

Solemnity of the Most Holy Trinity

In the Year of Salvation Two Thousand Twenty-Four



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THE BASILICA OF SAINT MARY

Sunday, May 26, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Triple Choral ('Sancta Trinitas'), Op. 41
Charles Tournemire (1822-1890)

INTROIT

*Benedicta sit * sancta Trinitas, atque indivisa Unitas:
confitebimur ei, quia fecit nobiscum misericordiam suam.*

*Domine Dominus noster:
quam admirabile est nomen tuum in universa terra!*

Blessed be the Holy Trinity and its undivided unity;
we shall ever give him thanks, for he has dealt with us according to his mercy.

O Lord, our Governor, how admirable is your name in all the earth!

-

Tobit 12:6; Psalm 8



PROCESSIONAL HYMN

Holy, Holy, Holy! Lord God Almighty



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye made blind by sin thy
might - y! All thy works shall praise thy Name in



song shall rise to thee. Ho - ly, Ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, Ho - ly,



Ho - ly, mer - ci - ful and might - y!
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823-1876.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

After responding "Amen" to the collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF DEUTERONOMY

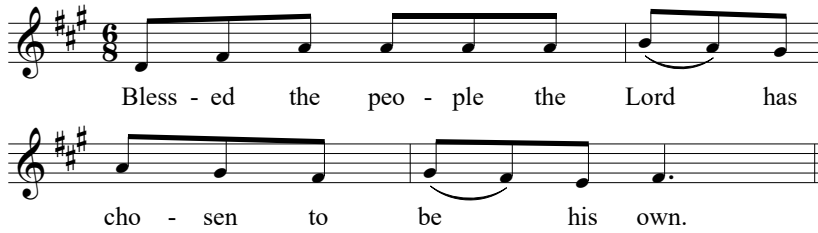
4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 33



Bless - ed the peo - ple the Lord has
cho - sen to be his own.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full. **Refrain**

By the word of the LORD the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth. **Refrain**

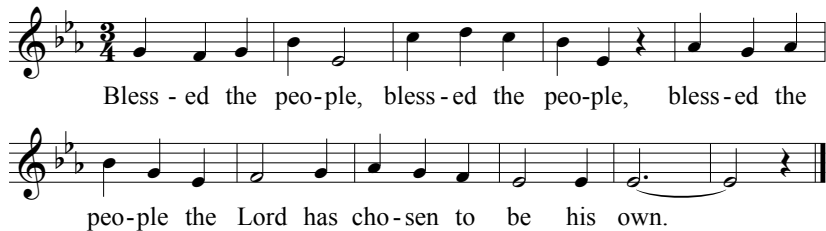
See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. **Refrain**

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. **Refrain**

Text: Psalm 33, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: © 2003, Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 33



Bless - ed the peo-ple, bless-ed the peo-ple, bless-ed the
peo-ple the Lord has cho-sen to be his own.

Text: Psalm 33:1 and 12, 18-19, 20 and 22, *The Revised Grail Psalms*.
Tune: Marty Haugen, © 2012, GIA Publications, Inc.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

8:14-17

Brothers and sisters:

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, “Abba, Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

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GOSPEL ACCLAMATION



Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

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HOMILY *(Please be seated.)*

NICENE CREED

(At the words in bold, all bow.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Le Saint Esprit
from *Trois Méditations sur la Sainte Trinité*
Jean Langlais (1907-1991)

9:30

The Cherubic Hymn
Alexander Gretchaninoff (1864-1956); arr. Douglas J Walczak
The Basilica Cathedral Choir

We who mystically represent the Cherubim,
we who sing the thrice-holy hymn to the Life Giving Trinity,
let us now lay aside all earthly cares,
that we may receive the King of all,
escorted invisibly by the angelic orders. Alleluia.

11:30; 5:00

Let There Be Light
Paul Melley

Holy and blessed Three, glorious Trinity:
Wisdom, Love, and Might! Let there be light!
You, whose almighty word chaos and darkness heard.
Victor of sin and death, giver of holy breath.
Hope for all you bring, on your redeeming wing.
Dawn out of sinful night, making the darkness bright.
Spirit of truth and love, life-giving Holy Dove.
Bringer of holy fire, aim of our heart's desire.

-John Marriott, 1780-1825, adapt.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

God Is Love

God is love, and where true love is found,
God, is al - ways there.

The image shows two staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'God is love, and where true love is found,' are written below the first staff. The second staff continues the melody with similar note values and rests, ending with a double bar line. The lyrics 'God, is al - ways there.' are written below the second staff.

Text: *Ubi caritas et amor*, Latin; Tr. James Quinn, SJ, v4: Richard Proulx.
Tune: MANDATUM, Richard Proulx, 1937-2010, © 1985, 1999 GIA Publications, Inc.
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MEDITATION

9:30

There Is Only One
Libby Larsen
The Basilica Cathedral Choir

There is only one horse of the earth and his name is All Horses
There is only one bird in the air and his name is All Wings
There is only one fish in the sea and his name is All Fish
There is only one man in the world and his name is All Men
There is only one woman in the world and her name is All Women
There is only one child in the world and the child's name is All Children
There is only one Maker in the world and his children cover the earth
and they are named All God's Children

-Carl Sandburg, *Names*

11:30; 5:00

A Walking Prayer
Karen Schneider Kirner

PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Come, Join the Dance of Trinity



1. Come, join the dance of Trin - i - ty, Be -
2. Come, see the face of Trin - i - ty, New -
3. Come, speak a - loud of Trin - i - ty, As
4. With - in the dance of Trin - i - ty, Be -



fore all worlds be - gun, The in - ter - weav - ing
born in Beth - le - hem; Then blood - ied by a
wind and tongues of flame Set peo - ple free at
fore all worlds be - gun, We sing the prais - es



of the Three, The Fa - ther, Spir - it, Son. The
crown of thorns Out - side Je - ru - sa - lem. The
Pen - te - cost To tell the Sav - ior's name. We
of the Three, The Fa - ther, Spir - it, Son. Let



u - ni - verse of space and time Did
dance of Trin - i - ty is meant For
know the yoke of sin and death, Our
voic - es rise and in - ter - weave, By

(continued on page 14)

not a - rise by chance, But as the Three, in
 hu - man flesh and bone; When fear con - fines the
 necks have worn it smooth; God tell the world of
 love and hope set free, To shape in song this
 love and hope, Made room with - in their dance.
 dance in death, God rolls a - way the stone.
 weight and woe That we are free to move!
 joy, this life: The dance of Trin - i - ty.

Text: Richard Leach, b.1953, © 2001, Selah Publishing Co., Inc.
 Tune: THE FLIGHT OF THE EARLS, CMD; Irish melody.
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POSTLUDE

5:00; 7:30; 9:30

Le Fils, Verbe et Lumiere

Olivier Messiaen (1908-1992)

from *Méditations sur le Mystère de la Sainte Trinité*

VI. *Dans le Verbe était la Vie et la Vie était la Lumière.*

("In the Word was life and in life was Light.")

RECESSIONAL HYMN (11:30)

Great One in Three

Refrain

Praise God the Fa-ther and God the Son! Praise God the
 Spir-it, Three - in - One! Praise God who has been, who
 is, and will be! Praise the Al -
 might - y, Great One in Three!

Text and Music: Paul L. Berrell & Paul A. Tate, © 1998, WLP.
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EXPOSITION & ADORATION OF THE BLESSED SACRAMENT

After the 5:00pm Sunday Mass, you are welcome to remain for Exposition and Adoration of the Blessed Sacrament. If you do not plan to stay, please exit The Basilica in silence out of respect for those remaining. Thank you.

RECESSIONAL HYMN (5:00)

Tantum Ergo

1. Tan - tum er - go Sa - cra - men - tum
2. Ge - ni - to - ri, Ge - ni - to - que

Ve - ne - re - mur cer - nu - i:
Laus et ju - bi - la - ti - o,

Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i;
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:

Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que

Sen - su - um de - fe - ctu - i.
Com - par sit lau - da - ti - o. A - men.

Come adore this wondrous presence, Bow to Christ the source of Grace.
Here is kept the ancient promise Of God's earthly dwelling place.
Sight is blind before God's glory, Faith alone may see his face.

Glory be to God the Father, praise to his co-equal Son,
Adoration to the Spirit, Bond of love, in Godhead one.
Blest be God by all creation Joyously while ages run.

Text *Pange lingua*, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, (1919-2010), © 1969, Selah Publishing, Inc.
Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode III.

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THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM