

Seventeenth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Four



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THE BASILICA OF SAINT MARY

Sunday, July 28, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Hymn Prelude on 'Ar hyd y nos'
David P. Dahl (b.1937)
from *The Organ Sings*

9:30

Traditional Irish and Scottish
Andrea Stern, Celtic harp
Laura Mackenzie, traditional wind instruments

INTROIT

*Deus in loco sancto suo:
Deus, qui inhabitare facit unanimes in domo:
ipse dabit virtutem et fortitudinem plebi suae.*

*Exsurgat Deus, et dissipentur inimici eius
et fugiant, qui oderunt eum, a facie eius.*

God is in his holy dwelling place;
the God who causes us to dwell together, one at heart, in his house;
he himself will give power and strength to his people.

Let God arise, and let his enemies be scattered;
and let those who hate him flee before his face.

-Ps 67:6, 7, 36 and 2

PROCESSIONAL HYMN

For the Fruits of All Creation



1. For the fruit of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world - wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done.
love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company.
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding "Amen" to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE SECOND BOOK OF KINGS

4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 145

The hand of the Lord feeds us;
he answers all our needs.

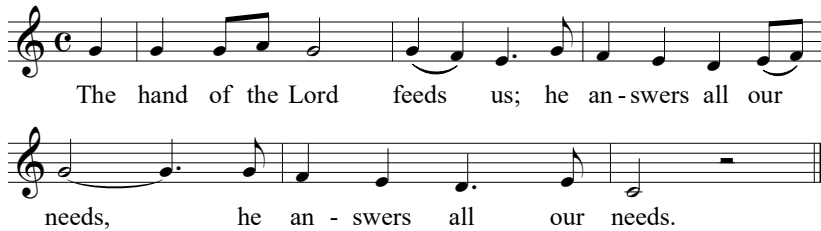
Let all your works give you thanks, O LORD, and let your faithful ones bless you.
Let them discourse of the glory of your kingdom and speak of your might. **Refrain**

The eyes of all look hopefully to you, and you give them their food in due season;
you open your hand and satisfy the desire of every living thing. **Refrain**

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth. **Refrain**

Text: Psalm 145, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.*

Music: Refrain, Randolph Currie, © 1984, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer. All rights reserved. Used with permission under OneLicense.net A-704048.



Let all your works give you thanks, O LORD, and let your faithful bless you.
Let them speak of the glory of your kingdom, and tell of your might. **Refrain**

The eyes of all look to you with hope, you give them food in due season.
You open your hand and fulfill the need of ev'ry living thing. **Refrain**

The LORD is just in all his ways and holy in his works.
The LORD is near to all who call him, who call him in truth. **Refrain**

Setting: Psalm 145, Roy James Stewart, © 1993, GIA Publications, Inc.
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A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

4:1-6

Brothers and sisters: I, a prisoner for the LORD, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one LORD, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

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GOSPEL ACCLAMATION



A great prophet has risen in our midst.
God has visited his people.

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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, “Where can we buy enough food for them to eat?” He said this to test him, because he himself knew what he was going to do. Philip answered him, “Two hundred days’ wages worth of food would not be enough for each of them to have a little.” One of his disciples, Andrew, the brother of Simon Peter, said to him, “There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Jesus said, “Have the people recline.” Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP



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LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Méditation

Jean Langlais (1907-1991)
from *Suite Médiévale*, Op. 56

9:30

Traditional Irish and Scottish

Andrea Stern, Celtic harp
Laura Mackenzie, traditional wind instruments

11:30; 5:00

We Are One

Chris de Silva

We are one, one in the body, one in the Spirit of the Lord.
Here, we become food for the hungry, drink for the thirsty.
At this table of love, by faith, we are all made one.

Beyond the bread we break, we live the promise of new life.
Beyond the cup we take, we share our lives with one another:
Then we'll know the presence of God.

As we receive your love, we look to give love in return,
and we believe your love will change our hearts to end division:
Then we'll know the presence of God.

Summoned as food for all, we take the gospel to the world.
When we do good for all, we hear the call to choose compassion:
Then we'll know the presence of God.

One heart, one faith, one love, one voice, one song,
we are one.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time
Lamb of God, you take a-way the sins of the world, grant us peace.

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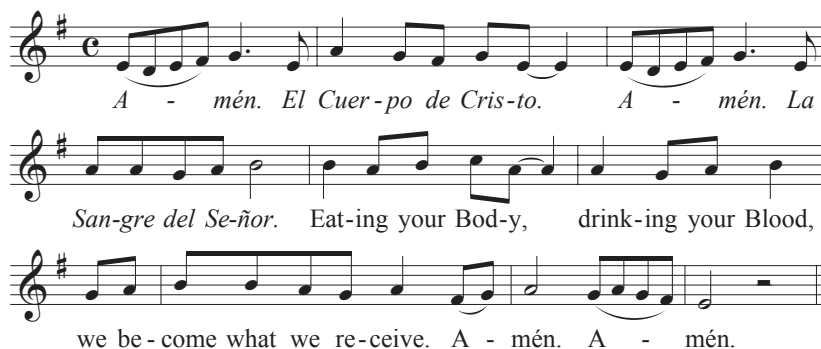
Please kneel.

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Amén. El Cuerpo de Cristo



A - mén. El Cuer-po de Cris-to. A - mén. La
San-gre del Se-ñor. Eat-ing your Bod-y, drink-ing your Blood,
we be- come what we re-ceive. A - mén. A - mén.

Text and tune: John Schiavone, b.1947, © 1995, John Schiavone. Published by OCP. All rights reserved.
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MEDITATION

9:30

Traditional Irish and Scottish
Andrea Stern, Celtic harp
Laura Mackenzie, traditional wind instruments

11:30; 5:00

People of Hunger
Tony Alonso

We are people of hunger, we are people of thirst.
You are the food for our longing, you are love for the earth.

Bread from the land, made sacred in your hands.
Wine from the earth, your Spirit's new birth.

Give us this day our daily bread.
Once we were hungry, now all are fed.

Your hand will feed us, satisfy our need.
Your hand will guide us, we follow where you lead.

From humble off'ings you feed our souls.
Yours is the love that makes us whole.

Bread blessed and broken for all to share.
You feed our hunger, you hear our prayer.

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING OF SCAFFOLDING (9:30)

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

God Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Treas - ure, too, you have en - trust - ed, Gain through



rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the gos - pel word.



Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915-2006, © 1961, Hymn Society of America (admin. by Hope Publishing Company).

Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918.

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POSTLUDE

5:00; 7:30; 9:30

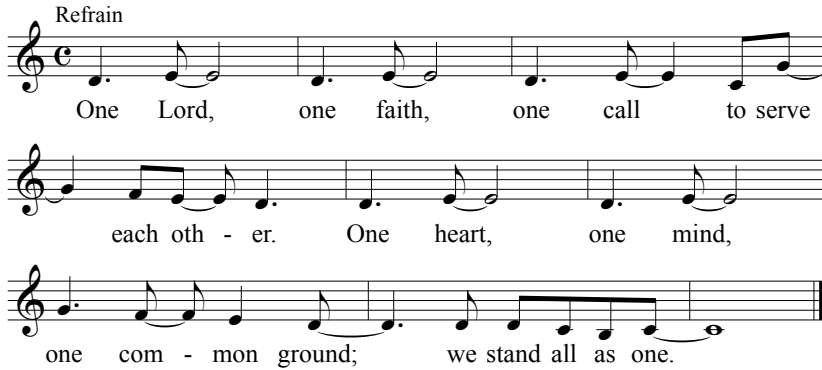
Poème Héroïque, Op. 33

Marcel Dupré (1886-1971), arr. for organ solo by the composer

RECESSIONAL HYMN (11:30; 5:00)

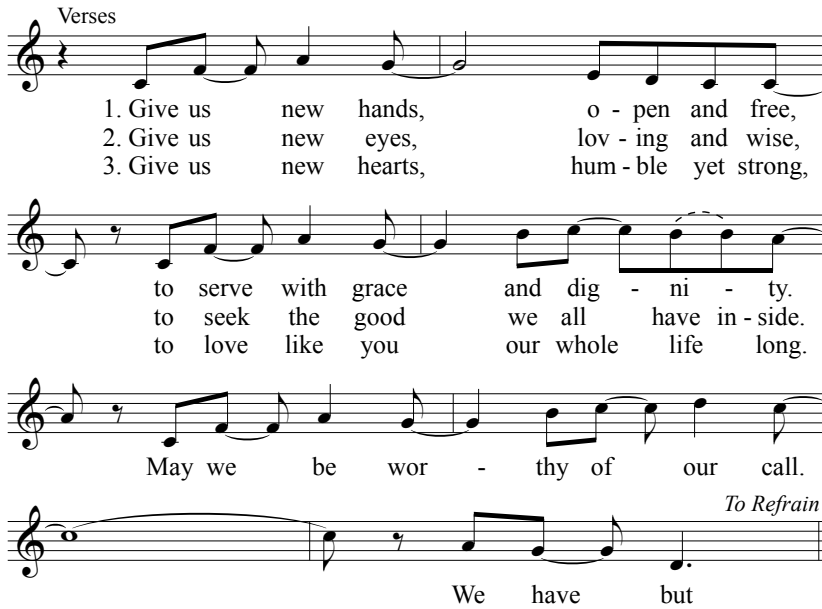
One Lord

Refrain



One Lord, one faith, one call to serve
each oth - er. One heart, one mind,
one com - mon ground; we stand all as one.

Verses



1. Give us new hands, o - pen and free,
2. Give us new eyes, lov - ing and wise,
3. Give us new hearts, hum - ble yet strong,
to serve with grace and dig - ni - ty.
to seek the good we all have in - side.
to love like you our whole life long.
May we be wor - thy of our call.
To Refrain
We have but

Text: Ephesians 4:1-24; Lori True, b.1961.
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THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM