

# *Thirteenth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Four*



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## THE BASILICA OF SAINT MARY

*Sunday, June 30, 2024*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Introduction and Passacaglia*  
Josef Rheinberger (1839-1901)  
from *Organ Sonata No. 8*, Op. 132

9:30

*Evening Hymn*  
Henry Purcell (1659-1695)  
Anne Marie Frohnmayer, soprano

## INTROIT

*Omnes gentes \* plaudite manibus:  
iubilare Deo in voce exsultationis.*

*Vs. Quoniam Dominus excelsus, terribilis:  
Rex magnus super omnem terram.*

All nations, clap your hands;  
shout unto God with a voice of joy.

Vs. For the Lord is high and awesome;  
a great king over all the earth.

-Ps 46:2, 3

PROCESSIONAL HYMN

*My Shepherd Will Supply My Need*



1. My Shep - herd will sup - ply my need; The  
 2. When I walk through the shades of death, Your  
 3. The sure pro - vi - sions of my God At -



God - of love su - preme; In pas - tures green you  
 pres - ence is my stay. One word of your sup -  
 tend me all my days. O may your house be



make me feed Be - side the liv - ing stream. You  
 port - ing breath Drives all my fears a - way. Your  
 my a - bode And all my work be praise! There



bring my wan - d'ring spir - it back When I for -  
 hand, in sight of all my foes, Does still my  
 would I find a set - tled rest, While oth - ers



sake your ways, And lead me for your  
 ta - ble spread. My cup with bless - ings  
 go and come; No more a stran - ger



mer - cy's sake, In paths of truth and grace.  
 o - ver - flows; Your oil a - noints my head.  
 or a guest, But like a child at home.

Text: Psalm 23; Isaac Watts, 1674-1748, alt.

Tune: RESIGNATION, CMD; *Funk's Compilation of Genuine Church Music*, 1832.

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## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 6)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved.  
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## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*



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# LITURGY OF THE WORD

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## A READING FROM THE BOOK OF WISDOM

1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

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## RESPONSORIAL PSALM (5:00, 7:30, 9:30)

*Psalm 30*



I will praise you, Lord, for you have res - cued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;  
you preserved me from among those going down into the pit. **Refrain**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will.  
At nightfall, weeping enters in, but with the dawn, rejoicing. **Refrain**

Hear, O LORD, and have pity on me; O LORD, be my helper.

You changed my mourning into dancing;  
O LORD, my God, forever will I give you thanks. **Refrain**

Text: Psalm 30, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.  
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I will extol you, LORD, for you have raised me up,  
and have not let my enemies rejoice over me.  
O LORD, you have lifted up my soul from the grave,  
restored me to life from those who sink into the pit. **Refrain**

Sing psalms to the LORD, you faithful ones; give thanks to his holy name.  
His anger lasts a moment; his favor all through life.  
At night comes tears, but dawn brings joy. **Refrain**

Hear, O LORD, and have mercy on me; be my helper, O LORD.  
You have changed my mourning into dancing.  
O LORD my God, I will thank you forever. **Refrain**

Text: Psalm 30:2 and 4, 5-6, 11 and 12a and 13b, *The Revised Grail Psalms*.  
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## A READING FROM THE SECOND LETTER OF SAINT PAUL TO THE CORINTHIANS

8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more, and whoever had little did not have less.*

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## GOSPEL ACCLAMATION



Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, “If I but touch his clothes, I shall be cured.” Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, “Who has touched my clothes?” But his disciples said to Jesus, “You see how the crowd is pressing upon you, and yet you ask, ‘Who touched me?’” And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, “Daughter, your faith has saved you. Go in peace and be cured of your affliction.”

While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

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*The Gospel acclamation is repeated after the reading.*

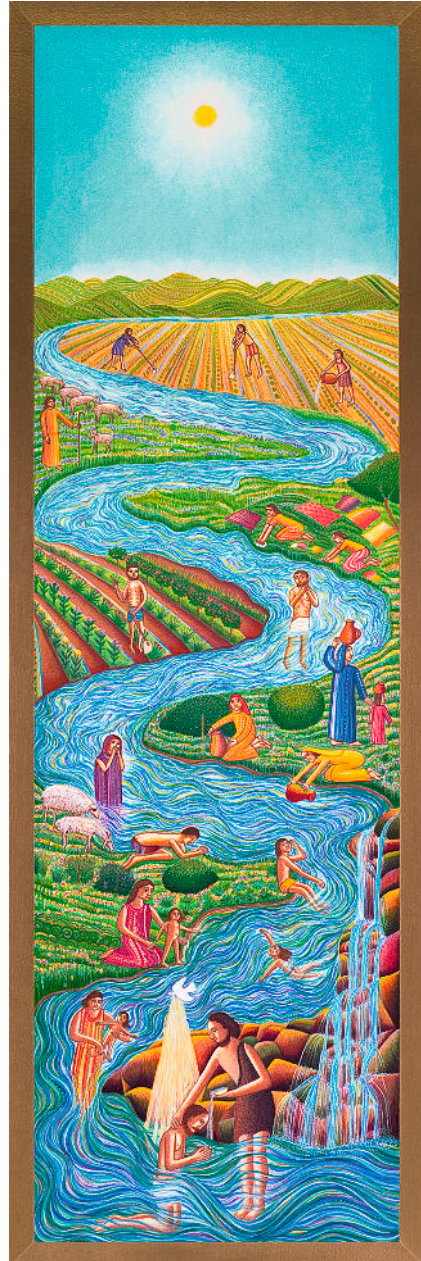
**HOMILY** *(Please be seated.)*

**APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Entrée dans le style Classique*  
Gabriel Pierné (1863-1937)

9:30

*Laudate Dominum*  
from *Vesperae solennes de confessore*, K 339  
Wolfgang Amadeus Mozart (1756-1791)  
Anne Marie Frohnmayer, soprano

11:30; 5:00

*Cristo, Sáname*  
Estela García-López

*Cristo, sáname.* Jesus, heal me.  
*Cristo, transformame.* Jesus, transform me.  
*Cristo, renuévame.* Jesus, renew me.  
*Cristo, quiero seguirte.* Jesus, I want to follow you.

Rescue me, O Lord, from this darkness.  
Rescue me, O Lord, from this solitude.  
Let your spirit come over me, O Lord.  
Let it fill me with your light.

Give me strength, O Lord, to live in you.  
Give me strength, O Lord, to love like you.  
Let your spirit come over me, O Lord.  
Let it fill me with your love.

I will praise you for your mercy and love.  
I will praise you for your kindness and grace.  
When I call your name, you listen, you console me.  
You are merciful, O Lord.

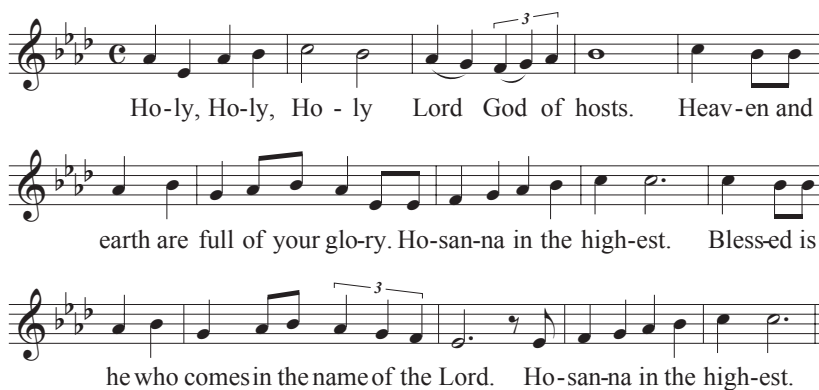
## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

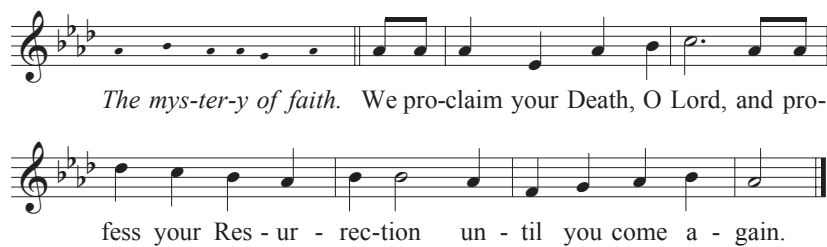
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

## GREETING OF PEACE

*The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.*

## BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.

Last Time  
Lamb of God, you take a-way the sins of the world, grant us peace.

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*Please kneel.*

## INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*The Hand of the Lord Feeds Us*

The hand of the Lord feeds us. God  
an-swears all our needs. God an-swears all our needs.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States, 2nd typical edition*,  
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## MEDITATION

9:30

*The Call*  
Ralph Vaughan Williams (1872-1958)  
from *Five Mystical Songs*  
Anne Marie Frohnmayer, soprano

11:30; 5:00

*Open My Eyes/Amazing Grace*  
Jesse Manibusan & NEW BRITAIN  
arr. McGrath & MacAller

Open my eyes Lord. Help me to see your face.  
Open my eyes Lord. Help me to see.

Amazing grace! How sweet the sound that saved and set me free!  
I once was lost, but now am found, was blind but now I see.

Open my ears, Lord. Help me to hear your voice.  
Open my ears, Lord. Help me to hear.

Open my heart, Lord. Help me to love like you.  
Open my heart, Lord. Help me to love.

I live within you, deep in your heart, O Love.  
I live within you. Rest now in me.

## PRAYER AFTER COMMUNION *(Please stand.)*

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# THE CONCLUDING RITE

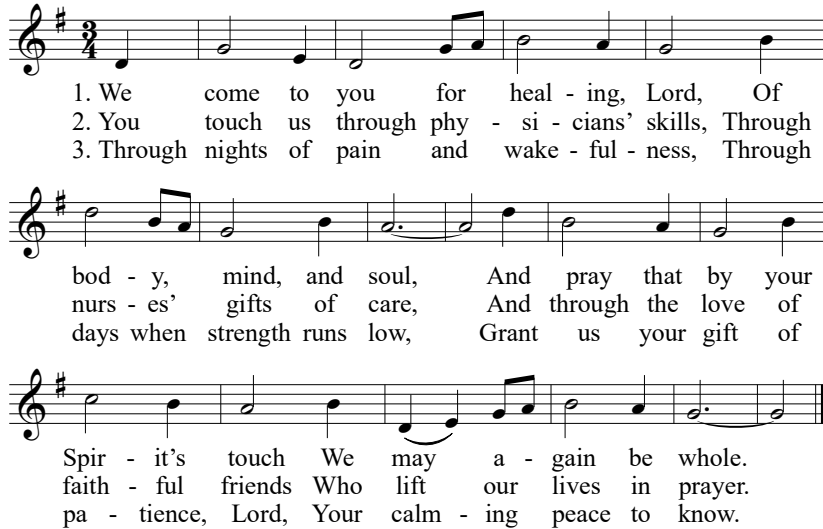
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## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*We Come to You for Healing, Lord*



1. We come to you for heal - ing, Lord, Of  
2. You touch us through phy - si - cians' skills, Through  
3. Through nights of pain and wake - ful - ness, Through

bod - y, mind, and soul, And pray that by your  
nurs - es' gifts of care, And through the love of  
days when strength runs low, Grant us your gift of

Spir - it's touch We may a - gain be whole.  
faith - ful friends Who lift our lives in prayer.  
pa - tience, Lord, Your calm - ing peace to know.

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## POSTLUDE

5:00; 7:30; 9:30

*Prelude and Fugue in A minor*  
Johann Sebastian Bach (1685-1750)  
BWV 543

RECESSIONAL HYMN (11:30; 5:00)

We Are Marching



We are march - ing in the light of God, we are  
We are danc - ing in the light of God, we are  
We are sing - ing in the light of God, we are



march-ing in the light of God.                      march-ing in the light of God.  
danc - ing in the light of God.                      danc - ing in the light of God.  
sing - ing in the light of God.                      sing - ing in the light of God.



We are march-ing,                      we are march-ing, Oo,                      we are  
We are danc - ing,                      we are danc - ing, Oo,                      we are  
We are sing - ing,                      we are sing - ing, Oo,                      we are



march-ing in the light of God.                      We are march-ing,                      we are  
danc - ing in the light of God.                      We are danc - ing,                      we are  
sing - ing in the light of God.                      We are sing - ing,                      we are



march-ing, Oo,                      we are march-ing in the light of God.  
danc - ing, Oo,                      we are danc - ing in the light of God.  
sing - ing, Oo,                      we are sing - ing in the light of God.

Text South African; tr. hymnal version.  
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**THE BASILICA  
OF SAINT MARY**



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM