, Who with true af - fec - tion
 day a - mong his own Christ ap - pears, be - stow - ing
 lu - ia!" with the Son, God the Fa - ther prais - ing;



Led them with un - moist - ened foot
 From the Light, to whom we give
 Wel - comes in un - wea - ried strains
 Last - ing peace which ev - er - more
 "Al - le - lu - ia" yet a - gain




Through the Red Sea wa - ters.
 Laud and praise un - dy - ing.
 Je - sus' res - ur - rec - tion.
 Pass - es hu - man know - ing.
 To the Spir - it rais - ing.


GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high - est, and on




earth peace to peo - ple of good will.


We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. *Refrain*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. *Refrain*


For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Final Refrain*



Glo-ry to God in the high - est, and on



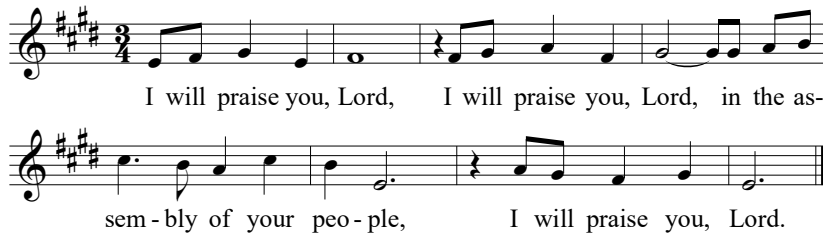
earth peace to peo - ple of good will.



A - men. A - men.

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COLLECT



I will praise you, Lord, I will praise you, Lord, in the as-
sem - bly of your peo - ple, I will praise you, Lord.

My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live on forever and ever! **Refrain**

All the earth shall remember and return to the Lord,
all fam'lies of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. **Refrain**

And my soul shall live for him, my descendants serve him.
They shall tell of the Lord to generations yet to come,
declare his saving justice to the peoples yet unborn:
"These are the things the Lord has done." **Refrain**

Text: Psalm 22:26b-27, 28, 30, 31-32. *The Revised Grail Psalms*, © 2010 Conception Abbey/The Grail, admin. by GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE FIRST LETTER OF SAINT JOHN

John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.



Cantor: Ver - bum Do - mi - ni. The word of the Lord.
Assembly: De - o gra - ti - as. Thanks be to God.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack, b.1964 © 2010, Liturgical Press.
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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

15:1-8

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

5:00

An Easter Antiphon

Gerald Near (b.1942)
The First Lutheran Church Choir School, Sioux Falls
and Central Lutheran Choristers, Minneapolis
Matthew Tylutki, director
Isaac Drewes, organist

7:30

Christus Vincit

from *Consoliere Classic, Vol. 2*
Sr. Mary David Callahan, OSB

9:30

Prayer

René Calusen (b.1953)
The Basilica Cathedral Choir

Help me.

Help me spread your fragrance wherever I go.

Flood my soul with Your spirit and life.

Penetrate and possess my whole being
so utterly that my life may be only a radiance of Yours.

Shine through me and be so in me that ev'ry soul

I know will feel Your presence in my soul.

Let them look up and see no longer me, but only You.

Amen.

-Text by Mother Teresa of Calcutta (1910-1997) and Cardinal John Henry Newman (1801-1890)

11:30; 5:00

Come and See

Michael Mahler

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san-na in the

high-est. Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and

Res - ur - rec - tion you have set us free.

GREAT AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

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COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the

To repeat

world, have mer-cy on us.

Last time

world, grant us peace.

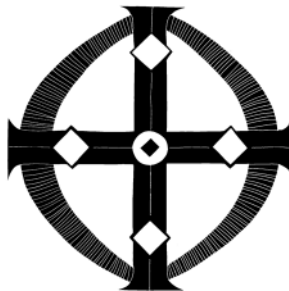
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(Please kneel as you are able.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



COMMUNION PROCESSION

Unless a Grain of Wheat

Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains
but a sin - gle grain with no life.

The image shows a musical score for three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written in a simple, accessible style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The second and third staves continue the melody and lyrics, ending with a double bar line.

Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957, © 1983, OCP Publications.
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MEDITATION

5:00

A Prayer of St. Richard of Chichester

L. J. White (1910-1973)
The First Lutheran Church Choir School, Sioux Falls
and Central Luteran Choristers, Minneapolis
Matthew Tylutki, director
Isaac Drewes, organist

9:30

Exultate Justi in Domino

Lodovico Grossi da Viadana (c. 1560-1627)
The Basilica Cathedral Choir

<i>Exultate justi in Domino, rectos decet collaudatio.</i>	Rejoice in the Lord, O ye just, praise befits the upright.
<i>Confitemini Domino in cithara, in psalterio decem chordarum psallite illi.</i>	Give praise to the Lord on the harp, sing to him with the psaltery, the instrument of ten strings.
<i>Cantate ei canticum novum, bene psallite ei in vociferatione.</i>	Sing to him a new canticle, sing well with a loud noise.
<i>Exultate justi in Domino, rectos decet collaudatio.</i>	Rejoice in the Lord, O ye just, praise befits the upright.

11:30; 5:00

Live in Me
Ed Bolduc

PRAYER AFTER COMMUNION

(Please stand as you are able.)

CONCLUDING RITES

BLESSING AND SENDING

BLESSING AT THE END OF A YEAR OF LEARNING (11:30)

RECESSIONAL HYMN (5:00; 7:30; 9:30)

This Joyful Eastertide

1. This joy - ful East - er - tide A - way with sin and
2. My flesh in hope shall rest And for a sea - son
3. Death's flood has lost its chill Since Je - sus crossed the

sor - row! My love, the Cru - ci -
slum - ber Till trump from east to
riv - er; Lov - er of souls, from

fied, Has sprung to life this mor - row:
west Shall wake the dead in num - ber:
ill My pass - ing soul de - liv - er:

Had Christ, who once was slain, Not burst his three-day pris -
on, Our faith had been in vain. But now has Christ a -
ris - en, a - ris - en, a - ris - en, a - ris - en!

Text: George R. Woodward, 1848-1934.

Tune: VRUECHTEN, 6 7 6 7 with refrain; Melody in Oudaen's David's Psalmen, 1685; harm. by Paul G. Bunes, 1914-1998, © 1969, Concordia Publishing House.
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POSTLUDE

5:00

Rondo Etude

Kenneth Loiacono (b.1947)
The First Lutheran Church Choir School, Sioux Falls
and Central Lutheran Choristers, Minneapolis
Matthew Tylutki, director
Isaac Drewes, organist

7:30; 9:30

Intermezzo

Charles-Marie Widor (1844-1937)
from *Symphonie No. 6 in G minor, Op. 42*

RECESSIONAL HYMN (11:30; 5:00)

Alleluia! Love is Alive

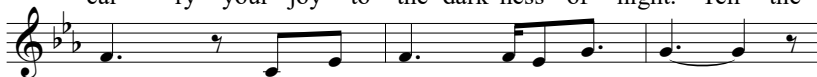
Verses



1. Peo - ple of God, see the morn-ing is new;
2. Peo - ple of God, let your fear fall a - way. Your
3. Peo - ple of God now re - joic - ing in Christ,



rise from your sleep-ing and run to the tomb. Come and
chains have been bro - ken; a - ban - don your shame. Lift your
car - ry your joy to the dark-ness of night. Tell the



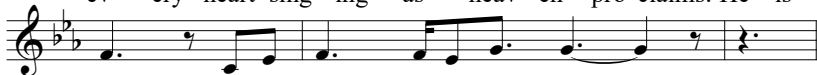
see! Come and see! He is a - live!
hearts! Lift your hearts! He is a - live!
world! Tell the world! He is a - live!



A grave that is emp - ty, a prom - ise ful - filled.
Here now is mer - cy em - brac - ing your soul;
Hear the good news of this glo - ri - ous day,



God who was with us is here with us still. He is
here the ful - fill - ment that once was fore - told. It is
ev - ery heart sing - ing as heav - en pro - claims: He is



here! He is here! He is a - live!
true! It is true! He is a - live!
Lord! He is Lord! He is a - live!

(continued on back page)

Refrain

Al - le - lu - ia! Love is a - live;
con- quered the grave and de- feat - ed the night Al - le - lu - ia!
Love is a - live! The Son has a - ris - en for
all. Your peo - ple sing al - le - lu - ia!

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THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM