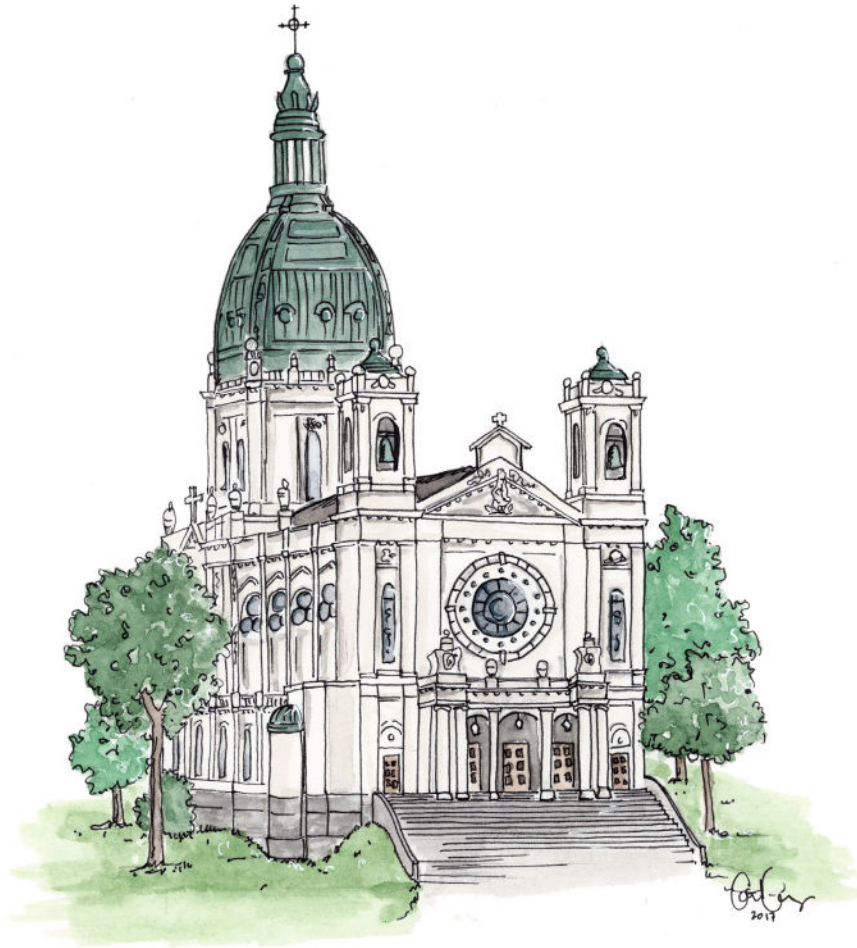


**SOLEMNITY
OF THE
MOST HOLY BODY AND BLOOD OF CHRIST**



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SUNDAY, JUNE 2, 2024



Procissão Corpus Christi: Amadeo de Souza-Cardoso (1887-1918).

INTRODUCTORY RITES

PRELUDE

5:00

Revelations
Richard Smallwood

Shine on Me
Traditional Spiritual, arr. Rollo Dilworth
Minnesota Boychoir
Mark Johnson, director

7:30; 9:30

Prelude on 'Pange Lingua'
Kerensa Briggs (b.1991)
from *Gregoriana: Twelve chant-based organ pieces*
by contemporary women composers, edited by Anna Lapwood

INTROIT

*Cibavit eos * ex adipe frumenti, alleluia:
et de petra, melle saturavit eos, alleluia, alleluia, alleluia.*

Exsultate Deo adiutori nostro: iubilate Deo Iacob.

He fed them with the finest wheat, alleluia;
and with honey from the rock he satisfied them, alleluia, alleluia.

Rejoice in honor of God our helper; shout for joy to the God of Jacob.

-Psalm 80:17 and 2, 3, 11



PROCESSIONAL HYMN

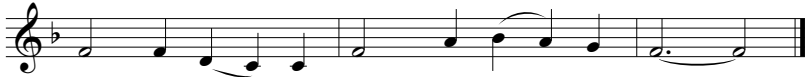
I Come with Joy a Child of God



1. I come with joy a child of God, For -
2. I come with Chris - tians far and near To
3. As Christ breaks bread and bids us share Each
4. The Spir - it of the ris - en Christ, Un -
5. To - geth - er met, to - geth - er bound, By



giv - en, loved, and free, The life of Je - sus
find, as all are fed, The new com - mu - ni -
proud di - vi - sion ends. The love that made us
seen, but ev - er near, Is in such friend - ship
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.
ty of love In Christ's com - mu - nion bread.
makes us one, And strang - ers now are friends.
bet - ter known, A - live a - mong us here.
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, Hope Publishing Co.

Tune: LAND OF REST, CM; American melody.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fi you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

(continued on page 6)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

LITURGY OF THE WORD

A READING FROM THE BOOK OF EXODUS

8:2-3, 14b-16a

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, “We will do everything that the LORD has told us. Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, “All that the LORD has said, we will heed and do.” Then he took the blood and sprinkled it on the people, saying, “This is the blood of the covenant that the LORD has made with you in accordance with all these words of his.”

Lector: The word of the Lord.
 Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 116



I will take the cup of sal - va - tion, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call up the name of the LORD. **Refrain**

Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds. **Refrain**
To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of his people. **Refrain**

Text: Psalm 116, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical addition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.

Music: Refrain, A. Gregory Murray, OSB, © 1975, GIA Publications, Inc.; verses, Peter Latona. Used with permission of composer.

RESPONSORIAL PSALM (11:30; 5:00)

Psalm 116



I will take the cup of sal - va - tion, and



call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call up the name of the LORD. **Refrain**

Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds. **Refrain**
To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of his people. **Refrain**

Text: Psalm 116:12-13, 15-16c, 17-18, *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2014, GIA Publications, Inc. All rights reserved.
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Brothers and sisters:

When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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SEQUENCE (*Please stand.*)

Cantor or choir sings odd verses, congregation sings even verses.

1. Laud, O Zi - on, your sal - va - tion,
2. Bring him all the praise you know,

Laud with hymns of ex - ul - ta - tion,
He is more than you be - stow.

Christ, your king and shep - herd true:
Ne - ver can you reach his due.

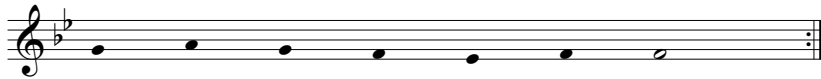
(continued on page 9)



3. *Spe - cial theme for glad thanks - giv - ing*
 4. From his hands of old par - tak - en,



Is the quick - 'ning and the liv - ing
 As we know, by faith un - shak - en,



Bread to - day be - fore you set:
 Where the Twelve at sup - per met.



5. *Full and clear ring out your chant - ing,*
 6. What he did at sup - per seat - ed,



Joy nor sweet - est grace be want - ing,
 Christ or - dained to be re - peat - ed,



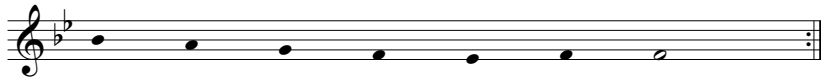
From your heart let prais - es burst:
 His me - mo - rial ne'er to cease:



For to - day the feast is hol - den,
 And his rule for guid - ance tak - ing,



When the in - sti - tu - tion old - en
 Bread and wine we hal - low, mak - ing



Of that sup - per was re - heard.
 Thus our sac - ri - fice of peace.

(continued on page 10)

7. Ver - y bread, good shep - herd, tend us,
8. You who all things can and know,
Je - su, of your love be - friend us,
Who on earth such food be - stow,
You re - fresh us, you de - fend us,
Grant us with your saints, though low - est,
Your e - ter - nal good - ness send us
Where the heav'n - ly feast you show,
In the land of life to see.
Fel - low heirs and guests to be.
A - men. Al - le - lu - ia.

Text: *Lauda Sion Salvatorem*; attr. to Thomas Aquinas, ca.1225-1274; Poetic Sequence for Corpus Christi, fr. *The Roman Missal* © 1964, National Catholic Welfare Conference, Inc. (now USCCB).

Tune: LAUDA SION SALVATOREM, 8 8 7 8 8 7; Plainsong, Mode VII, 12th c.; arr. by David Hurd, b.1950; English text freely adapted by Samuel Holmberg. All rights reserved. Used with permission under OneLicense.net A-704048.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

14:12-16, 22-26

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?”

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION OF OUR FINANCIAL STEWARDSHIP

SECOND COLLECTION FOR THE BASILICA FUND

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(Please stand at the bidding of the priest.)

MEDITATION

5:00

Al Shlosha D'Varim
Allan Naplan
Minnesota Boychoir
Mark Johnson, director

7:30

Meditation on "O Lord, with Wondrous Mystery"
Hendrik Andriessen (1892-1981)

9:30

Draw Us in the Spirit's Tether
Harold Friedell (1905-1958)
The Basilica Cathedral Choir

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are gathered together, thou art in the midst of them:
Alleluia! Alleluia! Touch we not thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make us sacraments of thee,
That be caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

11:30; 5:00

To Live With Him Forever
Sarah Hart & Robert Feduccia



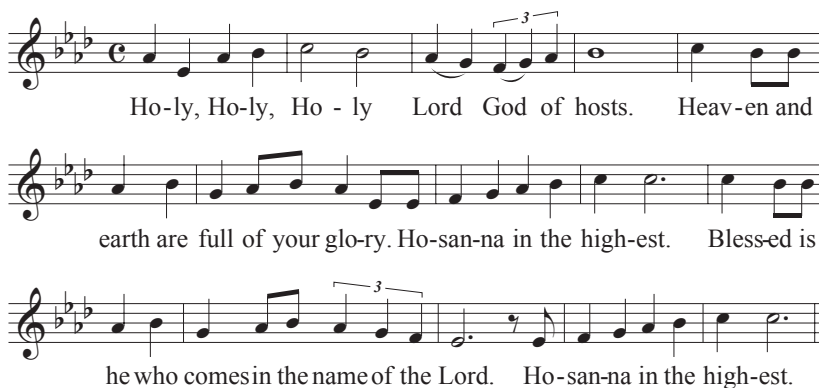
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

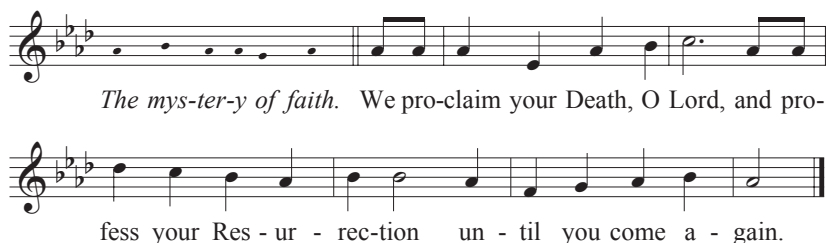
Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

A musical score for the 'BREAKING OF THE BREAD' in G major, 4/4 time. The melody is written on three staves with a treble clef. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' are written below the notes, with hyphens under the 'a-way' and 'mer - cy' words. A box labeled 'Last Time' is placed above the first staff. The score ends with a double bar line and a repeat sign.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.


INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION MEDITATION

Make of Our Hands a Throne



Make of our hands a throne to hold the bread of heaven,
make of our hearts a home to hold the ver-y wine of
life, in this mys - t'ry Lord, make us one with you.

Text: Refrain based on *Mystagogical Catechesis*, V.21, Cyril of Jerusalem.
Tune: Steven C. Warner, © 2001, World Library Publications.
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5:00

Prayer of Saint Francis

Todd Price
Minnesota Boychoir
Mark Johnson, Director

9:30

O Sacrum Convivium

Olivier Messiaen (1908-1992)
The Basilica Cathedral Choir

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
(Alleluia!)*

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
(Alleluia!)



11:30; 5:00

Jesus Hope of the World

Deanna Light & Paul Tate

THE CONCLUDING RITE

PRAYER AFTER COMMUNION

BLESSING OF MENTAL HEALTH

RECESSIONAL HYMN (5:00; 7:30; 9:30)

O Food of Exiles Lowly



1. O Food of ex - iles low - ly, O Bread of an - gels
2. O cleans - ing wa - ter, stream - ing From Je - sus' side, re -
3. O Lord, we kneel be - fore you And fer - vent - ly a -



ho - ly, O Man - na from on high! We
deem - ing All those of A - dam's race! O
dore you, Now veiled in heav - 'nly bread. Our



hun - ger for your bless - ing, All good in you pos -
quench - ing foun - tain flow - ing, Our ev - 'ry want be -
hope is in your prom - ise: To see you in your



sess - ing; With fa - vor hear our hearts' out - cry.
stow - ing, O come and fill our souls with grace.
full - ness, The sa - cred bod - y's mys - tic Head.

Text: *O esca viatorum*; *Mainz Gesangbuch*, 1661; tr. by M. Owen Less, CSB, b.1930, *The New Saint Basil Hymnal*, © The Willis Music Co.
Tune: INNSBRUCK; 77 6 77 8; Heinrich Isaac, 1450-1517.

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POSTLUDE

5:00

Down to the River
Traditional, arr. Christopher Aspaas

The Finlandia Hymn
Jean Sibelius, arr. Marshall Kernochan

Blessing
Katie Moran Bart
Minnesota Boychoir
Mark Johnson, Director

7:30; 9:30

Verbum Supernum
Marcel Dupré (1886-1971)
from *Eight Gregorian Preludes, Op. 45*



EXPOSITION OF THE BLESSED SACRAMENT (11:30)

Tantum Ergo



Tan - tum er - go Sac - ra - men - tum
Ge - ni - to - ri, Ge - ni - to - que

Ve - ne - re - mur cer - nu - i:
Laus et ju - bi - la - ti - o,

Et an - ti - quum do - cu - men - tum
Sa - lus, ho - nor, vir - tus quo - que

No - vo ce - dat ri - tu - i
Sit et ben - e - di - cti - o:

Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que

Sen - su - um de - fec - tu - i.
Com - par - sit lau - da - ti - o. A - men.

Come adore this wondrous presence, Bow to Christ the source of Grace.
Here is kept the ancient promise Of God's earthly dwelling place.
Sight is blind before God's glory, Faith alone may see his face.

Glory be to God the Father, praise to his co-equal Son,
Adoration to the Spirit, Bond of love, in Godhead one.
Blest be God by all creation Joyously while ages run.

Text *Pange lingua*, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, (1919-2010), © 1969, Selah Publishing, Inc.
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Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode III.

RECESSIONAL HYMN (5:00)

Lord Jesus Christ, My Faith Has This Foundation



1. Lord Je - sus Christ, my faith has this foun - da - tion:
2. In you, my hope has found its source and bless - ing.
3. Man - na so sweet, the heav - 'nly bread you feed me:



Free - ly you gave your bod - y and your blood,
I hear you call - ing, "Come and fol - low me."
Life, health, and joy you gra - cious - ly im - part.



Of - f'ring them up to win my soul's sal - va - tion.
Lord, I a - rise, my trust in you pro - fess - ing:
Light of the world, through shad - owed path you lead me.



You feed your faith - ful with ce - les - tial food.
Make me the fol - l'wer that I yearn to be.
Come, now, O Christ, and fill my long - ing heart.



You feed your faith - ful with ce - les - tial food.
Make me the fol - l'wer that I yearn to be.
Come, now, O Christ, and fill my long - ing heart.

Text: Anonymous, tr. from Spanish by Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.
Tune: OH BUEN JES'US, 11 10 11 10 10; H. Leon de Jesús; harm. by Ronald F. Krisman, b.1946, © 2005, GIA Publications, Inc.
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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM