

# MEMORIAL DAY



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# INTRODUCTORY RITES

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## PRELUDE

*Finlandia, Op. 26*

Jean Sibelius (1865-1957)  
arr. Herbert Fricker

## PROCESSIONAL HYMN

*This Is My Song*



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

## GREETING

## PENITENTIAL ACT

**COLLECT** *(Please be seated after responding “Amen” to the prayer.)*



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# LITURGY OF THE WORD

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## A READING FROM THE LETTER OF SAINT PETER

1:3-9

*Blessed be the God and Father of our Lord Jesus Christ.*

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet you believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of faith, the salvation of your souls.

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**Lector:** The word of the Lord.

**Assembly:** **Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 111*



The Lord will re-mem-ber his cov-e-nant for ev - er.

I will praise the LORD with all my heart,  
in the meeting of the just and the assembly.  
Great are the works of the LORD,  
to be pondered by all who delight in them. **Refrain**

He gives food to those who fear him;  
keeps his covenant ever in mind.  
His mighty works he has shown to his people  
by giving them the heritage of nations. **Refrain**

He has sent redemption to his people,  
and established his covenant forever.  
Holy his name, to be feared.  
His praise endures forever. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: Refrain, Robert J. Batastini, © 1998, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent,  
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## GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus Christ became poor although he was rich,  
so that by his poverty you might become rich.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

10:17-27

*Good teacher, what must I do to inherit eternal life?*

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, “Good teacher, what must I do to inherit eternal life?” Jesus answered him, “Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*” He replied and said to him, “Teacher, all of these I have observed from my youth.” Jesus, looking at him, loved him and said to him, “You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me.” At that statement, his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, “How hard it is for those who have wealth to enter the Kingdom of God!” The disciples were amazed at his words. So Jesus again said to them in reply, “Children, how hard it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God.” They were exceedingly astonished and said among themselves, “Then who can be saved?” Jesus looked at them and said, “For men it is impossible, but not for God. All things are possible for God.”

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*The Gospel Acclamation is repeated after the Gospel.*

**HOMILY** *(Please be seated.)*

**INTERCESSIONS** *(Please stand as you are able.)*



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

### HYMN

*God of Our Fathers*



1. God of our fa - thers, whose al - might - y hand  
2. Your love di - vine has led us in the past,  
3. From war's a - larms, from dead - ly pes - ti - lence,  
4. Re - fresh your peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band  
In this free land by you our lot is cast;  
Be your strong arm our ev - er sure de - fense;  
Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
Be our strong rul - er, guard - dian, guide, and stay,  
Your true re - li - gion in our hearts in - crease,  
Fill all our lives with heav'n-born love and grace,



Our grate - ful songs be - fore your throne a - rise.  
Your word our law, your paths our cho - sen way.  
Your boun - teous good - ness nour - ish us in peace.  
Un - til at last, we meet be - fore your face.

Text: Daniel C. Roberts, 1841-1907.  
Tune: NATIONAL HYMN, 10 10 10 10; George W. Warren, 1828-1902.

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
Assembly: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*(Please Kneel.)*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.



## GREAT AMEN



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# THE COMMUNION RITE

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**THE LORD'S PRAYER** (*Please stand as you are able.*)

**GREETING OF PEACE**

**BREAKING OF THE BREAD**

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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*(Please Kneel.)*

**INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

# COMMUNION PROCESSION

*Gift of Finest Wheat*

The musical score is written on three staves in a single system. The key signature has four flats (B-flat, E-flat, A-flat, D-flat), and the time signature is 3/4. The melody is simple and hymn-like. The lyrics are: "You sat - is - fy the hun - gry heart with gift of fin - est wheat; Come give to us, O sav - ing Lord, the bread of life to eat."

Text: Omer Westendorf, 1916-1997. Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications. All rights reserved. Used with permission under OneLicense.net A-704048.



**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

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# THE CONCLUDING RITE

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*America the Beautiful*



1. O beau - ti - ful for spa - cious skies, For am - ber  
2. O beau - ti - ful for pil - grim feet, Whose stern, im -  
3. O beau - ti - ful for he - roes proved In lib - er -  
4. O beau - ti - ful for pa - triot dream That sees be -



waves of grain, For pur - ple moun - tains maj - es - ties  
pas - sioned stress A thor - ough - fare for free - dom beat  
at - ing strife, Who more than self their coun - try loved,  
yond the years Thine al - a - bas - ter cit - ies gleam,



A - bove the fruit - ed plain! A - mer - i - ca! A -  
A - cross the wil - der - ness! A - mer - i - ca! A -  
And mer - cy more than life! A - mer - i - ca! A -  
Un - dimmed by hu - man tears! A - mer - i - ca! A -



mer - i - ca! God shed his grace on thee, And crown thy good  
mer - i - ca! God mend thine ev - 'ry flaw, Con - firm thy soul  
mer - i - ca! May God thy gold re - fine, Till all suc - cess  
mer - i - ca! God shed his grace on thee, And crown thy good



with broth - er - hood From sea to shin - ing sea.  
in self - con - trol, Thy lib - er - ty in law.  
be no - ble - ness, And ev - 'ry gain di - vine.  
with broth - er - hood From sea to shin - ing sea.

Text: Katherine L. Bates, 1859-1929.  
Tune: MATERNA, CMD; Samuel A. Ward, 1848-1903.

POSTLUDE

*Marche Héroïque*

A. Herbert Brewer (1865-1928)

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM 5:00PM

**8:30AM, MONDAY, MAY 27, 2024**