

Sixteenth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Four



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THE BASILICA OF SAINT MARY

Sunday, July 21, 2024

INTRODUCTORY RITES

PRELUDE

5:00

Elegy
George Thalben-Ball (1896-1987)
Sharon Kleckner, organist

7:30

Aria
Paul Manz (1919-2009)
Jeffrey Patry, organist

9:30

Minuet and Adagio
Franz Joseph Haydn (1732-1809)
from *Divertimento in D*
Diane Tremaine, cello

INTROIT

*Ecce Deus adiuvat me, * et Dominus susceptor est animae meae:
averte mala inimicis meis, in veritate tua disperde illos
protector meus Domine.*

Deus in nomine tuo salvum me fac: et in virtute tua iudica me.

Behold, God is my helper and the Lord is the upholder of my soul;
turn back all the evil against my enemies, destroy them in your fidelity,
O Lord, the Protector of my life.

Save me, O God, by your name, and render justice unto me in your strength.

-Ps 83:4-5

PROCESSIONAL HYMN (5:00; 7:30; 9:30)

Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock
But by your word of grace,
But do not then de - part;
Your Bod - y and your Blood,



With man - na in the wil - der -
In strength of which we trav - el
Sav - ior, a - bide with us, and
That liv - ing bread, that heav'n - ly



ness, With wa - ter from the rock.
on To our a - bid - ing place.
spread Your ta - ble in our heart.
wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876.

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PROCESSIONAL HYMN (11:30; 5:00)

Gather Us In



1. Here in this place new light is stream-ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream-ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.



Gath - er us in— the lost and - for - sak - en, Gath - er us in— the
 Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
 Give - us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
 proud and the strong; Give us a heart so meek and so low - ly,
 bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
 Give us the cour - age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950.

Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding “Amen” to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

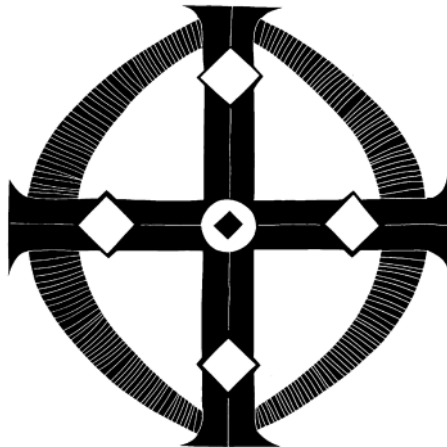
23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD.

Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

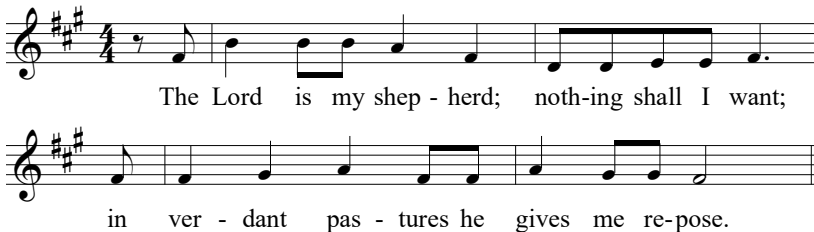
Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 23



The Lord is my shep - herd; noth - ing shall I want;
in ver - dant pas - tures he gives me re - pose.

The LORD is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me; he revives my soul. **Refrain**
He guides me along the right path, for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. **Refrain**

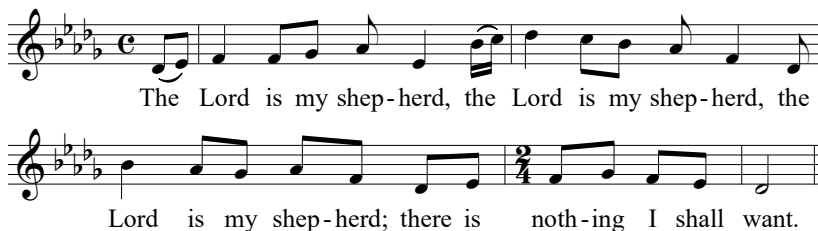
You have prepared a table before me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing. **Refrain**

Surely goodness and mercy shall follow me all the days of my life.
In the LORD's own house shall I dwell for length of days unending. **Refrain**

Text: Psalm 23, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*
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Music: Refrain, Jan Vermulst, 1929-1994, © 1963, World Library Publications; verses, Jeffrey Smith (b.1960).
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RESPONSORIAL PSALM (11:30; 5:00)

Psalm 23



The Lord is my shep-herd, the Lord is my shep-herd, the
Lord is my shep-herd; there is noth - ing I shall want.

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
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A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

2:13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

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GOSPEL ACCLAMATION



My sheep hear my voice, says the Lord;
I know them, and they follow me.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, “Come away by yourselves to a deserted place and rest a while.” People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP

SECOND COLLECTION FOR SVDP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00

Adoration

Florence Price (1887-1953)
Sharon Kleckner, organist

7:30

Andante

George Frideric Handel (1685-1759)
Jeffrey Patry, organist

9:30

It Is Well with My Soul

Phillip P. Bliss (1838-1876)
Diane Tremaine, cello

11:30; 5:00

Tesoros Ocultos / Treasures Out of Darkness

Allen Revering, arr. Peter Kolar

Te daré tesoros ocultos, I will give you treasures out of darkness,
riquezas escondidas. and riches hidden away,
Asi sabras que soy tu Dios so that you may know I am God
que te llamo por tu nombre. who calls you by your name.

I am the Lord, no other. There is no God beside me.
In lands of sunrise and sunset I shed my light upon all!

I am the Lord, no other. I form the light and darkness.
Make well-being and sorrow. I am creator of all!

Justice descends from heaven when gentle rain is falling.
Earth blossoms forth salvation, I am creator of all!

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time
Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Amén. El Cuerpo de Cristo

A musical score for a Communion Procession, consisting of three staves of music in G major and 4/4 time. The lyrics are written below the notes. The first staff begins with 'A - mén. El Cuer-po de Cris-to. A - mén. La'. The second staff continues with 'San-gre del Se-ñor. Eat-ing your Bod-y, drink-ing your Blood,'. The third staff concludes with 'we be - come what we re - ceive. A - mén. A - mén.'

Text and tune: John Schiavone, b.1947, © 1995, John Schiavone. Published by OCP.
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MEDITATION

9:30

Oriental No. 2
Enrique Granados (1867-1916)
Diane Tremaine, cello

11:30; 5:00

Shepherd of My Heart
Francis Patrick O'Brien

My shepherd is the Lord, for nothing shall I want;
green are the pastures where I'm led to repose.
Near waters still and deep God will refresh my soul.
I am led onward in ways true to the Name.

Guide me, O shepherd of my heart;
lead me homeward through the dark, into everlasting day.
Show me the way of truth and light; keep me always in your sight.
May my life never part from the shepherd of my heart.

If I should walk one day into the vale of darkness, no evil shall I fear with God at my side.
There with your crook and staff you give me strength and comfort;
you spread a banquet in the sight of my foes.

You anoint my head with oil; my cup is overflowing;
goodness and kindness crown the days of my life.
Within the Lord's own house I dwell in peace forever;
within the house of God my soul is at rest.

PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

Jesus Lead the Way



1. Je - sus, lead the way Through our life's long day. When at
2. Je - sus, be our light In the midst of night. Let not
3. When we seek re - lief From a long - felt grief; When temp-
4. Je - sus, still lead on Till our rest be won. If you



times the way is cheer-less, Help us fol - low, calm and
faith - less fears o'er-take us; Let not faith and hope for-
ta - tions come al - lur - ing, Make us pa - tient and en-
lead us through rough plac - es, Grant us your re - deem-ing



fear-less. Guide us by your hand To the prom-ised land.
sake us. May we feel you near As we wor - ship here.
dur - ing. Lord, we seek your grace In this ho - ly place.
grac - es. When our course is o'er O - pen heav-en's door.

Text: *Jesu, geh voran*; Nicholas L. von Zinzendorf, 1700-1760; tr. by Jane Borthwick, 1813-1897, alt.
Tune: ROCHELLE, 55 88 55; Adam Drese, 1620-1701; harm. alt.
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POSTLUDE

5:00; 9:30

7:30

Intrada
Grayston Ives (b.1948)
Sharon Kleckner, organist

Trumpet Tune in D
Paul Fey (b.1998)
Jeffrey Patry, organist

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM