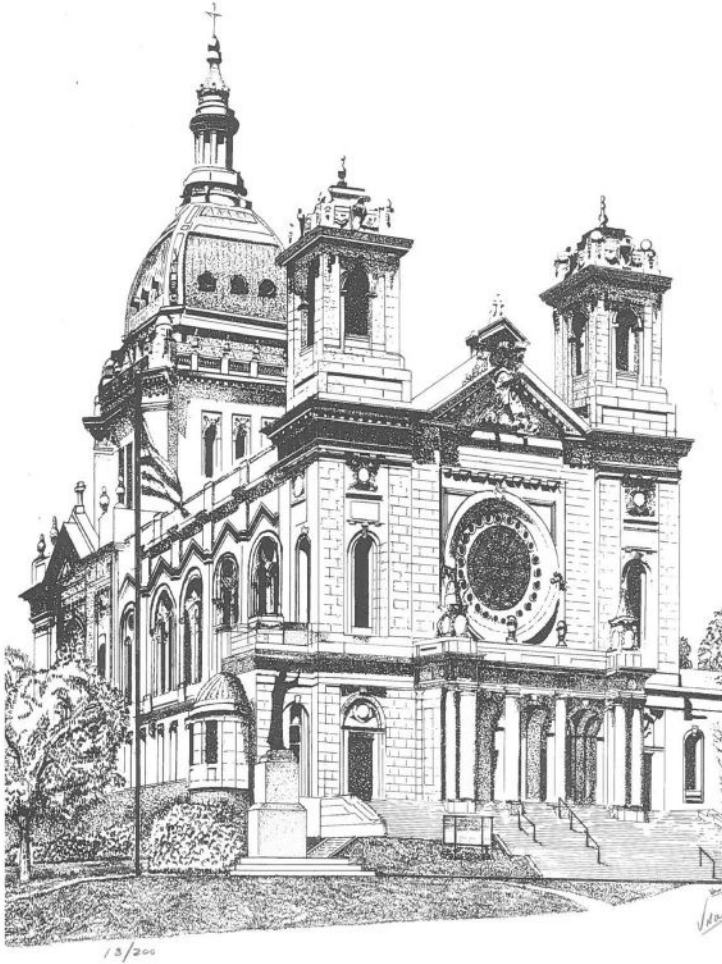


Tenth Sunday in Ordinary Time
In the Year of Salvation Two Thousand Twenty-Four



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THE BASILICA OF SAINT MARY

Sunday, June 9, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Prelude on 'Kingsfold'
Mary Beth Bennett (b.1954)

9:30

Sinfonia in D
Giuseppe Torelli (1658-1709)
Lynn Erickson, trumpet

INTROIT

*Si iniquitates * observaveris Domine,
Domine quis sustinebit?
quia apud te propitiatio est, Deus Israel.*

De profundis clamavi ad te Domine: Domine exaudi vocem meam.

O Lord, if you were to take into account our iniquities,
who would withstand the test?

But forgiveness abides with you, O God of Israel.

Out of the depths have I cried to you, O Lord; Lord, hear my voice.

-Ps 129:3, 4 and 1, 2

PROCESSIONAL HYMN

Creator of the Intertwined



1. Cre - a - tor of the in - ter - twined, You
 2. The song of peace is sung by all; Strength
 3. In e - vil's wake we all are hurt; When
 4. Teach us to cher - ish what is strange And



made us all u - nique: Each one with ears to
 grows from u - ni - ty. In har - mo - ny we
 pricked, all hu - mans bleed. With com - mon wounds and
 so the rich - er be, To lis - ten with our



hear faith's call, Each one with voice to speak. Each
 cel - e - brate Your gift; di - ver - si - ty. Can
 shared de - spair, We seek the balm we need. We
 hearts, and speak With lov - ing hon - es - ty. From



wor - ships where the call is heard: In
 we not sing each oth - er's songs, Speak
 should not ask be - fore we reach To
 dif - f'rent sourc - es com - fort comes; Each



for - est, tem - ple, dome, On moun - tain top, in
 un - fa - mil - iar prayer, Re - joic - ing in the
 of - fer our em - brace. We do not ask, "How
 seeks for the di - vine. Your voice speaks man - y



up - per room; Each one must find a home.
 rich - es found In dif - f'renc - es we share?
 do you pray?" We reach with arms of grace.
 lan - guag - es; Just one of them is mine.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding "Amen" to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF GENESIS

3:9-15

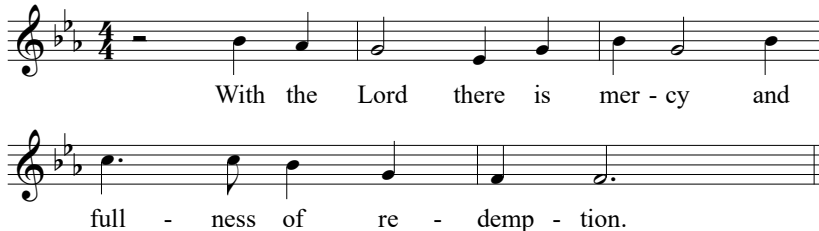
After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me—she gave me fruit from the tree, and so I ate it.” The LORD God then asked the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent: “Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.”

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 130



Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication. **Refrain**

If you, O LORD, mark iniquities, Lord, who could stand?
But with you is forgiveness, that you may be revered. **Refrain**

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD. **Refrain**

For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities. **Refrain**



With the Lord there is mer-cy and full-ness of re - demp - tion.

From out of the depths I cry to you.

O LORD, hear my voice! Open your ears to my pleading! **Refrain**

If you, O LORD, should make our guilt, who would survive?

But with you is found forgiveness and mercy. **Refrain**

My soul is waiting for the LORD; I count on his word.

As the watchman counts on daybreak, I count on the LORD. **Refrain**

With the LORD there is mercy and atonement for sin.

He will ransom Israel from all iniquities. **Refrain**

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A READING FROM THE SECOND LETTER OF SAINT PAUL TO THE CORINTHIANS

4:13-5:1

Brothers and sisters:

Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak, knowing that the one who raised the LORD Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

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GOSPEL ACCLAMATION



Now the ruler of the world will be driven out, says the Lord;
and when I am lifted up from the earth, I will draw everyone to myself.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

3:20-35

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, “He is out of his mind.” The scribes who had come from Jerusalem said, “He is possessed by Beelzebul,” and “By the prince of demons he drives out demons.” Summoning them, he began to speak to them in parables, “How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man’s house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin.” For they had said, “He has an unclean spirit.”

His mother and his brothers arrived. Standing outside they sent word to him and called him.

A crowd seated around him told him, “Your mother and your brothers and your sisters are outside asking for you.” But he said to them in reply, “Who are my mother and my brothers?” And looking around at those seated in the circle he said, “Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother.”

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HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Aria

Charles Callahan (1952-2023)

9:30

Loving Tenderness

John Stanley (1712-1786)

Lynn Erickson, trumpet

11:30; 5:00

Out of the Depths

Francis O'Brien

Out of the depths I cry to you, O LORD.

Out of the depths I cry to you, O LORD.

Out of the depths I cry to you, LORD hear my voice!
O let your ears be attentive to the sound of my pleading.

If you, O God, should mark our guilt, Lord who would survive?
With you is found forgiveness; for this we revere you.

My soul is waiting, waiting for the LORD, I count on God's word.
My soul is longing, longing for the LORD more than those who wait for daybreak.

With the LORD there is mercy and fullness of redemption.
Israel God will redeem from all its iniquity.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

The Hand of the Lord Feeds Us



The hand of the Lord feeds us. God
an-swers all our needs. God an-swers all our needs.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States, 2nd typical edition*,
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MEDITATION

9:30

Ballad
Bernard Fitzgerald (1911-2005)
Lynn Erickson, trumpet

11:30; 5:00

Eye Has Not Seen
Marty Haugen

***Eye has not seen, ear has not heard what God has ready for
those who love him; Spirit of love, come,
give us the mind of Jesus, teach us the wisdom of God.***

When pain and sorrow weigh us down, be near to us, O Lord, forgive
the weakness of our faith, and bear us up within your peaceful word.

Our lives are but a single breath, we flower and we fade, yet all our days
are in your hands, so we return in love what love has made.

To those who see with eyes of faith, the Lord is ever near,
reflected in the faces of all the poor and lowly of the world.

We sing a myst'ry from the past in halls where saints have trod,
yet ever new the music rings to Jesus, Living Song of God.

-1 Corinthians 2:9-10
Marty Haugen, b.1950, © 1982, GIA Publications, Inc

PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

To Be Your Presence



1. To be your pre - sence is our mis - sion here,
2. To be your pre - sence is our mis - sion bold,
3. To be your pre - sence is our mis - sion blest,
4. We are your heart, O Christ, your hands and voice;



To show Com - pas - sion's face and lis - t'ning ear,
To feed the poor and shel - ter home - less cold,
To speak for all the bro - ken and op - pressed,
To serve your peo - ple is our call and choice;



To be your heart of mer - cy ev - er near,
To be your hands, your jus - tice to up - hold,
To be your voice of hope, your love ex - pressed,
And in this mis - sion, we, the Church, re - joice,



Al - le - lu - ia!

Text: Delores Dufner, OSB. b. 1939, © 2000, 2003, GIA Publications, Inc.
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924.
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POSTLUDE

5:00; 7:30

Voluntary on 'Engelberg'
Calvin Hampton (1938-1984)
A setting of the Recessional Hymn

9:30

Trumpet Tune in D
David N. Johnson (1922-1987)
Lynn Erickson

RECESSIONAL HYMN (11:30; 5:00)

A Place at the Table

Verses



1. For ev - 'ry - one born a place at the ta - ble,
 2. For wo - man and man, a place at the ta - ble,
 3. For young and for old, a place at the ta - ble,



for ev - 'ry - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,



for ev - 'ry - one born, a star o - ver - head.
 for wo - man and man, a sys - tem that's fair. And
 for young and for old, the right to be - long.

Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

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THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM